

FIRST AMENDMENT

THIS FIRST AMENDMENT is entered into this <sup>18<sup>th</sup></sup> day of July, 2007, by and between the CITY OF LAS VEGAS (herein, the "Lessor") and the STATE OF NEVADA, DEPARTMENT OF ADMINISTRATION, DIVISION OF BUILDINGS AND GROUNDS (hereinafter referred to as "Lessee"), for and on behalf of the DEPARTMENT OF HEALTH AND HUMAN RESOURCES, DIVISION OF WELFARE AND SUPPORTIVE SERVICES (hereinafter referred to as "Tenant").

WITNESSETH

WHEREAS, Lessor and Lessee entered into a Lease Agreement (collectively the "Lease"), dated December 15, 2004, to lease office and canopy-covered space in and around the building located at 1040 West Owens Avenue and parking lot located at 1621 J Street in Las Vegas, Nevada and depicted in Exhibit "A" hereto (the "Premises"); and

WHEREAS, Lessee's Tenant, a department of the State of Nevada, occupies the leased space referred to above; and

WHEREAS, Lessee desires to extend the Lease.

NOW, THEREFORE, in consideration of the foregoing recitals and of the mutual promises contained herein and other good and valuable consideration, the receipt of which is hereby acknowledged, Lessor and Lessee agree to amend the Lease as follows:

1. LEASE EXTENSION. Sections two (2) and four (4) of the Lease shall be amended as follows: Lessor and Lessee agree to extend the term of the Lease for the following periods at the following rates:

<u>Period</u>	<u>Monthly Rent</u>
October 1, 2007 - January 31, 2008	\$29,446 per month
February 1, 2008 - December 31, 2008	\$30,329 per month
January 1, 2009 - December 31, 2009	\$31,239 per month

The Lease will now terminate December 31, 2009. Renewal options shall be pursuant to section thirty-four (34) of the Lease.

Except as set forth herein, the terms and provisions of the Lease agreement dated November 13, 2006, shall remain in full force and effect.

This Amendment is contingent upon prior approval by the Nevada State Board of Examiners and is not binding upon the parties hereto or effective until such approval.

This Amendment may be executed in one or more counterparts, each of which will be deemed an original and all of which together will constitute one and the same instrument.

All of the other terms of the Lease shall remain in full force and effect except as specifically modified by this First Amendment.

...

...

IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the day and year first above written.

LESSOR

LESSEE

CITY OF LAS VEGAS

STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF BUILDINGS & GROUNDS

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

By Cindy Edwards  
Cindy Edwards, Administrator

Date \_\_\_\_\_

Date 8/10/07

ATTEST:

TENANT

By \_\_\_\_\_  
BEVERLY K. BRIDGES,  
Acting City Clerk

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

Reviewed as to format only:  
Catherine Cortez Masto  
Attorney General

By Michael J. Willden  
Michael J. Willden, Director

By Cameron Vandenberg  
Cameron Vandenberg  
Deputy Attorney General

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN  
SERVICES DIVISION OF WELFARE AND  
SUPPORTIVE SERVICES

Date 6/18/07

By Nancy Ford  
Nancy Ford, Administrator

Approved by:

Date 7/31/07

BOARD OF EXAMINERS

By Andrew K. Clinger  
Andrew K. Clinger, Clerk

Date 9-11-07

APPROVED AS TO FORM

Thomas R. Green 6/8/07  
Thomas R. Green Date  
Deputy City Attorney

IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the day and year first above written.

LESSOR

LESSEE

CITY OF LAS VEGAS

STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF BUILDINGS & GROUNDS


By   
OSCAR B. GOODMAN, Mayor

By \_\_\_\_\_  
Cindy Edwards, Administrator

Date 7-19-07

Date \_\_\_\_\_

ATTEST:

By   
BEVERLY K. BRIDGES,  
Acting City Clerk

TENANT

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

Reviewed as to format only:  
Catherine Cortez Masto  
Attorney General

By \_\_\_\_\_  
Michael J. Willden, Director

By \_\_\_\_\_  
Cameron Vandenberg  
Deputy Attorney General

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN  
SERVICES DIVISION OF WELFARE AND  
SUPPORTIVE SERVICES

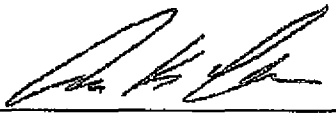
Date \_\_\_\_\_

By \_\_\_\_\_  
Nancy Ford, Administrator

Approved by:

BOARD OF EXAMINERS

Date \_\_\_\_\_

By   
Andrew K. Clinger, Clerk

Date 9-11-07

APPROVED AS TO FORM

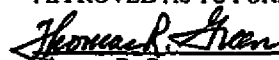
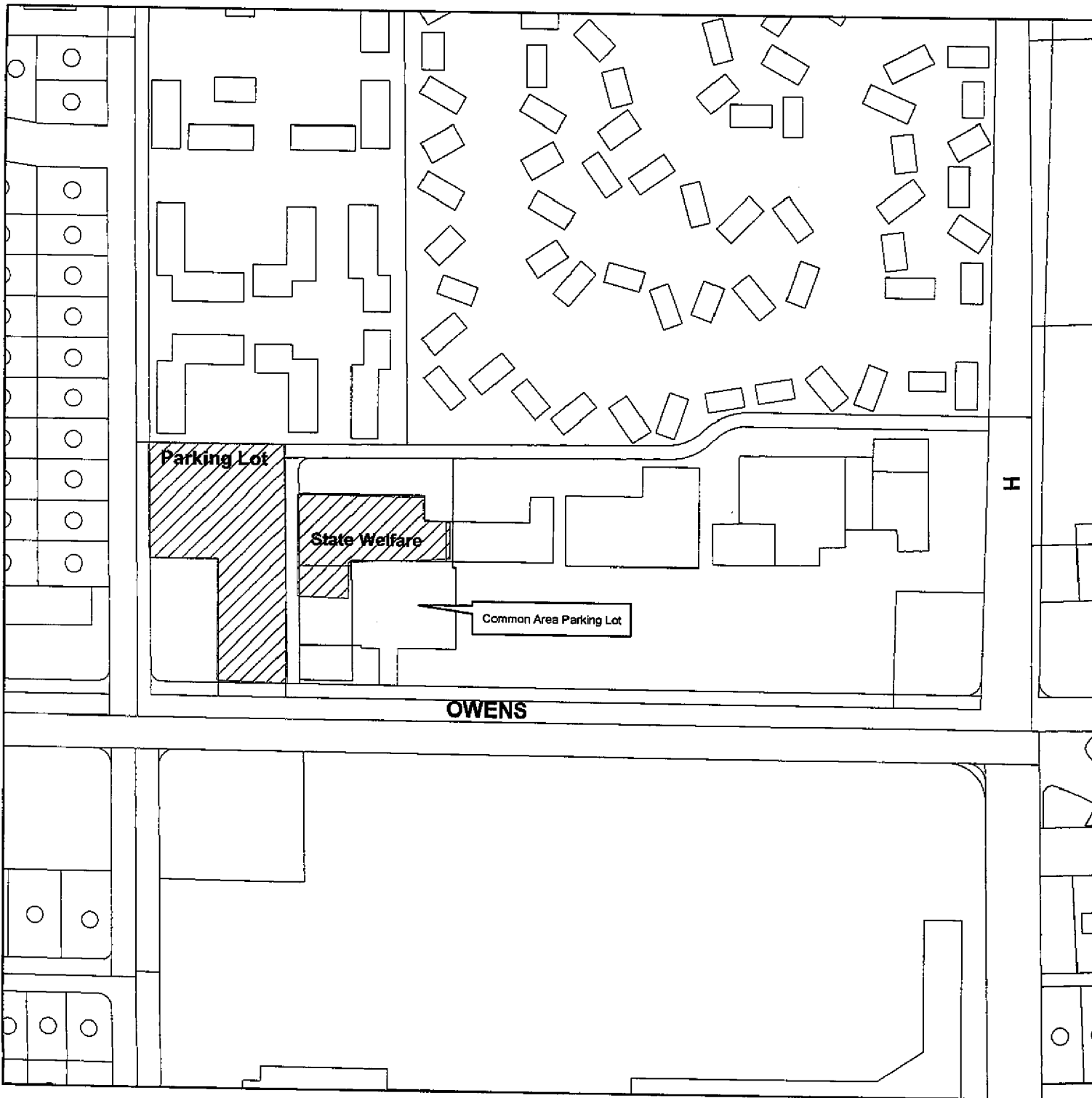



 6/8/07  
Thomas R. Green Date  
Deputy City Attorney

EXHIBIT "A"



# Site Map

## Legend

-  Parcels
-  Building Footprints
-  City of Las Vegas

Facilities Management  
Real Estate & Utilities



5/25/07