

THIRD SUPPLEMENTAL INTERLOCAL CONTRACT

PEAK DRIVE SYSTEM (JONES BOULEVARD TO MICHAEL WAY)

THIS THIRD SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into as of the 10th day of July, 2008 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT" and the CITY OF LAS VEGAS, hereinafter referred to as "CITY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the Master Plan Update No. 2002, Structure number LVPK 0056 hereinafter referred to as "PROJECT"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

WHEREAS, the CITY wishes to increase funding for right-of-way.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

SECTION II - PROJECT COSTS shall be revised to read as follows:

The DISTRICT agrees to fund project costs within the limits specified below:

1. The engineering and design shall not exceed \$452,482.
2. Preparation of right-of-way drawings, descriptions, title reports of the right-of-way required, and appraisals at a cost not to exceed \$45,000.
3. The total cost of the contract shall not exceed \$497,482 which includes all of the items described in the paragraphs above.

All other sections of the Interlocal Contract and Supplemental Interlocal Contracts shall remain unchanged.

IN WITNESS WHEREOF, this Third Supplemental Interlocal Contract is hereby executed as of the date first set forth above.

Date of District Action:

REGIONAL FLOOD CONTROL DISTRICT

July 10, 2008
ATTEST:

BY: Lawrence L. Brown III
LAWRENCE L. BROWN, III, Chairman

Carolyn Frazier
CAROLYN FRAZIER, Secretary

Approved as to Form:

BY: Christopher Figgins
CHRISTOPHER FIGGINS
Chief Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

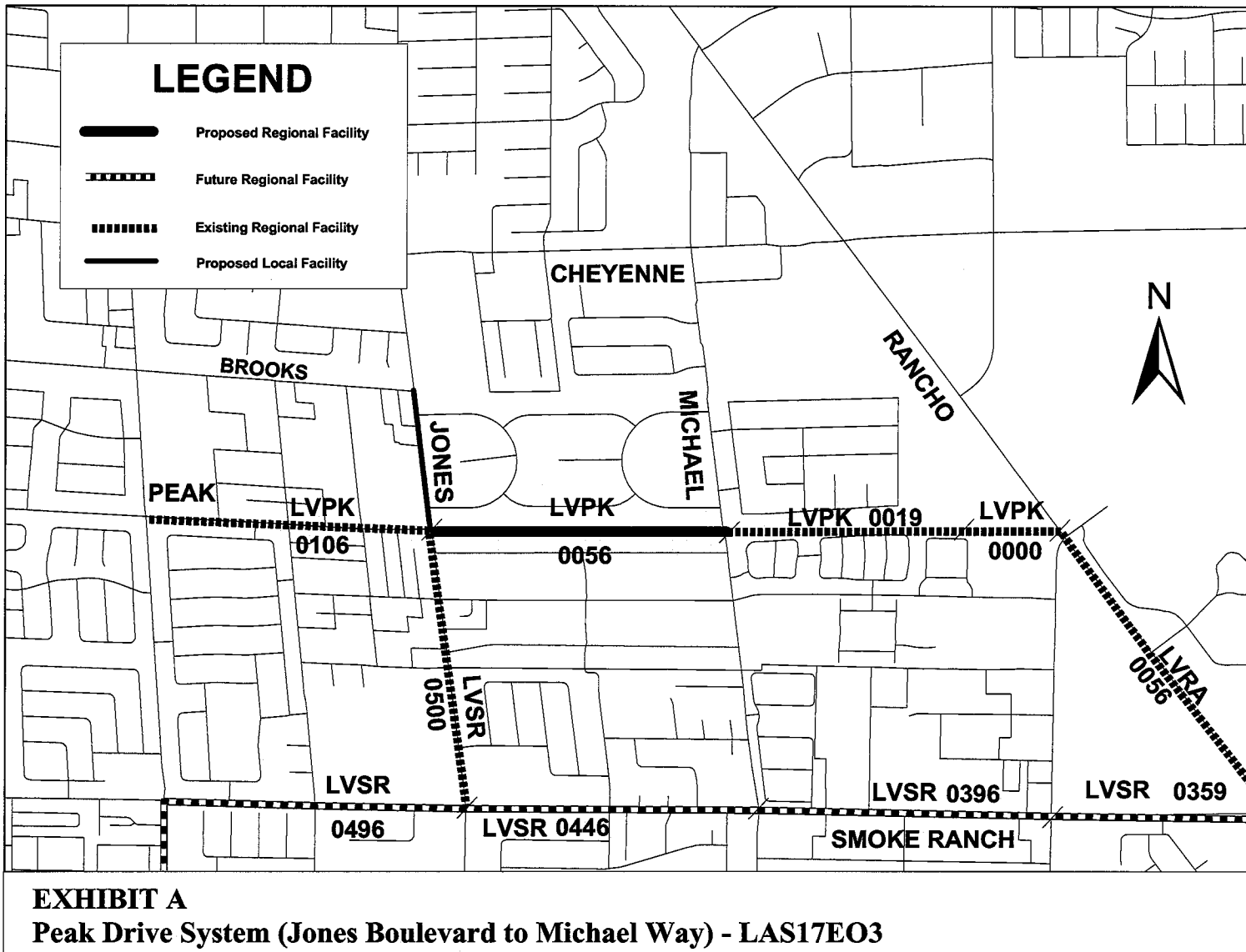
8/20/08
ATTEST:

BY: Gary Reese
~~OSCAR B. GOODMAN, Mayor~~
Gary Reese, Mayor Pro-Tem

Beverly K. Bridges
BEVERLY K. BRIDGES, City Clerk

Approved as to form

John S. Ridilla 7/25/08
John S. Ridilla Date
Deputy City Attorney



F:#/Depot/Engineering_Planning/Flood/Arcview/peak construction.mxd