



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-28506** APN: 138-13-701-010, 138-13-701-011, 138-13-701-012

Name of Property Owner: ERNEST J. FREQUEZ JR.

Name of Applicant: CENTRO FAMILIAR CRISTIANO (AFRICAS)

Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes

 ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

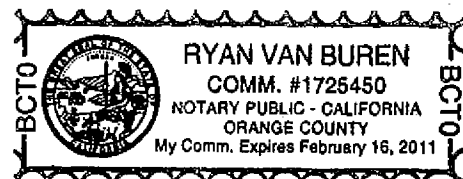
Signature of Property Owner: *Ernest J. Frequez Jr.*

Print Name: ERNEST J. FREQUEZ JR.

Subscribed and sworn before me

This 18TH day of APRIL, 2008

[Signature]
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

ZON-28506

Case Number: 20N-20000 APN: 138-13-701-036

Name of Property Owner: AMERICAN WHEEL CHAIR VETERAN'S ASSOCIATION

Name of Applicant: CENTRO FAMILIAR CRISTIANO (AGUILAS)

Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner _____

Print Name:

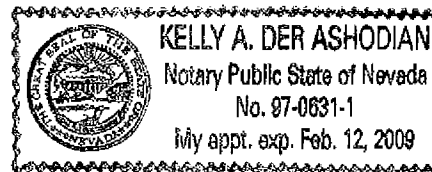
Subscribed and sworn before me

This 18th day of April, 2008

Kelly DeAsio

Notary Public in and for said County and State

Clark Nevada





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-28506** APN: 138-13-701-010, 138-13-701-011, 138-13-701-012
Name of Property Owner: AGUILAS CENTRO FAMILIAR CRISTIANO
Name of Applicant: AGUILAS CENTRO FAMILIAR CRISTIANO
Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes

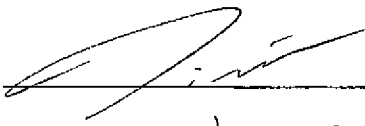
 ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

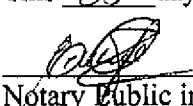
APN: N/A

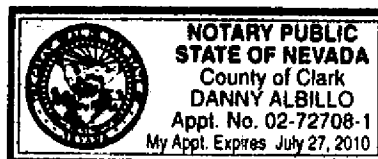
Signature of Property Owner: 

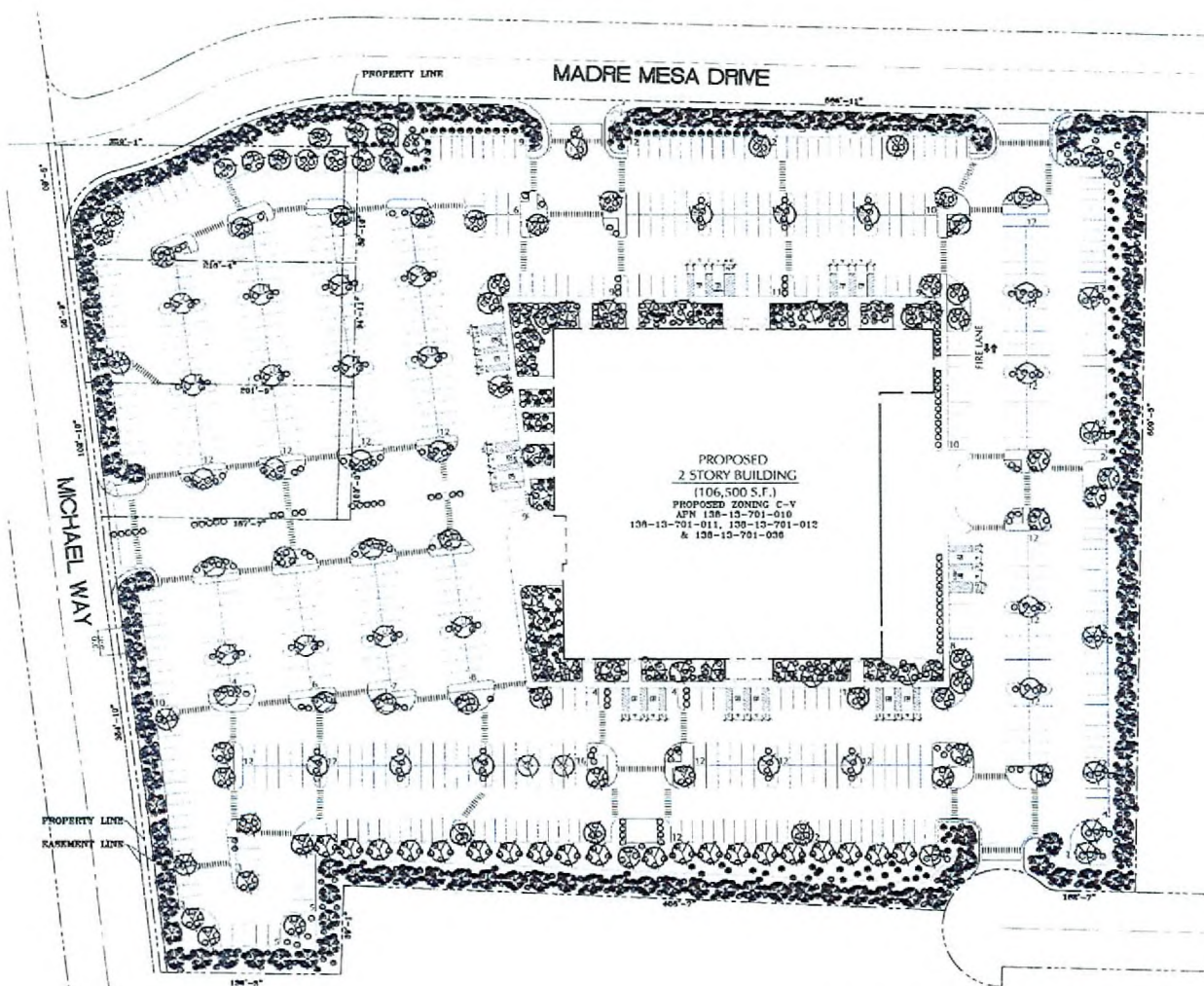
Print Name: Jose G. Jimenez

Subscribed and sworn before me

This 05 day of JUNE, 2008


Notary Public in and for said County and State





LANDSCAPE PLAN

SCALE: 1" = 40.0'



PLANT LEGEND

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QTY
TREES				
	FRAXILIS	WHITE BEECH	12"	20
	PRUNUS CERASIFERA 'ATROPURPUREA'	DOUBLE LEAF BURNING BUSH	12"	20
	QUERCUS LAEVOLENS	ATLANTIC OAK	12"	20
SHRUBS/ACCENTS				
	NANDINA DOMESTICA	HEAVY FLOR	24"	10
	DAZYLIPHYLLIS	WHITE BURNING BUSH	24"	10
	MYRTILLARIA	WINTER BURNING BUSH	24"	10

NOTES

1. ALL LANDSCAPE SHALL MEET OR EXCEED THE REQUIREMENTS PROVIDED IN THE CITY OF LAS VEGAS LANDSCAPE STANDARDS AND SPECIFICATIONS FOR COMMERCIAL DEVELOPMENT.
2. ALL PLANTS SHALL BE WATERED BY AN AUTOMATIC IRRIGATION SYSTEM.
3. 2" DEEP LAYER OF DECOMPOSED ORGANIC RICH MULCH TO BE APPLIED ON ALL LANDSCAPE AREAS.
4. SHRUBS ARE REQUIRED IN ALL PARKING AREAS, WITH A MINIMUM OF 10% OF TOTAL PARKING AREAS REQUIRED FOR PARKING AREAS.
5. 1-24" HIGH BOW TREE FOR EVERY 50 PARKING SPACES FOR ALL PROPERTY LINES.
6. MINIMUM 20% DEPTH ADJUSTED TO 10% OF TOTAL LANDSCAPE AREA.

TOTAL AMOUNT OF OPEN SPACE: 8.54 ACRES
 PERCENTAGE OF SITE LANDSCAPED: 20.84% (140 ACRES)
 PERCENTAGE OF PARKING AREA LANDSCAPED: 12.98%
 WIDTH OF PERMITTED LANDSCAPE BOLLARDS: 12" W/
 USE OF BOLLARDS: 24% OF TOTAL LANDSCAPE AREA (10.59 ACRES)

07.03.08

SKD

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 602.999.3140 C myarchitect@skdinc.net
 www.skdinc.net



AGUILAS CENTRO FAMILIAR CRISTIANO



LAS VEGAS, NV

RECEIVED

JUL 07 2008

PREPARED FOR:

NEVADA LAND
 COMMERCIAL REAL ESTATE

ZON-28506
REVISED
07/24/08 PC