



**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF SEPTEMBER 3, 2008**

DEPARTMENT: CITY ATTORNEY  
DIRECTOR: BRADFORD R. JEBBIC

Consent  Discussion

SUBJECT: **RECOMMENDING COMMITTEE: ELIGIBLE FOR ADOPTION AT THIS MEETING**

Bill No. 2008-43 Adopts regulations governing stormwater and stormwater management in compliance with Nevada and Federal laws and regulations. Proposed by: Jorge Cervantes, Director of Public Works

**Fiscal Impact**

- No Impact  Augmentation Required  
 Budget Funds Available

**Amount:**  
**Funding Source:**  
**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will adopt stormwater regulations in response to mandates from the Environmental Protection Agency (EPA) and the Nevada Department of Environmental Protection. Such regulations are designed to assist all regulatory agencies in controlling pollutants, primarily related to runoff from industrial, construction and other development sites. This bill is based on a model EPA ordinance, incorporates input from stakeholder groups, and reflects a regulatory approach that is appropriate to the City's jurisdiction.

**RECOMMENDATION:**

ADOPTION at 9/3/2008 City Council meeting as a First Amendment pursuant to the 9/2/2008 Recommending Committee.

First Reading 8/20/2008; First Publication 8/22/2008

**BACKUP DOCUMENTATION:**

1. Bill No. 2008-43
2. Bill No. 2008-43 First Amendment

Motion made by LOIS TARKANIAN to Approve as First Amendment

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0  
RICKI Y. BARLOW, LOIS TARKANIAN, LARRY BROWN, OSCAR B. GOODMAN,  
GARY REESE, STEVE WOLFSON, STEVEN D. ROSS; (Against-None); (Abstain-None);  
(Did Not Vote-None); (Excused-None)



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Minutes:  
Prior to reading the bill, CITY ATTORNEY BRAD JERBIC informed Council there were changes made at the Recommendations Committee meeting.

CHIEF DEPUTY CITY ATTORNEY VAUGHN STILED stated that there were drafting errors that were identified and corrections were made as proposed by the First Amendment.

Second reading and bill was read as recommended as Ordinance No. 6006.

RECESSED: 11:32 A.M. / 1:00 P.M.