



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-29656** APN: 162-04-501-003

Name of Property Owner: Highland Partnership 1980 LP

Name of Applicant: MetroPCS Nevada, LLC

Name of Representative: Bill Daley

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: Herman Z. Kringer

Subscribed and sworn before me

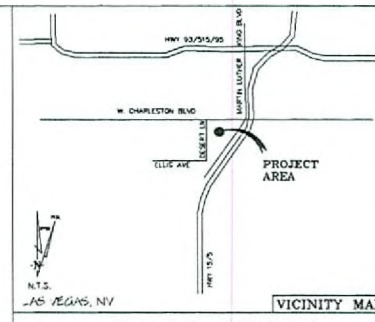
This 26 day of August, 2008  
Marti Tillotson

Notary Public in and for said County and State





DATE OF SURVEY: 02-19-08  
 SURVEYED BY OR UNDER DIRECTION OF: KENNETH D. GEIL, P.L.S. 13385  
 LOCATED IN THE COUNTY OF CLARK, STATE OF NEVADA  
 BEARINGS SHOWN ARE BASED UPON MONUMENTS FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY.  
 ELEVATIONS SHOWN ON THIS PLAN ARE BASED UPON U.S.C.S. N.A.V.D. 88 DATUM, ABOVE MEAN SEA LEVEL UNLESS OTHERWISE NOTED.  
 N.G.V.D. 1929 CORRECTION: SUBTRACT 2.06' FROM ELEVATIONS SHOWN.  
 CONTOUR INTERVAL: N/A  
 THE LATITUDE AND LONGITUDE WERE DETERMINED USING TRIMBLE OED-XT GPS AND UTILIZED PRINCE OFFICE DIFFERENTIAL CORRECTION SOFTWARE AT THE AREA INDICATED HEREON.  
 LAT. N. 36°09'29.80" NAD 83  
 LONG. W. 115°09'41.04" NAD 83  
 LAT. N. 36°09'29.71" NAD 27  
 LONG. W. 115°09'38.04" NAD 27  
 THIS SURVEY MEETS OR EXCEEDS FAA 1A ACCURACY TOLERANCES.  
 SITE NAME & NUMBER: T-MOBILE 484A CHARLESTON & MLK / VGS-115B  
 SITE ADDRESS: 1111 DESERT LANE  
 LAS VEGAS, NV 89102  
 ASSESSOR'S PARCEL NUMBER: 162-04-501-003  
 CURRENT ZONING: P-8  
 OWNER(S): HIGHLAND PARTNERSHIP 1980 LP  
 3040 W. CHEYENNE, #100  
 NORTH LAS VEGAS, NV 89032  
 SITE CONTACT: KEN TAYLOR (METRO PCS)  
 916-847-7366



REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	DRAWING SUBMITTAL	02-20-08	NR

**PROJECT**  
 T-MOBILE 484A CHARLESTON & MLK  
 VGS-115B  
 1111 DESERT LANE  
 LAS VEGAS, NV 89102  
 CLARK COUNTY

**CONTACTS**  
**METRO P.C.S.**  
 2121 E. WARM SPRINGS ROAD - SUITE 1142  
 LAS VEGAS, NV 89119  
 CONTACT: KEN TAYLOR  
 PH: (916) 847-7566

**GEIL ENGINEERING**  
 ENGINEERING • SURVEYING • PLANNING  
 1226 HIGH STREET  
 AUBURN, CALIFORNIA 95603  
 phone: (530) 885-0426  
 fax: (530) 823-1309

BOUNDARY SHOWN IS BASED ON MONUMENTATION FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY LINES AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION FOUND DURING THE FIELD SURVEY. NO EASEMENTS WERE RESEARCHED OR PLOTTED. PROPERTY LINES AND LINES OF TITLE WERE NOT INVESTIGATED. NOT SURVEYED EXCEPT AS SHOWN ON THIS PLAN. NO PROPERTY MONUMENTS WERE SET.

APPROVALS	
DATE	BY:

DRAWN BY: N. RHDHE  
 CHECKED BY: K. GEIL

**SHEET TITLE**  
 PLOT PLAN AND  
 SITE TOPOGRAPHY  
**SHEET NUMBER**  
 C-1

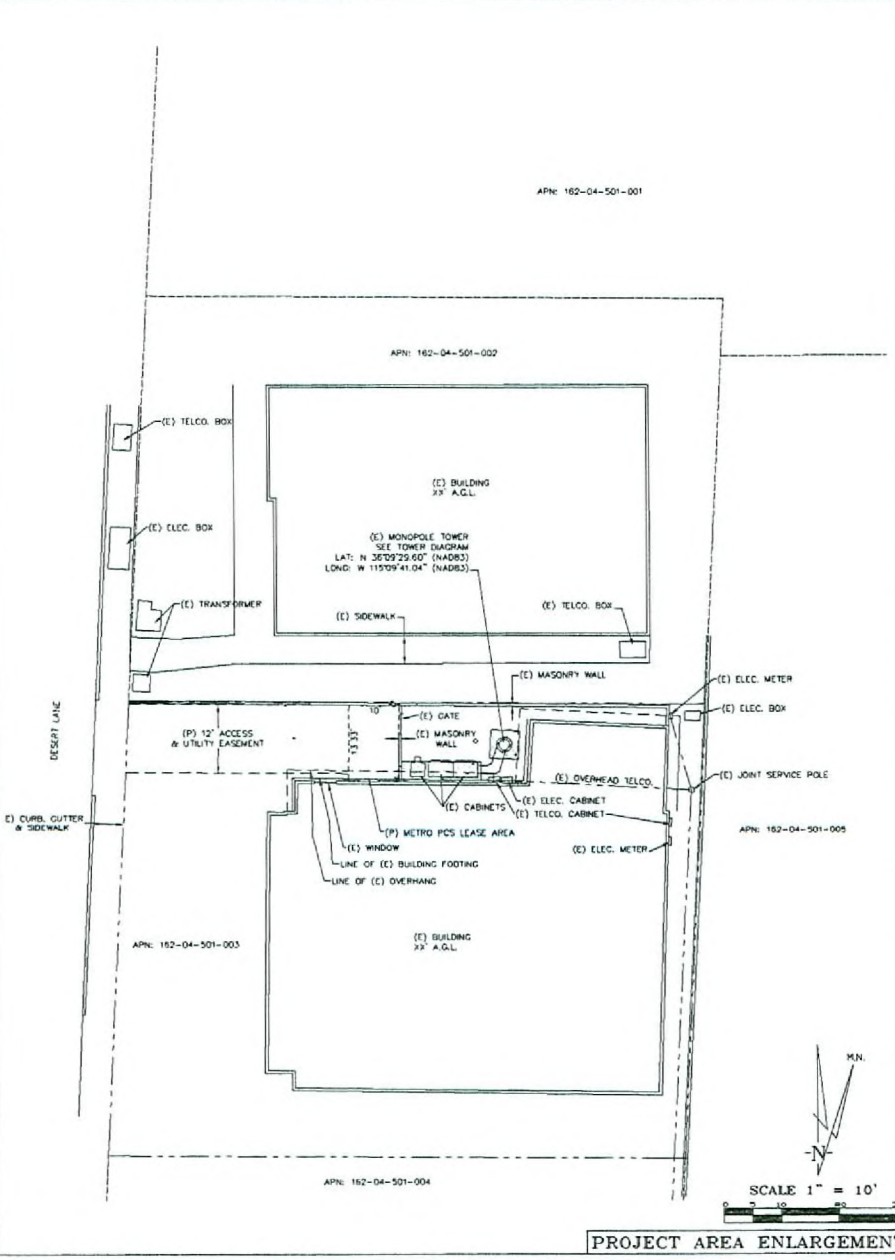
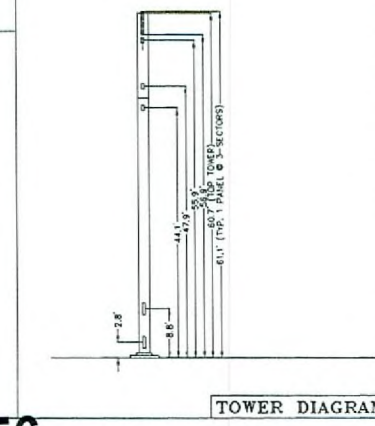
Soil Registering  
 Engineering • Surveying • Planning  
 1226 High Street  
 Auburn, California 95601-0615  
 Phone: (530) 885-0426 • Fax: (530) 823-1309

1818180 PCS  
 PCS License: A.S.A.C. Survey License  
 Project No./Phase: VGS-115B T-Mobile 484A Charleston & MLK  
 Project Site Location: 1111 Desert Lane  
 Las Vegas, NV 89102  
 Date of Observation: 02-19-08  
 Equipment/Procedure Used to Obtain Coordinates: Trimble GeoXT post processed with Pathfinder Office software  
 Type of Antenna Mount: Triaxial Monopole Tower  
 Number of Antennas Observed: 3  
 NAD 83 Coordinates: NAD 27 Coordinates  
 Latitude: N 36°09'29.80" Latitude: N 36°09'29.71"  
 Longitude: W 115°09'41.04" Longitude: W 115°09'38.04"  
 ELEVATION of Ground at Base of Proposed Structure (NAVDS): 917.48' AGL  
 STRUCTURE HEIGHT (To Tower): 60.7' AGL  
 OVERTHANG HEIGHT (To Top Pole): 61.1' AGL

CAUTION: 1. In the arrangement, do hereby certify elevation listed above is based on a field survey done under my approval and the accuracy of these elevations meet or exceed 1/4" standards as defined in the 1/4" ASAC Information Sheet 91-001 and that they are true and accurate to the best of my knowledge and belief.

Revision D: Geil Nevada P.L.S. 13385 Date: \_\_\_\_\_

VGS-115B / T-MOBILE 484A CHARLESTON & MLK  
 Lease Area Description  
 At that certain lease area being located in the City of Las Vegas, County of Clark, State of Nevada, and being a portion of Parcel 3 as is described in Deed 20050930-0004834, Official Records of Clark County and being located in NW 1/4 of Section 4, Township 21 South, Range 61 East, M.D.M., being more particularly described as follows:  
 Commencing at a nail & washer stamped RLS 2286 set at the Northeast corner of the above reference Parcel 3 from which a nail and tag bears South 34°04'33" West 192.28 feet; thence from said point of commencement South 89°43'52" West 53.21 feet to the true point of beginning; thence from said point of beginning North 89°12'43" West 8.67 feet; thence South 00°41'17" West 13.33 feet; thence South 89°18'43" East 8.67 feet; thence North 00°41'17" East 13.33 feet to the point of beginning.  
 Together with an easement for access and utility purposes twelve feet in width the centerline of which is described as follows: beginning at a point which bears South 00°41'17" West 0.00 feet from the Northwest corner of the above described lease area and running thence North 89°43'00" West 56.4 feet more or less to the public right of way more commonly known as Desert Lane.  
 Also together with an easement for utility purposes three feet in width from the above described lease area Easement to the existing monopole tower; thence up, over and upon said tower as is necessary to install, operate and maintain necessary communications equipment.



**SUP-29656**  
**10/09/08 PC**

PROJECT NAME & NO.			
T-MOBILE 484A			
CHARLESTON & MLK		VGS-1158	
SITE ADDRESS:			
1111 DESERT LANE			
LAS VEGAS, NV 89102			
REVISIONS			
NO.	DESCRIPTION	DATE	BY
A	ZDs 90K	02/25/08	MF
B	ZDs 100K	03/25/08	MF

PREPARED FOR:

**metro PCS**

500 AMIGO COURT  
SUITE 130  
LAS VEGAS, NEVADA 89119

THESE DRAWINGS ARE OF THE ACCOMPANYING SPECIFICATIONS AS INSTRUMENTS OF SERVICE AND THE EXCLUSIVE PROPERTY OF METRO PCS AND THEIR USE AND REPRODUCTION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY REPRODUCTION, IN ANY MANNER, IN WHOLE OR IN PART, IS PROHIBITED. CHECK BY APPLICATOR PERMISSION FROM METRO PCS.

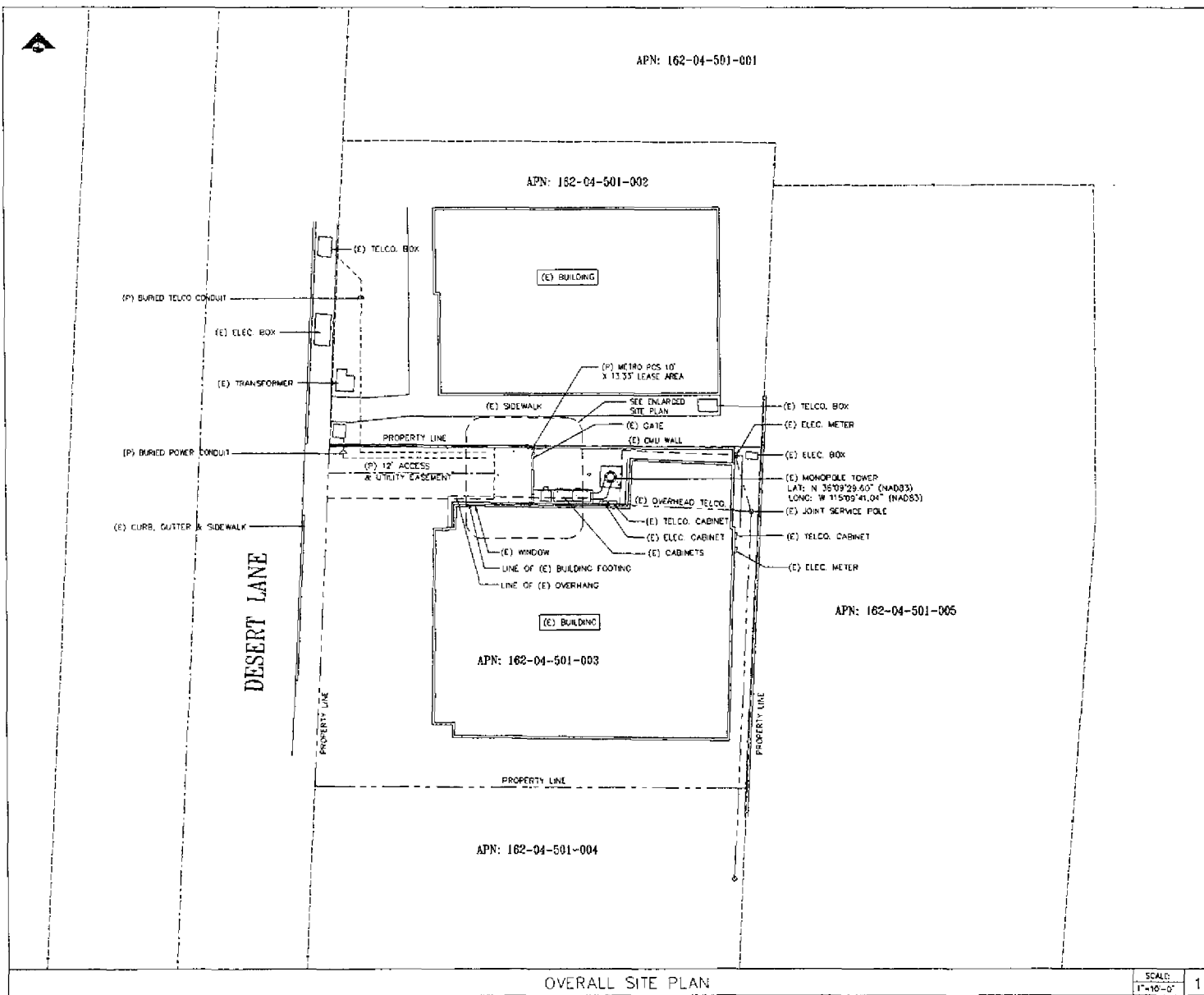
PREPARED BY:

**SINGLE SOURCE**

7797 SOUTH 185 STREET, DUEEN CREEK AZ 85247  
PHONE: 602-910-8000 FAX: 480-277-1277

TEAM

DRAWING TITLE			
OVERALL SITE PLAN			
DRAWN BY:	MFY	PROJECT NO.:	VGS-1158
CHECKED BY:		CADD FILE NO.:	
TITLE:	AS NOTED	DRAWING NO.:	Z-1
DATE:	STARTED 02/25/08	SHEET 1 OF 1	

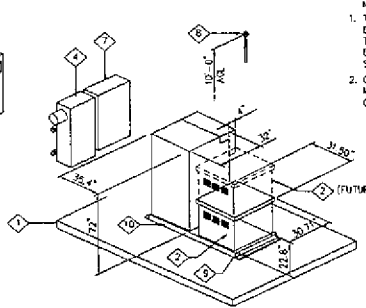


**SUP-29656**  
**10/09/08 PC**



**KEY NOTES**

- ◆ NEW 6" THK CONCRETE EQUIPMENT SLAB
- ◆ BATTERY CABINET
- ◆ MOD-CELL CABINET
- ◆ NEW 200A PRE-FAB ELECTRICAL PANEL W/EMERGENCY GENERATOR RECEPTACLE
- ◆ NOT USED
- ◆ 200A METER/MAN
- ◆ TELCO CABINET
- ◆ GPS ANTENNA
- ◆ NOT USED
- ◆ METRO PCS EQUIPMENT PRE-FAB MOUNTING BASE



**NOTES:**  
 1. THIS DETAIL IS FOR REFERENCE ONLY. EQUIPMENT PLACEMENT IS SHOWN FOR THE PURPOSE OF SITE CONCEPT. THE DETAILED PLACEMENT OF EQUIPMENT IS SHOWN ON SITE PLANS.  
 2. CONTRACTOR MUST MAINTAIN A MINIMUM OF 36" CLEAR IN FRONT OF ELECTRICAL CABINETS PER NEC

EQUIPMENT AREA ISOMETRIC

SCALE: 3/8"=1'-0"

3

PROJECT NAME & NO.  
**T-MOBILE 484A CHARLESTON & MLK VGS-1158**  
 THE ADDRESS  
 1311 DESERT LAKE LAS VEGAS, NV 89102

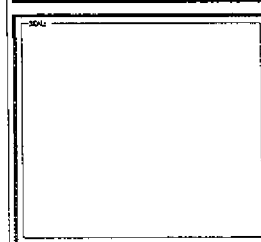
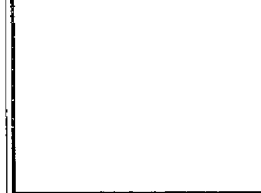
**REVISIONS**

NO.	DESCRIPTION	DATE	BY
A	2Dx 90%	02/26/08	MF
B	2Dx 100%	03/25/08	MF

PREPARED FOR:  
**metro PCS**  
 500 AMIGO COURT SUITE 130 LAS VEGAS, NEVADA 89119

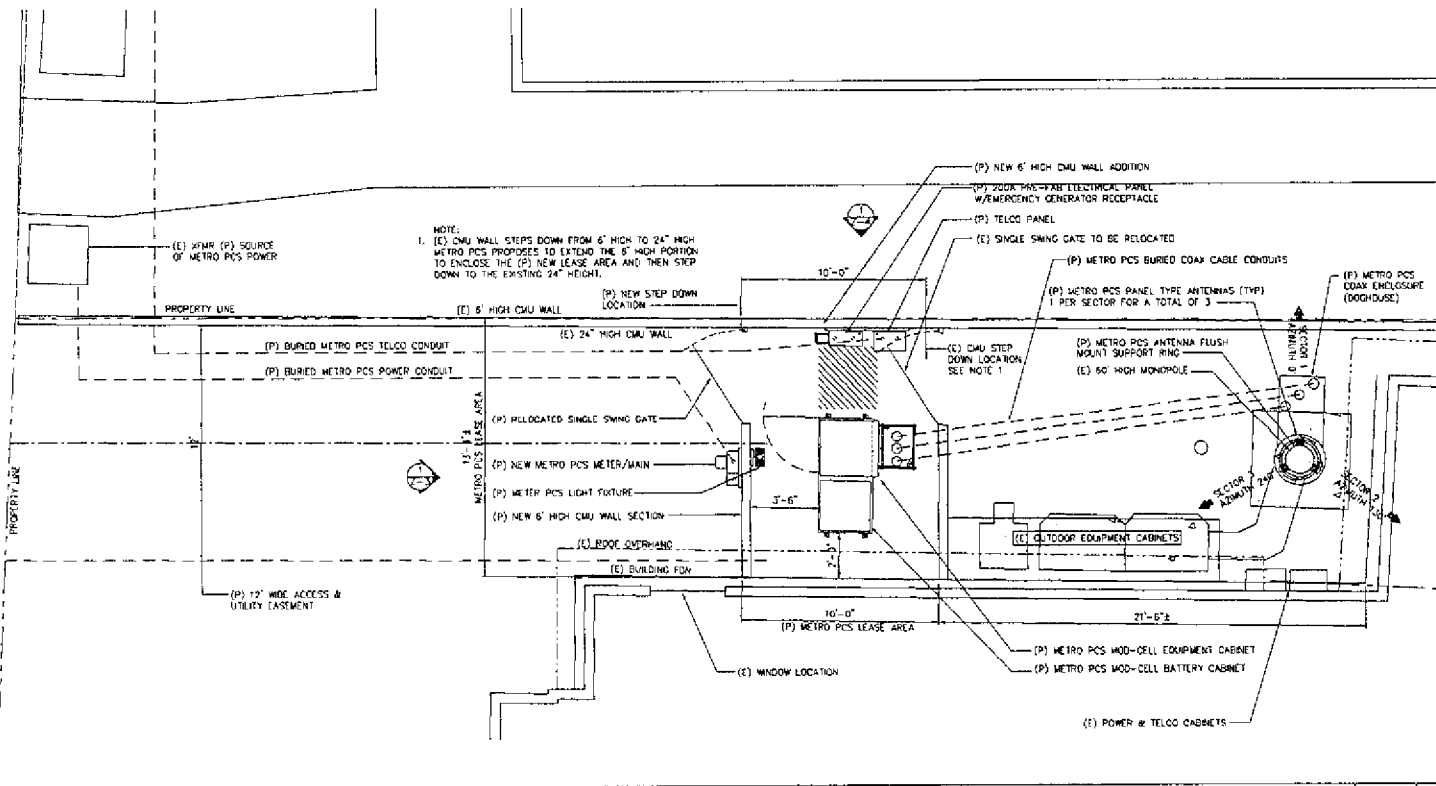
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PREPARED BY:  
**SINGLE SOURCE**  
 22972 SOUTH 935 STREET, GLEN DENE, AZ 85247  
 PHONE: 602-910-8200 FAX: 480-296-1271



ISSUED TO:  
**EQUIPMENT AREA PLAN & EQUIPMENT AREA ISOMETRIC**

DATE: 02/26/08	SCALE: 3/8"=1'-0"
BY: MF	PROJECT NO.: VGS-1158
CHECKED BY:	DATE PLO: MF
TITLE: AS NOTED	DRAWING NO.: Z-2
DATE: STARTED 02/25/08	SHEET 1 OF 1



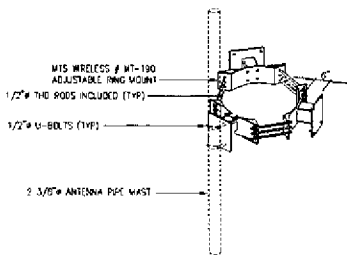
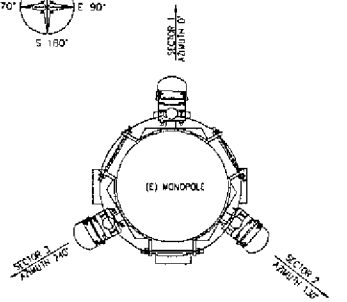
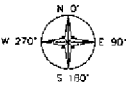
**NOTE:**  
 1. (E) CMU WALL STEPS DOWN FROM 6" HIGH TO 24" HIGH. METRO PCS PROPOSES TO EXTEND THE 6" HIGH PORTION TO ENCLOSE THE (P) NEW LEASE AREA AND THEN STEP DOWN TO THE EXISTING 24" HEIGHT.

EQUIPMENT AREA PLAN

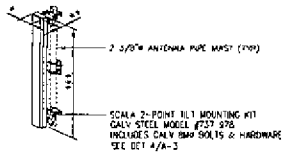
SCALE: 3/8"=1'-0"

2

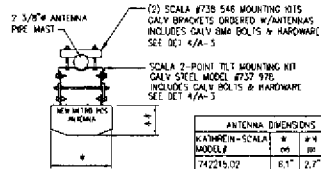
**SUP-29656**  
**10/09/08 PC**



ANTENNA RING MOUNT ASSEMBLY



ISOMETRIC VIEW

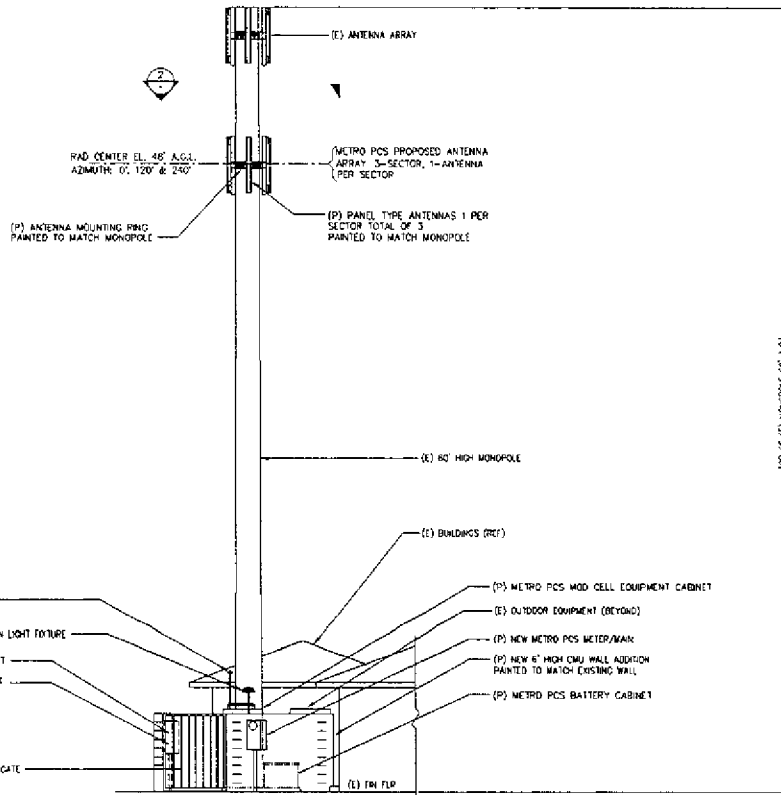


ANTENNA PLAN VIEW

ANTENNA DIMENSIONS				
KATHREIN-SCALA MODEL#	H	B	# X	W X D
	IN	IN	IN	IN
747215.02	8.7	2.7	2	51.3

(OR SIMILAR)

SCALE: NTS 2



TOP OF (E) MONOPOLE 60' A.S.L.

- (E) ANTENNA ARRAY
- RAD. CENTER EL. 46' A.S.L. AZIMUTH: 0°, 120° & 240°
- (P) ANTENNA MOUNTING RING PAINTED TO MATCH MONOPOLE
- (P) METRO PCS PROPOSED ANTENNA ARRAY 3-SECTOR, 1-ANTENNA PER SECTOR
- (P) PANEL TYPE ANTENNAS 1 PER SECTOR TOTAL OF 3 PAINTED TO MATCH MONOPOLE
- (E) 60' HIGH MONOPOLE
- (E) BUILDINGS (REF)
- (P) GPS ANTENNA
- (P) METRO PCS 300W HALOGEN LIGHT FIXTURE
- (P) METRO PCS POWER CABINET
- (P) METRO PCS TELCO CABINET
- (P) RELOCATED SINGLE SWING GATE
- (P) METRO PCS MOD CELL EQUIPMENT CABINET
- (E) OUTDOOR EQUIPMENT (BEYOND)
- (P) NEW METRO PCS METER/WALK
- (P) NEW 6" HIGH CMU WALL ADDITION PAINTED TO MATCH EXISTING WALL
- (P) METRO PCS BATTERY CABINET
- (E) 10' FLR

- NOTE:
- THE ALLOWABLE LOADING ON THE EXISTING TOWER DUE TO THE INSTALLATION OF ADDITIONAL ANTENNAS AND RELATED ITEMS IS NOT PART OF THESE DRAWINGS AND SHALL BE PROVIDED BY METRO PCS.
  - ANY OWNER OR CLIENT PAINTING OR COATING REQUIREMENTS SHALL BE PERFORMED BY CONTRACTOR AS REQUIRED. CONTRACTOR TO CONFORM WITH METRO PCS CONSTRUCTION MANAGER.

SCALE: 1/4"=1'-0" 1

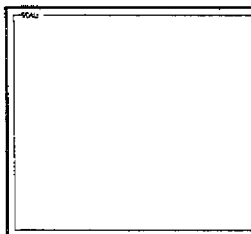
PROJECT NAME & NO.  
**T-MOBILE 484A**  
**CHARLESTON & MLK** VGS-115B  
 SITE ADDRESS:  
 1111 DESERT LANE  
 LAS VEGAS, NV 89102

REVISIONS

NO.	DESCRIPTION	DATE	BY
A	ZDA 900E	02/26/08	MF
B	ZDA 1000E	03/25/08	MF

PREPARED FOR:  
**metro PCS**  
 500 AMIGO COURT  
 SUITE 130  
 LAS VEGAS, NEVADA 89119

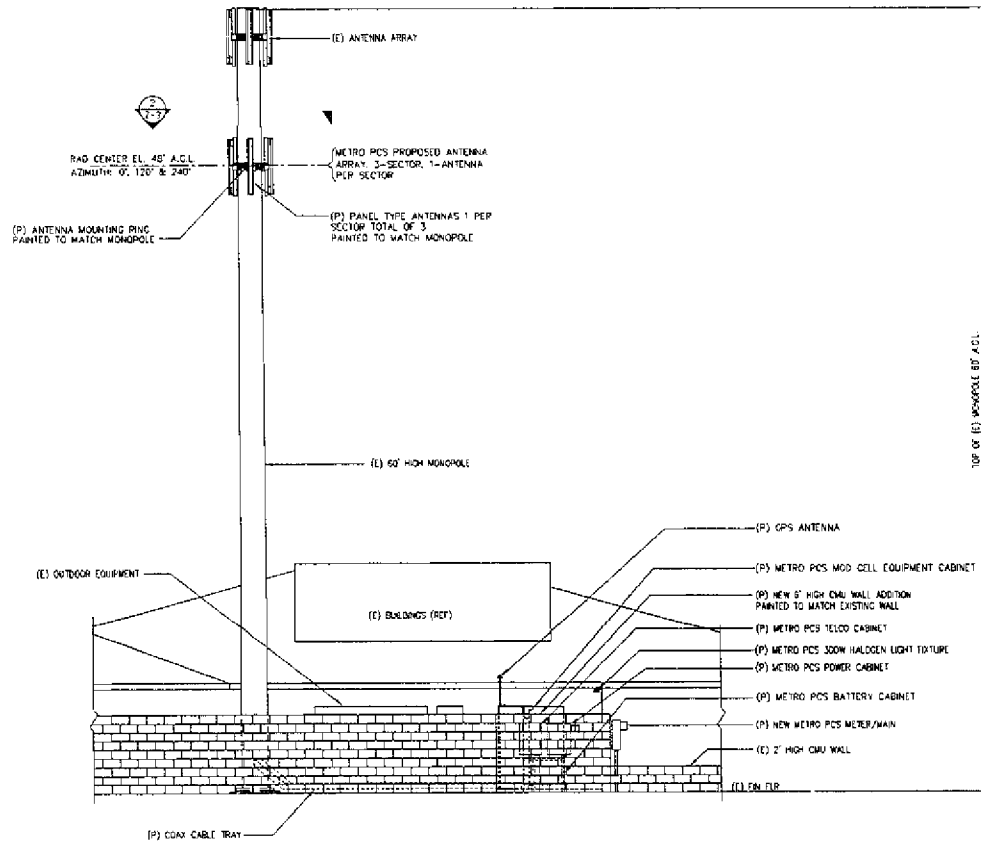
PREPARED BY:  
**SINGLE SOURCE**  
 22572 SOUTH 193 STREET, CLARK CREEK AT 80242  
 PHONE: 802-910-0000 FAX: 480-274-1271



ELEVATION LOOKING EAST & ANTENNA DETAILS

DATE: 02/25/08	SCALE: 1/4"=1'-0"	PROJECT NO.: VGS-115B	SHEET NO.: 2-3
DATE: AS NOTED	SCALE:	PROJECT NO.:	SHEET NO.:
DATE: STARTED 02/25/08	SCALE:	PROJECT NO.:	SHEET NO.:

**SUP-29656**  
**10/09/08 PC**



- NOTE:
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  2. ANY OWNER OR CLIENT PAINTING OR COATING REQUIREMENTS SHALL BE PERFORMED BY CONTRACTOR AS REQUIRED. CONTRACTOR TO CONSULT WITH METRO PCS CONSTRUCTION MANAGER.

SITE ELEVATION LOOKING SOUTH

PROJECT NAME & NO.  
**T-MOBILE 484A**  
**CHARLESTON & MLK VGS-115B**

SITE ADDRESS:  
 1111 DESERT LANE  
 LAS VEGAS, NV 89102

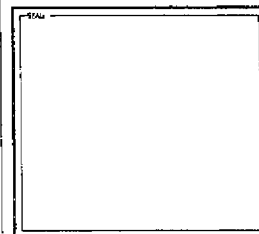
REVISIONS

NO.	DESCRIPTION	DATE	BY
A	ZS: 60X	02/25/08	MT
B	ZS: 100X	03/25/08	MT

PREPARED FOR:  
**metro PCS**  
 500 AMIGO COURT  
 SUITE 130  
 LAS VEGAS, NEVADA 89119

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PREPARED BY:  
**SINGLE SOURCE**  
 2707 SOUTH 953 STREET, QUEEN CREEK, AZ 85242  
 PHONE: 602-910-9530 FAX: 480-278-1271



DRAWING TITLE:  
**ELEVATION LOOKING SOUTH**

DATE: 02/25/08	PROJECT NO: VGS-115B
DRAWN BY: [blank]	PROJ. FILE NO: [blank]
SCALE: AS NOTED	CHECKED BY: [blank]
DATE: 02/25/08	DATE: 02/25/08
SCALE: 1/4"=1'-0"	SHEET 1 OF 1

**SUP-29656**  
**10/09/08 PC**