

SUP-29241

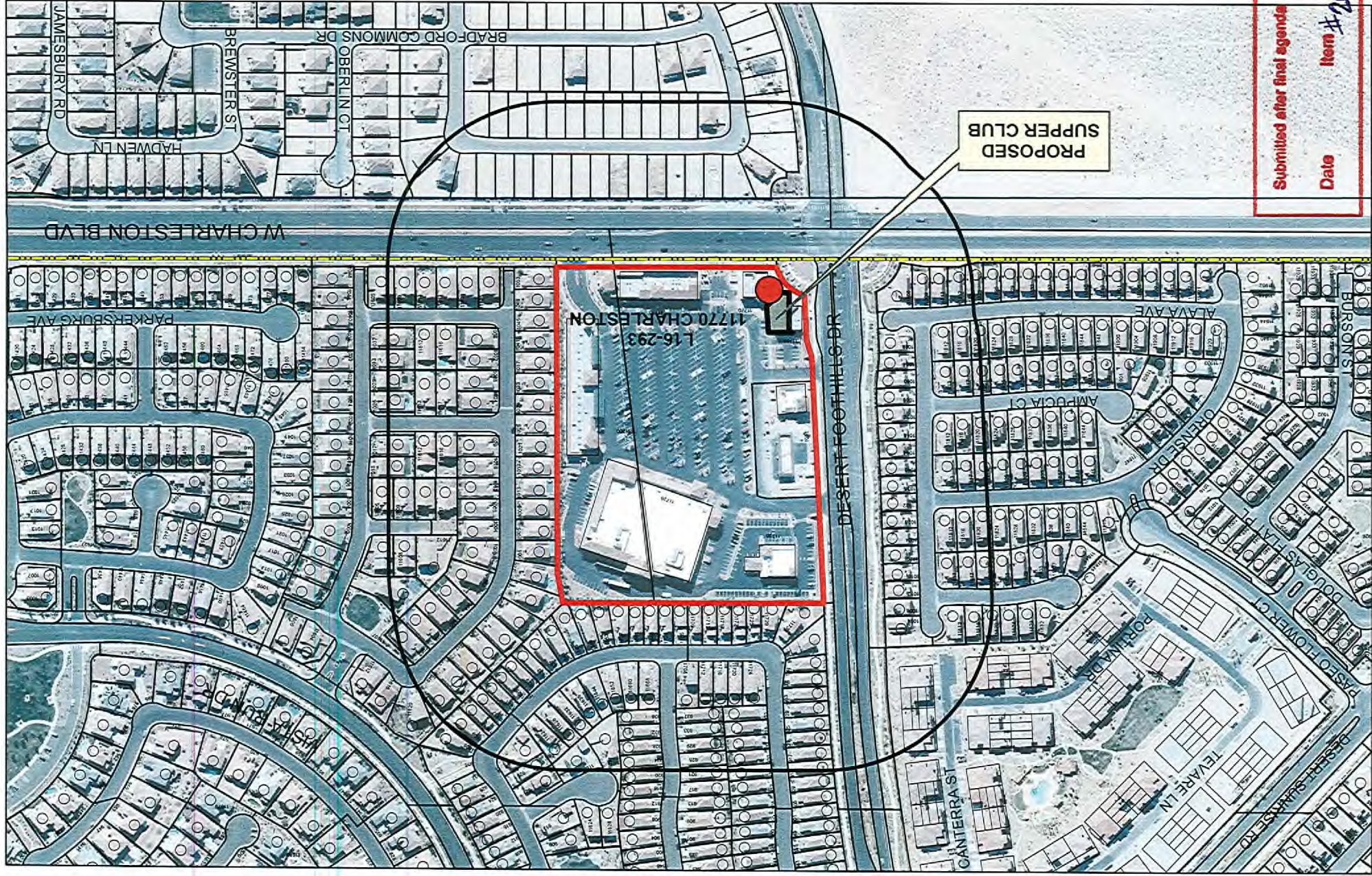
Submitted after final agenda  
Date  
Item # 10

Business Licenses

- Tavern
- Supper Club/ Restaurant Service Bar
- Child Care/ Children Facility

- RELIGIOUS
- CITY PARKS
- SCHOOLS

- 400 foot buffer
- Subject Property



PROPOSED  
SUPPER CLUB

1170 CHARLESTON  
L 16-293



City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
 this Request

I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SUP-29241**

Planning Commission Meeting of 9/11/2008

PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
 02 1M \$ 00.39<sup>4</sup>  
 0004239954 AUG 29 2008  
 MAILED FROM ZIP CODE 89101



Case: SUP-29241  
 13734816084  
 PHILLIPS WENDELL JR & HSIAO-MEI  
 96 TRURO LN  
 MILTON MA 02186-2653

FAVDS 1.1 02186



Submitted after final agenda	
Date	Item
P	#260

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

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I SUPPORT  
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I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**SUP-29241**

Planning Commission Meeting of 9/11/2008

FAVDS11 07076



PRESORTED  
 FIRST CLASS



UNITED STATES POSTAGE

02 1M  
 0004239954 AUG 29 2008  
 MAILED FROM ZIP CODE 89101

\$ 00.39<sup>4</sup>



13734816123 Case: SUP-29241  
 VERZOSA OSCAR E & JESSELEN C  
 16 MICHAEL LN  
 SCOTCH PLAINS NJ 07076-2509

Submitted after final agenda

Date	Item
P	#26

001/001

09/09/2008 TUE 22:50 FAX 702 656 9820 Branton and Sullivan

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986



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I SUPPORT this Request       I OPPOSE this Request

Please use available blank space on card for your comments.  
**SUP-29241**  
Planning Commission Meeting of 9/11/2008

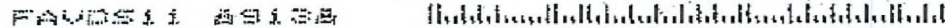
PRESORTED  
FIRST CLASS



UNITED STATES POSTAGE  
02 1M \$ 00.394  
0004239954 AUG 29 2008  
MAILED FROM ZIP CODE 89101

*I support development & Investment.  
This seems appropriate.  
Is this the Artist, Bruce  
Sulzberg?  
Best of Luck!  
- Bob & Jennifer  
Sullivan*

13734816068 Case: SUP-29241  
SULLIVAN ROBERT E & JENNIFER  
11824 ORENSE DR  
LAS VEGAS NV 89138-4562



Date: 9/9  
Item #: 210  
Submitted after final agenda