



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-28534** APN: 139-32-810-009

Name of Property Owner: VITALI KLOCHKO

Name of Applicant: VITALI KLOCHKO

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes NO No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

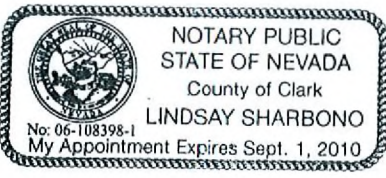
Signature of Property Owner: V. A. Klochko V. A. Klochko

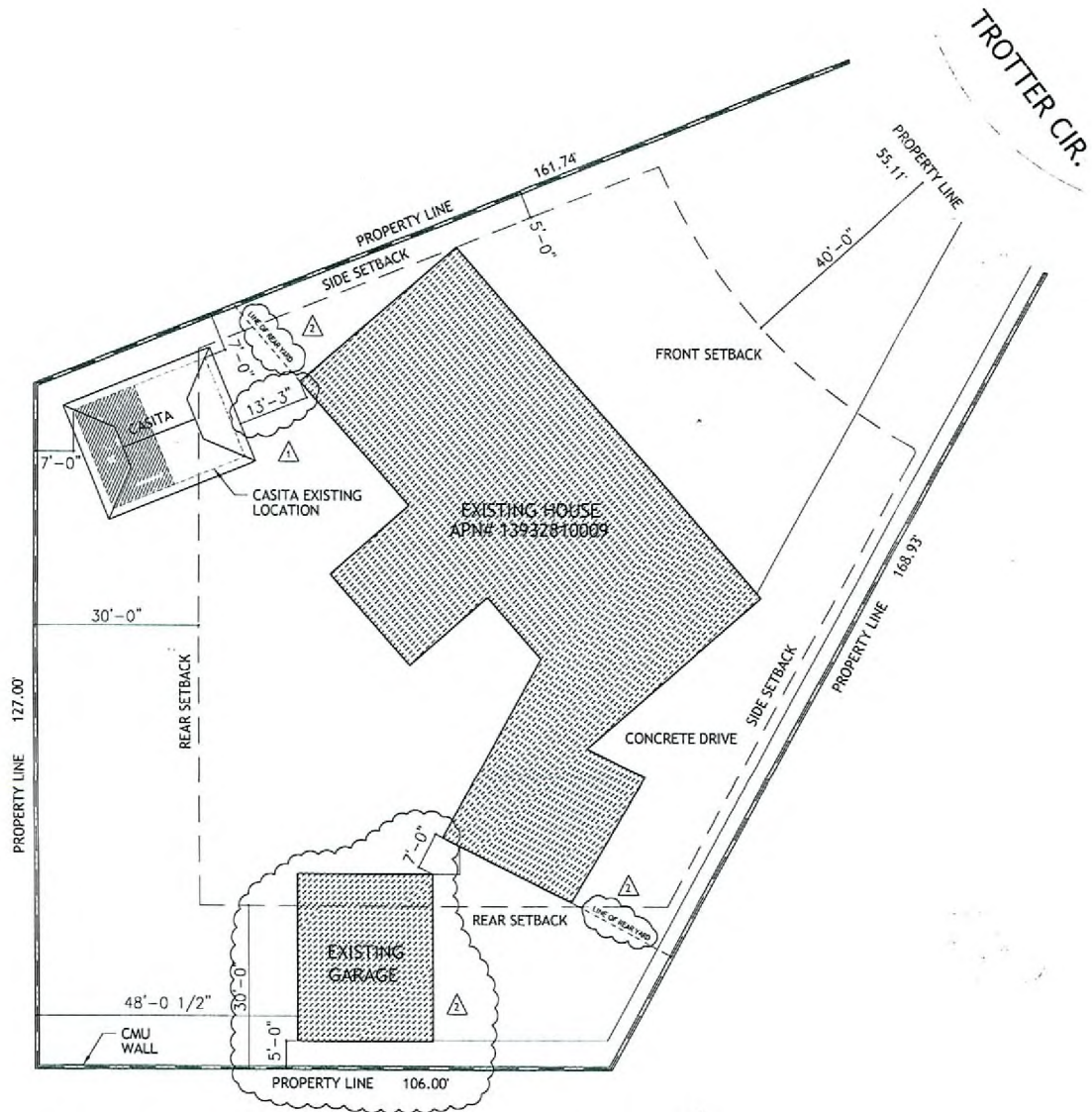
Print Name: VITALI KLOCHKO

Subscribed and sworn before me

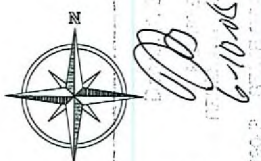
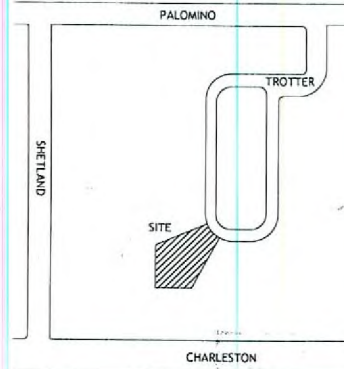
This 10<sup>th</sup> day of June, 2008

Lindsay Sharbono  
Notary Public in and for said County and State





1 SITE PLAN  
SCALE: 1/4"=1'-0"



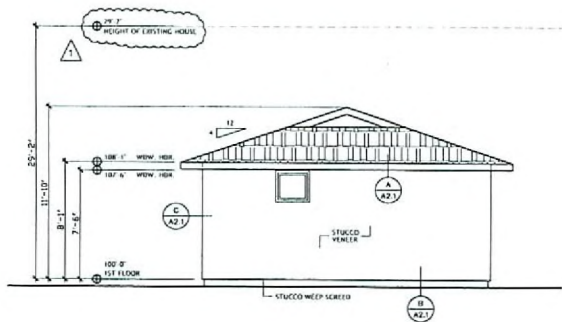
- WALL LEGEND
- PROPERTY LINE
  - - - SETBACK LINE
  - ◻ CMU WALL
  - ▨ PACK OF CURB
  - STREET LINE

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JUN 10 2008

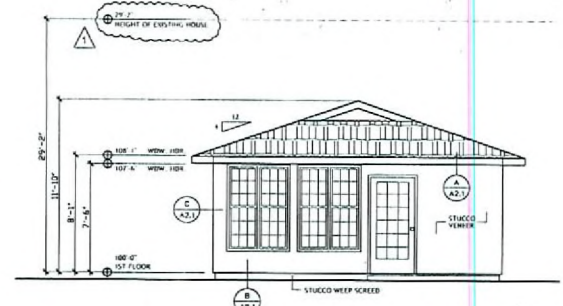
AREA SQUARE FOOTAGES	
LOT	23,507 S.F.
REAR YARD	10,785 S.F.
HOUSE TOTAL LIVING	4,457 S.F.
DETACHED GARAGE	775 S.F.
CASITA	514 S.F.
% OF REAR LOT COVERED BY CASITA AND DETACHED GARAGE	12%

PROJECT ADDRESS		REVISIONS	
880 BOTTICCHIELLO		1-5-08	PER CIVIL/COLL LTR
LAS VEGAS, NV 89101		2-5-08	PER CIVIL/COLL LTR
DRAWING TITLE			
SITE PLAN			
CITY OF LAS VEGAS SHETLAND & CHARLESTON		SHEET NUMBER	
KLOCHKO CASITA		A1.0	
DESIGNED BY: M. L.		DATE: 6/10/08	
DRAWN BY: M. L.		DESIGN BY: D. H.	
CHECKED BY: D. H.		DRAWN BY: M. L.	
DATE: 6/10/08		CHECKED BY: D. H.	
PROJECT ADDRESS		REVISIONS	
880 BOTTICCHIELLO		1-5-08	PER CIVIL/COLL LTR
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SUP-28534  
07/24/08 PC

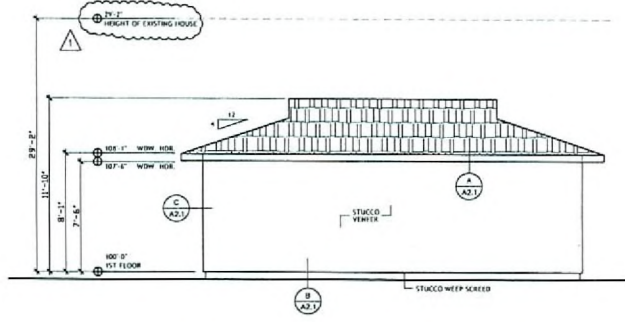


3 REAR ELEVATION  
SCALE: 1/4"=1'-0"

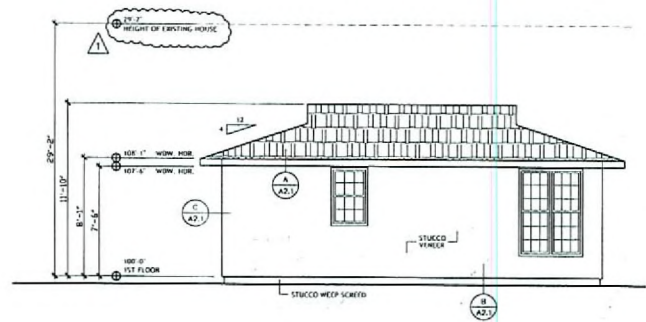


1 FRONT ELEVATION  
SCALE: 1/4"=1'-0"

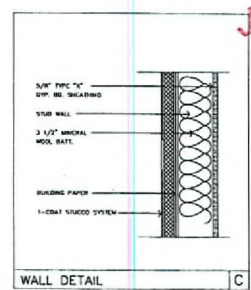
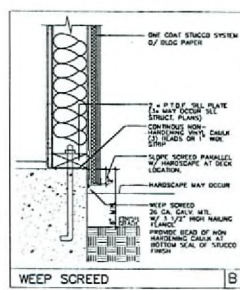
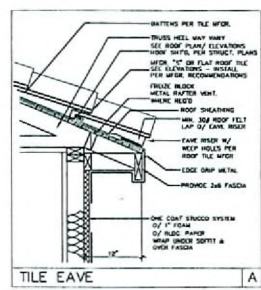
*Handwritten signature and date:*  
6-10-08



4 RIGHT ELEVATION  
SCALE: 1/4"=1'-0"



2 LEFT ELEVATION  
SCALE: 1/4"=1'-0"

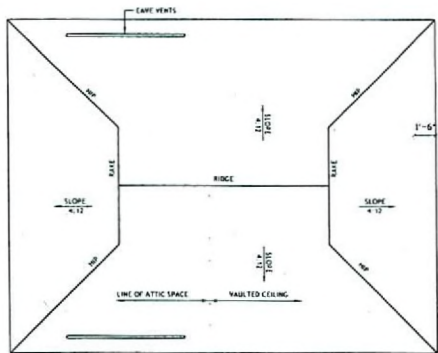


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PROJECT ADDRESS: 4831 FORTER DRIVE LAS VEGAS, NV 89147		DRAWING TITLE: ELEVATIONS / DETAILS	
PROJECT ADDRESS: KLOCHKO CASITA CITY OF LAS VEGAS SHEPHERD & CHARLESTON		SHEET NUMBER: A2.1	
DATE:	3/13/08	DESIGNED BY:	D. B.
DRAWN BY:	M. L.	CHECKED BY:	D. B.

SUP-28534  
07/24/08 PC





**ROOF PLAN GENERAL NOTES:**

1. ROOFING SUB CONTRACTOR TO PROVIDE ALL FLASHING THROUGHOUT AND PROVIDE INSTALLATION.
2. PROVIDE LEAD FLASHING AT PROTRUDING PIPES THROUGH ROOF AND AT CURVED WALL TO ROOF CONNECTION. PAINT FLASHING TO MATCH.
3. PROVIDE BRID STOP (TYPICAL)
4. PROVIDE ROOF VENTING AS PER 2006 IBC.

**ROOF VENTING CALCULATION:**

AREA = 217 S.F.

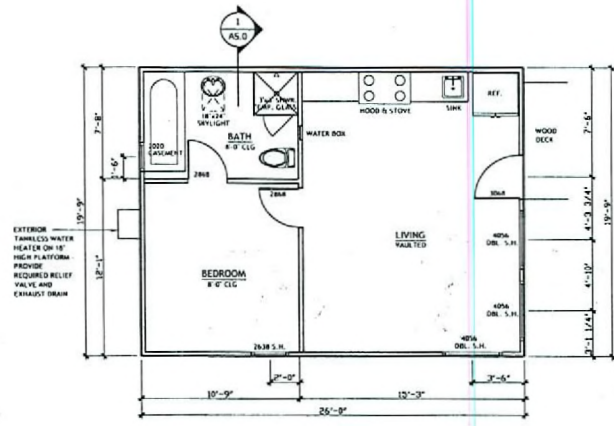
VENTILATION REQ. =  $237 \times 150 \times 144 = 228 \text{ SQ. IN.}$

HIGH VENTILATION

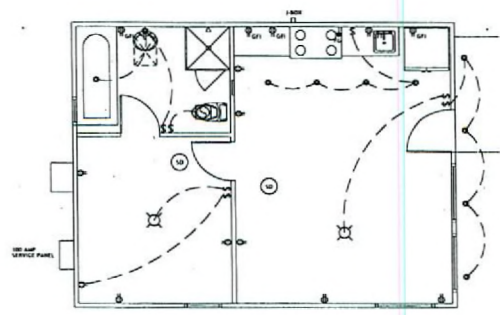
ROOF VENTILATION = (2) EAVE VENTS  $2' \times 16" @ 196 \text{ SQ. IN.} = 392 \text{ SQ. IN. NET FREE}$

TOTAL VENTILATION = 392 SQ. IN. NET FREE

3  
A2.0  
SCALE: 1/4"=1'-0"



1  
A2.0  
SCALE: 1/4"=1'-0"



2  
A2.0  
SCALE: 1/4"=1'-0"

ELECTRICAL LEGEND	
SYMBOL	DESCRIPTION
⊙	OUTLET
⊙	GR RECEPTACLE
⊙	120V DUPLEX COMMERCENCE RECEPTACLE SWITCH CONTROLLED, 1/2 HOT
⊙	WATERPROOF RECEPTACLE
⊙	120V SINGLE COMMERCENCE RECEPTACLE
⊙	TELEPHONE JACK OUTLET
⊙	TELEVISION OUTLET
⊙	SWITCH
⊙	SURFACE MOUNTED INCANDESCENT WALL LIGHT FIXTURE
⊙	SURFACE MOUNTED INCANDESCENT CEILING FIXTURE
⊙	ROUND RECESSED INCANDESCENT CEILING FIXTURE
⊙	SMOKE DETECTOR
⊙	EXHAUST FAN
⊙	FUEL GAS CONTROL VALVE
⊙	FUEL GAS

- FLOOR PLAN GENERAL NOTES:**
1. ALL CONSTRUCTION SHALL COMPLY WITH THE LATEST EDITION OF THE INTERNATIONAL RESIDENTIAL CODE AND ALL LOCAL AND STATE AGENCIES HAVING JURISDICTION.
  2. SUBCONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS PRIOR TO COMMENCING WITH ANY WORK.
  3. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD. ALL EXTERIOR DIMENSIONS ARE TO FACE OF 1 1/2" TYP. U.M.C.
  4. CONTRACTOR SHALL COORDINATE ANY REQUIREMENTS FOR BUILT-IN EQUIPMENT, POWER, WATER, ETC. WITH THE OWNER.
  5. WHERE WALLS OCCUR AT BATHROOM AND LAUNDRY ROOM PROVIDE WATER RESISTANT GYPSUM BOARD.
  6. PROVIDE INSULATION AT ALL EXTERIOR WALLS.
  7. REVERSE CHIMNEY FOR KITCHEN SINK AND REFRIGERATOR.
  8. PROVIDE WEATHER STRIPPING AT ALL EXTERIOR DOORS.
  9. FOAM PLASTICS IN ATTIC AND CRAWL SPACE SHALL COMPLY WITH IBC 2.2.3.
  10. FIREBLOCKING SHALL COMPLY WITH IBC 2.2.3.
  11. ALL SLABING AND FINISHING, DOOR, TRIM, AND CROWN ENCLOSURES, AND ANY GLASSING WITHIN A 2' W.C. OF A DOOR SHALL BE TEMPERED.
  12. ALL WINDOWS TO BE THERMAL PAKE GLASS (2006 IBC 2.2.3).
  13. FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING AT METAL THRESHOLD AND BE PROVIDED WITH A LOCKSET.
  14. PROVIDE PRIVACY LOCKS AT ALL BEDROOM AND BATHROOM DOORS.

*Handwritten notes:*  
 2006  
 6-10-08

PROJECT ADDRESS: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

DRAWING TITLE: **FLOOR PLAN / ELECTRICAL / ROOF PLAN**

**KLOCHKO CASITA**

CITY OF LAS VEGAS  
 SHETLAND & CHARLESTON

DATE: \_\_\_\_\_

DRAWN BY: M. L.

CHECKED BY: J. B.

SHEET NUMBER: **A2.0**

**SUP-28534**  
**07/24/08 PC**

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