

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

August 20, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ED LOVELADY, RECTOR, ALL SAINTS EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF LAS VEGAS SCHOOL CROSSING GUARDS WITH 15 OR MORE YEARS OF SERVICE](#)
8. [RECOGNITION OF THE LAS VEGAS BASEBALL ACADEMY TEN AND UNDER LIGHTNING TRAVEL TEAM FOR BEING RANKED 15TH IN THE COUNTRY](#)
9. [RECOGNITION OF THE 142ND ANNIVERSARY OF THE BUFFALO SOLDIERS 9TH AND 10TH CALVARY ASSOCIATIONS](#)
10. [RECOGNITION OF RANCHO SPRINGS NEIGHBORHOOD YOUTH FOR COMMUNITY SERVICE](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of July 16, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval of a report by the City Treasurer of the July 29, 2008 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808, 809 and various other districts - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Brown and Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: August 24, 2008, Type: Special Event General, Event: Fundraiser, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)
16. [Approval of a Special Event Alcoholic Beverage License for Temple Sinai, Location: Temple Sinai, 9001 Hillpointe Road, Date: August 23, 2008, Type: Special Event Beer/Wine, Event: Art Show/Wine Tasting, Responsible Person in Charge: James Deutschkron - Ward 2 \(Wolfson\)](#)
17. [Approval of a Change of Business Name for a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License, General Merchandise Service Corp., dba From: Lucky Mart, To: Ogden Mart, 823 East Ogden Avenue, Basim Shabo, Dir, Pres, Secy, Treas, 100% - Ward 5 \(Barlow\)](#)
18. [Approval of a Restricted Gaming License subject to the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Lucky Champ, 4030 West Charleston Boulevard - Ward 1 \(Tarkanian\)](#)
19. [Approval of a Change of Location for an Auctioneer License and a Class II Secondhand Dealer License, Brian Myers, dba Brian Myers, From: 3341 Meade Avenue, To: 310 West Utah Avenue, Suite 104, Brian Myers, Owner, 100% - Ward 3 \(Reese\)](#)
20. [Approval of a Change of Location for a Locksmith License, Joseph M. Ingersoll, dba Magnum Lock Company, From: 2000 South Rainbow Boulevard, Suite 108, To: 3210 West Charleston Boulevard, Suite 2, Joseph M. Ingersoll, Owner, 100% - Ward 1 \(Tarkanian\)](#)
21. [Approval of a Special Event Alcoholic Beverage License for Opportunity Village, Location: World Market Center, 495 South Grand Central Parkway, Date: August 23, 2008, Type: Special Event General, Event: Wine Tasting Fundraiser, Responsible Person in Charge: Stacey Howard - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Approval of award of Bid No. 08.1730.09-LED, Traffic Package 6A located at the intersections of Sahara Avenue and Durango Drive and at Vegas Drive and Rampart Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHWEST IRON WORKS, LLC \(\\$1,138,915.30 - Traffic Improvements Capital Project Fund\) - Wards 2, 4 and 6 - \(Wolfson, Brown and Ross\)](#)

23. [Approval of award of Bid No. 08.1730.41-LED, Corridor 2 - Tenaya Way Traffic Improvements located along Tenaya Way between Craig Road and Cheyenne Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHWEST IRON WORKS, LLC \(\\$1,322,601.40 - Traffic Improvements Capital Projects Fund\) - Ward 4 \(Brown\)](#)
24. [Approval of revision to Purchase Order No. 250783, Legal Representation for Union Park Development Matters located at 100 South Grand Central Parkway - APN 193-34-110-006 - City Parkway V, Inc. - Award recommended to: ROSENFELD ROBERSON JOHNS & DURANT \(\\$100,000 - City Parkway V Operating Fund\) - Ward 5 \(Barlow\)](#)
25. [Approval of Contract No. 090006-CW, Classification and Compensation Study Consulting Services - Department of Human Resources - Award recommended to: THE SEGAL COMPANY \(\\$360,000 - General Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

26. [Approval to allocate \\$150,000 HOME Investment Partnership funds and \\$30,000 Community Development Block Grant \(CDBG\) funds to Catholic Charities of Southern Nevada to continue operation of a tenant-based rental assistance program All Wards](#)
27. [Approval to allocate \\$150,000 HOME Investment Partnership Funds and \\$30,000 Community Development Block Grant \(CDBG\) funds to Help of Southern Nevada to continue operation of a tenant-based rental assistance program All Wards](#)
28. [Approval of an Interlocal Agreement for Shared Funding of Regional Homeless Coordination and Inclement Weather Shelter between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County and to contribute \\$331,382.25 \(General Fund\) towards this regional effort All Wards](#)
29. [Approval of a Memorandum of Understanding \(MOU\) between the cities of Las Vegas, North Las Vegas, Boulder, Clark County, Southern Nevada Hospitals and WestCare Nevada, Inc. and to contribute \\$280,211.76 \(General Fund\) for a Community Triage Center located at 930 North 4th Street - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

30. [Approval of Third Supplemental Interlocal Contract LAS17E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase right-of-way funding for the design of the Peak Drive System - Jones Boulevard to Michael Way \(\\$497,482 - CCRFCD\) - Ward 6 \(Ross\)](#)
31. [Approval of Interlocal Contract LAS22I08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the construction of the Las Vegas Wash - Decatur Boulevard, Elkhorn Road to Farm Road \(\\$4,627,242 - CCRFCD\) - Ward 6 \(Ross\)](#)
32. [Approval of Interlocal Contract LDD05A08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for construction of the Jones Boulevard - Alta to Borden Storm Drain, extending north in Jones Boulevard from Alta Drive to Borden Circle \(\\$1,050,000 - CCRFCD\) - Ward 1 \(Tarkanian\)](#)
33. [Approval of Interlocal Contract LAS23C08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the construction of the Horse Drive Interchange - Horse Drive and US-95 \(\\$8,993,407 - CCRFCD\) - Ward 6 \(Ross\)](#)
34. [Approval of Interlocal Contract LAS22J08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the construction of the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road \(\\$2,882,266 - CCRFCD\) - Ward 6 \(Ross\)](#)
35. [Approval of Financial Assistance Agreement FAA080048 between the City of Las Vegas and the United States Department of the Interior Bureau of Land Management \(BLM\) to provide funding for the construction of the Las Vegas Wash Trailhead Bridge located at the intersection of Sandhill Road and the Las Vegas Wash, just south of Owens Avenue \(\\$2,860,000 - BLM\) - Ward 3 \(Reese\)](#)
36. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for those portions of the Northwest Quarter of the Northwest Quarter of Section 30, Township 20 South, Range 61 East, Mount Diablo Meridian, for right of way on Decatur Boulevard and Vegas Drive, APN 139-30-101-001 - Ward 5 \(Barlow\)](#)

37. [Approval of Rule 9 Non-Refundable Construction Agreement NRC0000184493A between the City of Las Vegas and Nevada Power Company for the relocation of facilities located at Casino Center Drive and 3rd Street \(\\$12,958 - Regional Transportation Commission \[RTC\]\) - Ward 3 \(Reese\)](#)
38. [Approval of a Sewer Connection Agreement with Affleck Engineering on behalf of Steve Dietrich and Jennyfer Dietrich, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the south side of Buckskin Avenue between Tioga Way and Pioneer Avenue, APN 138-10-402-003 - County \(near Ward 4 - Brown\)](#)
39. [Approval of an Agreement between the City of Las Vegas and the Las Vegas Valley Water District for construction and funding of pavement repairs as part of the Bracken Avenue street reconstruction project, located in the 1800 block of Bracken Avenue between Bruce Street and Burnham Avenue - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

40. [R-47-2008 - Approval of Resolution and Notice Regarding the Granting of a Telecommunications Service Franchise to AGL Networks, LLC, setting the purpose, character, term, time and conditions of the proposed franchise agreement](#)
41. [R-48-2008 - Approval of a Resolution reserving \\$10,988,429.17 in new State Private Activity Bond Volume Cap that directs the State Housing Division to transfer the entire amount to the State's Single Family Mortgage Revenue Bond Program with a priority to assist Las Vegas residents facing foreclosure - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

42. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building and assess civil penalties located at 2029 N. Ullom Drive. PROPERTY OWNER: KWANRUEN SANPHASIRI \(\\$3,621.35 General Fund\) - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

43. [Discussion and possible action on Appeal of Work Card Denial: Roberto A. Guiao, 5658 Round Rock Drive, Las Vegas, Nevada 89142](#)
44. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Suspension: Ibrahim Z. Alsmadi, 5753 Willow Oak Circle, Las Vegas, Nevada 89142](#)

FIELD OPERATIONS - DISCUSSION

45. [Report and possible action on the Lease Agreement between the State of Nevada Department of Administration, Division of Buildings and Grounds for and on behalf of the Department of Health and Human Resources, Division of Welfare and Supportive Services and the City of Las Vegas for City owned office space located at 1040 West Owens Avenue - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

46. [Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 \(Reese\)](#)
47. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and a Change of Ownership for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Mayflower Chinese Restaurant, dba Mayflower Cuisinier, Theresa T. Woo, 51% and Ming See Woo, 49%, To: Vongnudda, Inc., dba The V Thai Cuisine, 4750 West Sahara Avenue, Suite 25, Vongnudda Amarpayark, Pres, Secy and Edward Brown Sr., Treas, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
48. [Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, A & L LV, LLC, dba Via Brasil Steakhouse, 1225 South Fort Apache Drive, Suite 100, Adam S. Gomes, Mmbr, Mgr, 50% and Jose L. Gomes, Mmbr, Mgr, 50% - Ward 2 \(Wolfson\)](#)

49. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and a Change of Ownership for Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From Hyeon Sik Gang, dba Yokohama Sushi, Heyon Sik Gang, Owner, 100%, To: Yoko Management, Inc., dba Yoko Sushi, 2351 North Rainbow Boulevard, Suite 103, Sung Ja Yang, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
50. [Discussion and possible action regarding Temporary Approval of a new Hypnotherapist License, Margaret Ann Majors, dba Mind Over Matter Hypnotherapy, 416 South Jones Boulevard, Margaret A. Majors, Owner, 100% - Ward 1 \(Tarkanian\)](#)
51. [Discussion and possible action regarding a Six Month Review of a Supper Club License, Galerias Las Vegas, LLC, dba Galerias, 1780 North Buffalo Drive, Suite 101, Ramiro Rubio, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
52. [Discussion and possible action regarding a Ninety Day Review of a Psychic Arts and Science License, Clarence Sherrick, dba Zarin, 6848 West Charleston Boulevard, Clarence H. Sherrick Jr., 100% - Ward 1 \(Tarkanian\)](#)
53. [Discussion and possible action regarding a Temporary Change of Business Name and Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Zak's Mini Market, Inc., dba Zak's Gas+, Thomas F. Schwarz, Dir, Pres, Secy, Treas, 100%, To: Midjit Market, Inc., dba Green Valley Grocery 44, 251 North Nellis Boulevard, Richard T. Crawford, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

54. [SENIOR CITIZENS ADVISORY BOARD Pauline Kennedy, Resigned 7/25/2008 - Term Expiration 06-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. [Bill No. 2008-34 Amends the business license code pertaining to the license application process, licensee regulations, administrative fees, business license categories, designation of license agencies and officials, compliance with amendments to State law, and other related matters. Proposed by: Mark R. Vincent, Director of Finance and Business Services \[NOTE: THE SUMMARY OF THIS BILL HAS BEEN AMENDED TO READ: Amends the business license code pertaining to the license application process, licensee regulations, business license categories, designation of license agencies and officials, compliance with amendments to State law, and to provide for other related matters.\]](#)
56. [Bill No. 2008-35 Repeals obsolete provisions of the Municipal Code relating to the City's representation on the District Board of Health. Proposed by: Beverly K. Bridges, City Clerk](#)
57. [Bill No. 2008-41 Amends provisions of the Municipal Code pertaining to certain fingerprint checks to include more detailed references to State law in order to meet new requirements of the Federal Bureau of Investigation, and to expressly set forth the City's authority to require and process Federal fingerprint checks for business license applicants within certain license categories. Proposed by: Bradford R. Jerbic, City Attorney](#)
58. [Bill No. 2008-42 Allows facilities that provide testing, treatment, or counseling for drug or alcohol abuse, including overnight care, by means of special use permit in the C-M and M Zoning Districts. Sponsored by: Councilman Ricki Y. Barlow](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

59. [Bill No. 2008-37 Annexation No. ANX-28046 Property location: At 4742 Balsam Street; Petitioned by: Verla M. Wilson Revocable Living Trust; Acreage: 1.03 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)

- 60. [Bill No. 2008-38 Annexation No. ANX-28048 Property location: At and adjacent to 6991 West Red Coach Avenue; Petitioned by: Scott Ashjian; Acreage: 3.72 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
- 61. [Bill No. 2008-39 Exempts from the Citys noise regulations certain events within the Downtown Entertainment Overlay District. Proposed by: Scott D. Adams, Director of Business Development](#)
- 62. [Bill No. 2008-40 Updates the Citys prohibitions and penalties regarding graffiti and graffiti implements. Sponsored by: Councilman Ricki Y. Barlow](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 63. [Bill No. 2008-43 Adopts regulations governing stormwater and stormwater management in compliance with State and Federal laws and regulations. Proposed by: Jorge Cervantes, Director of Public Works](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 64. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 65. [EOT-28877 - EXTENSION OF TIME - WAIVER - APPLICANT: AGAVE MANAGEMENT - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for an Extension of Time of an approved Waiver \(WVR-12368\) of Title 18.12.100 TO ALLOW 24-FOOT WIDE PRIVATE STREETS WHERE 37 FEET IS THE MINIMUM REQUIRED on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway \(APN 137-12-301-009\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) Master Plan Designation\] Under a Resolution of Intent to PD \(Planned Development\) Zone\] \[L \(Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\). Staff recommends APPROVAL](#)
- 66. [EOT-28876 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: AGAVE MANAGEMENT - OWNER: CABALLOS DE ORO ESTATES, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-11034\) FOR A PROPOSED 30-UNIT ATTACHED SINGLE-FAMILY DEVELOPMENT on 5.0 acres west of the intersection of Cheyenne Avenue and the I-215 Beltway \(APN 137-12-301-009\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) Master Plan Designation\] Under a Resolution of Intent to PD \(Planned Development\) Zone\] \[L \(Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. [DIR-29019 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: SUNSHINE HOLDINGS - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 153 SQUARE-FEET at an existing Commercial Shopping Center on 3.75 acres at 9436 West Lake Mead Boulevard \(APN 138-18-821-009\), P-C \(Planned Community\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
68. [VAC-28278 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PATRICIA F. JACOBS, ET AL - Petition to Vacate a portion of Comstock Drive between Vegas Drive and Gold Hill Avenue, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
69. [SUP-28382 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WAL-MART STORES, INC - OWNER: PAN PACIFIC DEVELOPMENT, INC. - Request for a Special Use Permit FOR A 130,942 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 3041 North Rainbow Boulevard \(APN 138-15-502-006\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
70. [SUP-28467 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: AAMAX ENTERPRISES, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED GENERAL RETAIL STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 370 FEET FROM A PROTECTED USE, WHERE 400 FEET IS REQUIRED at 540 North Eastern Avenue, Suite #145 \(APN 139-36-110-040\), R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). NOTE: THE ADDRESS IS 547 NORTH EASTERN AVENUE. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

71. [SUP-28293 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE COMMUNICATIONS - OWNER: MAHILL, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 4221 W. Charleston Boulevard \(APN 162-06-510-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)
72. [WVR-26389 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Request for a Waiver of Title 18.12.130 TO ALLOW CANYON RANCH STREET TO END IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED generally located between Amber Station Avenue and Delonee Skies Avenue \(APN 125-12-299-007\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
73. [SUP-26823 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO WVR-26389 - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN AN EXISTING RESIDENTIAL DEVELOPMENT generally located east of Jones Boulevard approximately 660 feet north of Horse Drive \(APN 125-12-299-007\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
74. [VAC-26418 - ABEYANCE ITEM - VACATION RELATED TO WVR-26389 AND SUP-26823 - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Petition to Vacate Amber Station Avenue, Soaring High Street, Glenmere Avenue, Chestnut Run Avenue, Dakota Trace Circle and a portion of Canyon Ranch Street generally located east of Jones Boulevard 660 feet north of Horse Drive, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

75. [GPA-25625 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: PCD \(PLANNED COMMUNITY DEVELOPMENT\) TO: PF \(PUBLIC FACILITIES\) on 131.7 acres at the southwest corner of Ann Road and the 215-Beltway \(APN 126-36-201-002\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
76. [ZON-25626 - REZONING RELATED TO GPA-25625 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[PCD \(PLANNED COMMUNITY DEVELOPMENT\) GENERAL PLAN DESIGNATION\] TO: C-V \(CIVIC\) on 131.7 acres at the southwest corner of Ann Road and the 215-Beltway \(APN 126-36-201-002\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
77. [GPA-28388 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SCOTT ASHJIAN, ET AL - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: O \(OFFICE\) TO: LI/R \(LIGHT INDUSTRIAL/RESEARCH\) on 5.62 acres at 4505 and 4515 Balsam Street, 4491 North Rainbow Boulevard and 2.39 acres 300 feet south of Red Coach Avenue on Balsam Street \(APNs 138-03-602-007 through 010\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
78. [ZON-28389 - REZONING RELATED TO GPA-28388 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT ASHJIAN, ET AL - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) AND U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] TO: C-PB \(PLANNED BUSINESS PARK\) AND M \(INDUSTRIAL\) on 5.62 acres at 4505 and 4515 Balsam Street, 4491 North Rainbow Boulevard and 2.39 acres 300 feet south of Red Coach Avenue on Balsam Street \(APNs 138-03-602-007 through 010\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
79. [VAR-28392 - VARIANCE RELATED TO GPA-28388 AND ZON-28389 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT ASHJIAN, ET AL - Request for a Variance TO ALLOW A 4.62 ACRE C-PB \(PLANNED BUSINESS PARK\) ZONING DISTRICT WHERE 20 ACRES IS THE MINIMUM SITE AREA REQUIRED AND TO ALLOW A 10-FOOT SIDE SETBACK WHERE 50 FEET IS REQUIRED FOR AN M \(INDUSTRIAL\) DISTRICT LOCATED ADJACENT TO A RESIDENTIAL DISTRICT on 5.62 acres at 4505 and 4515 Balsam Street, 4491 North Rainbow Boulevard and 2.39 acres 300 feet south of Red Coach Avenue on Balsam Street \(APNs 138-03-602-007 through 010\), R-E \(Residence Estates\) Zone and U \(Undeveloped\) \[O \(Office\) General Plan Designation\] Zone \[PROPOSED: C-PB \(Planned Business Park\) and M \(Industrial\)\], Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
80. [VAC-28393 - VACATION RELATED TO GPA-28388, ZON-28389 AND VAR-28392 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT ASHJIAN, ET AL - Request to Vacate a 60-foot wide portion of Balsam Street located approximately 300 feet south of Red Coach Avenue \(APNs 138-03-602-007 through 009\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
81. [SDR-28390 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28388, ZON-28389 VAR-28392, AND VAC-28393 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT ASHJIAN, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 51,250 SQUARE-FOOT WAREHOUSE CENTER WITH 18,100 SQUARE FEET OF OFFICE WITH WAIVERS TO ALLOW A 10-FOOT LANDSCAPE BUFFER ON THE EASTERN PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ON THE WESTERN AND PORTIONS OF THE SOUTHERN PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 5.62 acres at 4505 and 4515 Balsam Street, 4491 North Rainbow Boulevard and 2.39 acres 300 feet south of Red Coach Avenue on Balsam Street \(APNs 138-03-602-007 through 010\), R-E \(Residence Estates\) Zone and U \(Undeveloped\) \[O \(Office\) General Plan Designation\] Zone \[PROPOSED: C-PB \(Planned Business Park\) and M \(Industrial\)\], Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
82. [GPA-28394 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request to Amend a portion of the Northwest Sector of the Centennial Hills Master Plan FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 2.37 acres on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), Ward 4 \(Brown\). The Planning Commission \(3-3-1 vote on a motion for approval\) failed to obtain a super majority vote which is tantamount to DENIAL and staff recommends DENIAL](#)

83. [ZON-28396 - REZONING RELATED TO GPA-28394 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 2.37 acres on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), Ward 4 \(Brown\). The Planning Commission \(4-2-1vote\) and staff recommend DENIAL](#)
84. [VAR-28400 - VARIANCE RELATED TO GPA-28394 AND ZON-28396 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Variance to ALLOW FIVE PARKING SPACES WHERE 16 SPACES ARE REQUIRED FOR A PROPOSED 74,540 SQUARE-FOOT MINI-STORAGE AND BOAT/RV STORAGE FACILITY on 2.37 acres on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(4-2-1 vote\) and staff recommend DENIAL](#)
85. [VAR-28651 - VARIANCE RELATED TO GPA-28394, ZON-28396 AND VAR-28651 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Variance TO ALLOW A ZERO-FOOT BUILDING SETBACK WHERE 10 FEET IS REQUIRED ALONG THE NORTH AND SOUTH PROPERTY LINES; A 10-FOOT SETBACK WHERE 20 FEET IS REQUIRED ALONG THE EAST PROPERTY LINE AND A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 75 FEET ALONG THE WEST PROPERTY LINE FOR A PROPOSED 74,540 SQUARE-FOOT MINI-STORAGE AND BOAT/RV STORAGE FACILITY on 2.37 acres on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(4-2-1 vote\) and staff recommend DENIAL](#)
86. [SUP-28398 - SPECIAL USE PERMIT RELATED TO GPA-28394, ZON-28396, VAR-28400 AND VAR-28651 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Special Use Permit FOR A PROPOSED BOAT/RV STORAGE FACILITY on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(4-2-1 vote\) and staff recommend DENIAL](#)
87. [SUP-28399 - SPECIAL USE PERMIT RELATED TO GPA-28394, ZON-28396, VAR-28400, VAR-28651 AND SUP-28398 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY on the west side of Rainbow Boulevard, approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(4-2-1 vote\) and staff recommend DENIAL](#)
88. [SDR-28397 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28394, ZON-28396, VAR-28400, VAR-28651, SUP-28398 AND SUP-28399 - PUBLIC HEARING - APPLICANT/OWNER: KRAFT FAMILY, LP, ET AL - Request for a Site Development Plan Review FOR A 74,540 SQUARE-FOOT MINI-STORAGE AND BOAT/RV STORAGE FACILITY WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A 10-FOOT LANDSCAPE BUFFER ON THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 2.37 acres on the west side of Rainbow Boulevard , approximately 150 feet north of Red Coach Avenue \(APNs 138-03-510-011, 012 and 013\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 4 \(Brown\). The Planning Commission \(4-2-1 vote\) and staff recommend DENIAL](#)
89. [GPA-28505 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CENTRO FAMILIAR CRISTIANO \(AGUILAS\) - OWNER: AMERICAN WHEELCHAIR VETERANS AND ERNEST J. FRESQUEZ, JR. - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 11.18 acres at the southeast corner of Madre Mesa Drive and Michael Way \(APNs 138-13-701-010, 011, 012 and 036\), Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)

90. ZON-28506 - REZONING RELATED TO GPA-28505 - PUBLIC HEARING - APPLICANT: CENTRO FAMILIAR CRISTIANO (AGUILAS) - OWNER: AMERICAN WHEELCHAIR VETERANS AND ERNEST J. FRESQUEZ, JR. - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] AND R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) TO: C-V (CIVIC) on 11.18 acres at the southeast corner of Madre Mesa Drive and Michael Way (APNs 138-13-701-010, 011, 012 and 036), Ward 5 (Barlow). The Planning Commission (5-2 vote) and staff recommend APPROVAL
91. SDR-28517 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28505 AND ZON-28506 - PUBLIC HEARING - APPLICANT: CENTRO FAMILIAR CRISTIANO (AGUILAS) - OWNER: AMERICAN WHEELCHAIR VETERANS AND ERNEST J. FRESQUEZ, JR. - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY 106,500 SQUARE-FOOT HOUSE OF CHURCH/WORSHIP WITH ACCESSORY PRIVATE SCHOOL AND CHILDCARE on 11.18 acres at the southeast corner of Madre Mesa Drive and Michael Way (APNs 138-13-701-010, 011, 012 and 036), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-D (Single Family Residential-Restricted) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow). The Planning Commission (5-2 vote) and staff recommend APPROVAL
92. GPA-28510 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: FIELD DEVELOPMENT, LLC - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 1.04 acres at 3920 Leon Avenue (APN 138-12-110-020), Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
93. ZON-28511 - REZONING RELATED TO GPA-28510 - PUBLIC HEARING - APPLICANT/OWNER: FIELD DEVELOPMENT, LLC - Request for a Rezoning FROM: O (OFFICE) TO: C-1 (LIMITED COMMERCIAL) on 1.04 acres at 3920 Leon Avenue (APN 138-12-110-020), Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
94. VAR-28514 - VARIANCE RELATED TO GPA-28510 AND ZON-28511 - PUBLIC HEARING - APPLICANT/OWNER: FIELD DEVELOPMENT, LLC - Request for a Variance TO ALLOW A 10.83-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED COMMERCIAL BUILDING on 1.04 acres at 3920 Leon Avenue (APN 138-12-110-020), O (Office) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
95. SUP-28513 - SPECIAL USE PERMIT RELATED TO GPA-28510, ZON-28511 VAR-28514, AND SDR-28512 - PUBLIC HEARING - APPLICANT/OWNER: FIELD DEVELOPMENT, LLC - Request for a Special Use Permit FOR A BUILDING MAINTENANCE SERVICE AND SALES at 3920 Leon Avenue (APN 138-12-110-020), O (Office) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
96. SDR-28512 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28510, ZON-28511, VAR-28514, AND SUP-28513 - PUBLIC HEARING - APPLICANT/OWNER: FIELD DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A 4,500 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY AND AN EXISTING 6,120 SQUARE-FOOT OFFICE WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH, SOUTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 1.04 acres at 3920 Leon Avenue (APN 138-12-110-020), O (Office) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
97. GPA-28521 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: CITY OF LAS VEGAS HOUSING AUTHORITY - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 4.38 acres at 1818 Balzar Avenue (APN 139-21-102-008), Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. ZON-28523 - REZONING RELATED TO GPA-28521 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: CITY OF LAS VEGAS HOUSING AUTHORITY - Request for a Rezoning FROM: R-MHP (RESIDENTIAL MOBILE/MANUFACTURED HOME PARK) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 4.38 acres at 1818 Balzar Avenue (APN 139-21-102-008), Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL

99. [SDR-28524 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28521 AND ZON-28523 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: CITY OF LAS VEGAS HOUSING AUTHORITY - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY 111-UNIT SENIOR CITIZEN APARTMENT BUILDINGS on 4.38 acres at 1818 Balzar Avenue \(APN 139-21-102-008\), R-MHP \(Residential Mobile/Manufactured Home Park\) Zone \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [WVR-29327 - WAIVER - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY PARKWAY V INC - Request for a Waiver from Section IV\(B\) and Section V\(B\) of the City of Las Vegas Street Naming and Address Assignment Regulations, as adopted by Title 13.28, TO ALLOW THE USE OF THE BRIDGER, CARSON AND CLARK STREET NAMES AND DIRECTIONAL PREFIXES FOR NON-CONTINUOUS STREETS in the Union Park development, located at the northeast intersection of Bonneville Avenue and Grand Central Parkway \(APN 139-34-110-002 and 139-34-110-006\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff Recommendation APPROVAL](#)
101. [SDR-28121 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: THE CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A 144-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street \(APN 139-27-502-003\), R-5 \(Apartment\) Zone, Ward 5 \(Barlow\) NOTE: THE APPLICANT HAS REVISED THE UNIT TOTAL TO 150 UNITS. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [MOD-28530 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS - Request for a Major Modification of the Medical District Plan FROM: MD-1 \(MEDICAL SUPPORT\) TO: MD-2 \(MAJOR MEDICAL\) SPECIAL LAND USE DESIGNATION on 17.49 acres at 1001 Shadow Lane \(APN 139-33-406-005\), Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
103. [VAC-28532 - VACATION RELATED TO MOD-28530 - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS - Petition to Vacate a portion of Hastings Avenue generally located west of Hastings Avenue and Desert Lane, Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
104. [SDR-28531 - SITE DEVELOPMENT PLAN REVIEW RELATED MOD-28530 AND VAC-28532 - PUBLIC HEARING - APPLICANT/OWNER: BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 66,200 SQUARE-FOOT UNIVERSITY EDUCATION AND ADMINISTRATION BUILDING ADDITION TO AN EXISTING UNIVERSITY CAMPUS on 17.49 acres at 1001 Shadow Lane \(APN 139-33-406-005\), PD-\(Planned Development\) Zone \[MD-1 \(Medical Support\) Zone PROPOSED: MD-2 \(Major Medical\)\], Ward 5 \(Barlow\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
105. [ZON-28018 - REZONING - PUBLIC HEARING - APPLICANT: BLOKHAUS DEVELOPMENT, LP - OWNER: ARTCENTRAL SOUTH, LLC - Request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: R-5 \(APARTMENT\) on 0.48 acres at the southwest corner of Utah Avenue and Casino Center Boulevard \(APNs 162-03-210-039 and 040\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
106. [SDR-28017 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-28018 - PUBLIC HEARING - APPLICANT: BLOKHAUS DEVELOPMENT, LP - OWNER: ARTCENTRAL SOUTH, LLC - Request a Site Development Plan Review FOR A 55-UNIT APARTMENT COMPLEX WITH WAIVERS OF THE DOWNTOWN CENTENNIAL STREETScape AND ARCHITECTURAL STANDARDS on 0.48 acres at the southwest corner of Utah Avenue and Casino Center Boulevard \(APNs 162-03-210-039 and 040\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
107. [SUP-28534 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: VITALI KLOCHKO - Request for a Special Use Permit FOR AN EXISTING 514 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH A KITCHEN at 820 Trotter Circle \(APN 139-32-810-009\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

- 108. [SDR-27284 - TABLED ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PECCOLE RANCH 9-B, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 404-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 17.57 acres at the southwest corner of Charleston Boulevard and Apple Drive \(APN 163-06-510-001\), R-3 \(Medium Density Residential\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
- 109. [ROC-28418 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: PN II, INC. - Request for a Review of Condition #14 of an approved Site Development Plan Review \(SDR-9095\) WHICH REQUIRED THE SETBACKS FOR THIS DEVELOPMENT SHALL BE A MINIMUM OF 20 FEET TO THE FRONT OF THE GARAGE AS MEASURED FROM BACK OF SIDEWALK OR FROM BACK OF CURB IF NO SIDEWALK IS PROVIDED, 7 FEET ON THE SIDE, 15 FEET ON THE CORNER, AND 20 FEET IN THE REAR at the southwest corner of Iron Mountain Road and Jones Boulevard \(APNs 125-11-511-001 thru 077\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
- 110. [GPA-27006 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt a Public Services and Facilities Element and revise the 2020 Master Plan. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

SET DATE

- 111. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

- 112. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue