



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29206** APN: 125-19-802-013, 125-19-802-006

Name of Property Owner: Patricia Mulroy, General Manager, Las Vegas Valley Water District

Name of Applicant: Shawn P. Mollus, Director of Las Vegas Valley Water District Engineering

Name of Representative: Peter J. Jauch, Engineering Design Manager

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Patricia Mulroy*

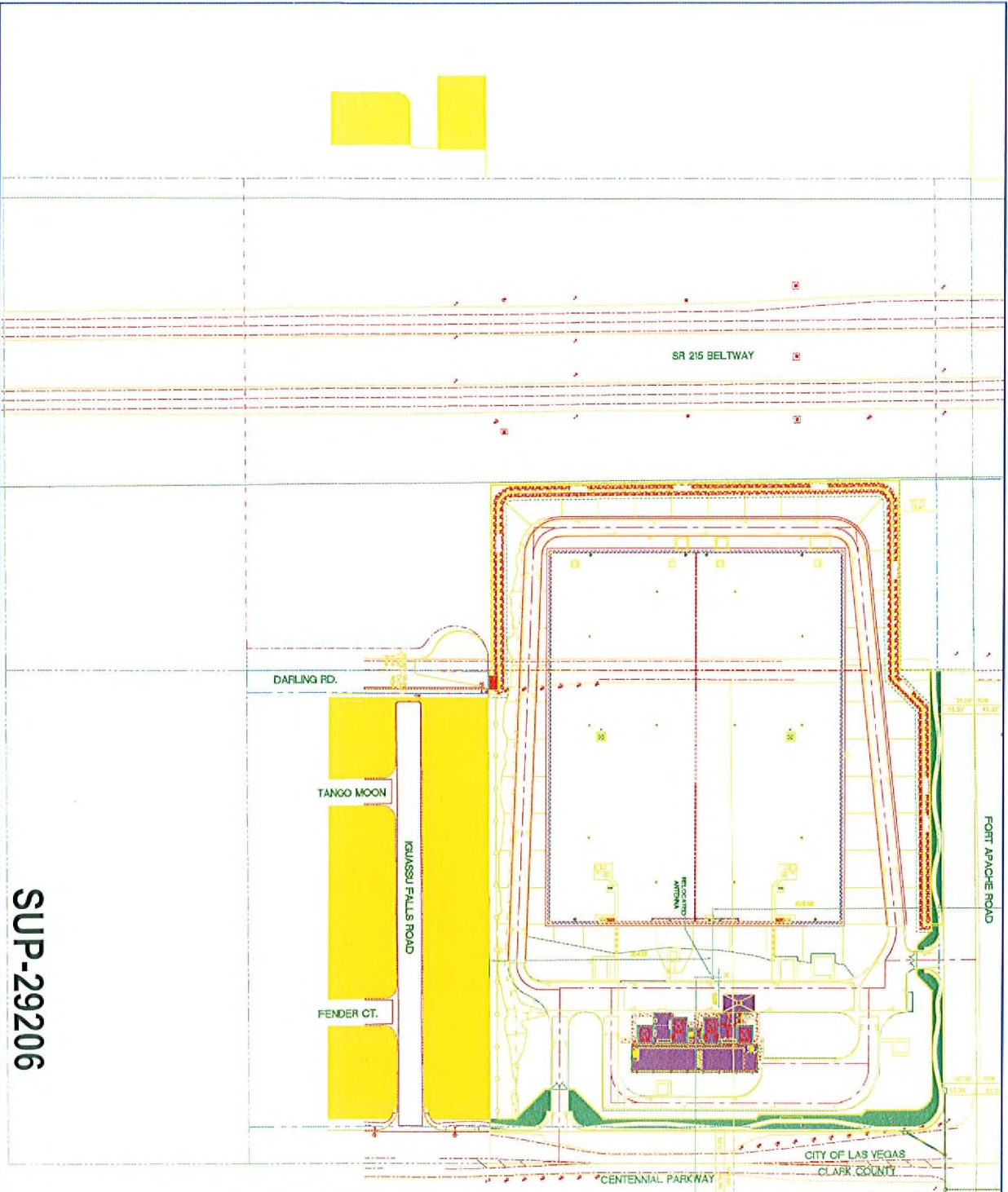
Print Name: Patricia Mulroy

Subscribed and sworn before me

This 12th day of March, 2008
Dianne K West

Notary Public in and for said County and State






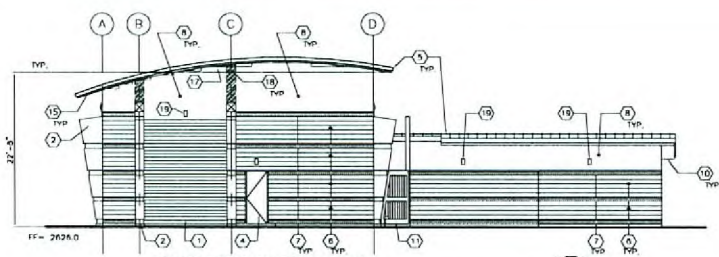
SUP-29206
 09/11/08 PC
 REVISED

RECEIVED
AUG 18 2008
 Call Before You Dig
 Call

1-800-277-2660
 1-702-453-7344
Call Before You Dig
OVERHEAD
 1-702-583-6111

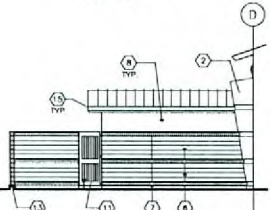


| | | | |
|---|---|---|--|
|  | CENTENNIAL 2635 ZONE RESERVOIR AND 2745 ZONE PUMPING STATION SITE HORIZONTAL CONTROL PLAN | VERIFY SCALE  | LAS VEGAS VALLEY WATER DISTRICT G. C. WALLACE COMPANIES ENGINEERS PLANNERS SURVEYORS 2000 S. LAS VEGAS AVENUE, SUITE 100 LAS VEGAS, NV 89102 |
| C1232 | <small>DATE PLOTTED: 09/11/08 10:00 AM</small> | | |

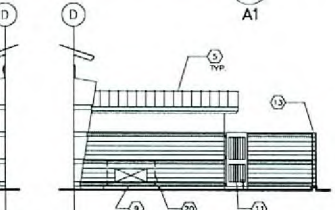


EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

2
AB
A1

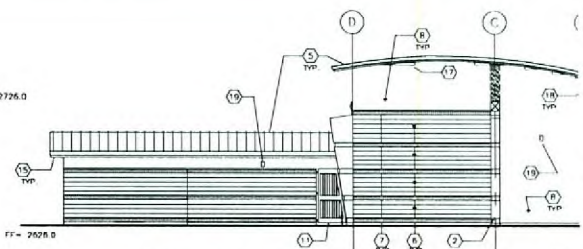


WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



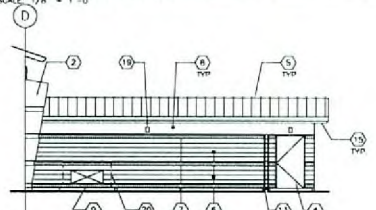
EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

6
AB
A1



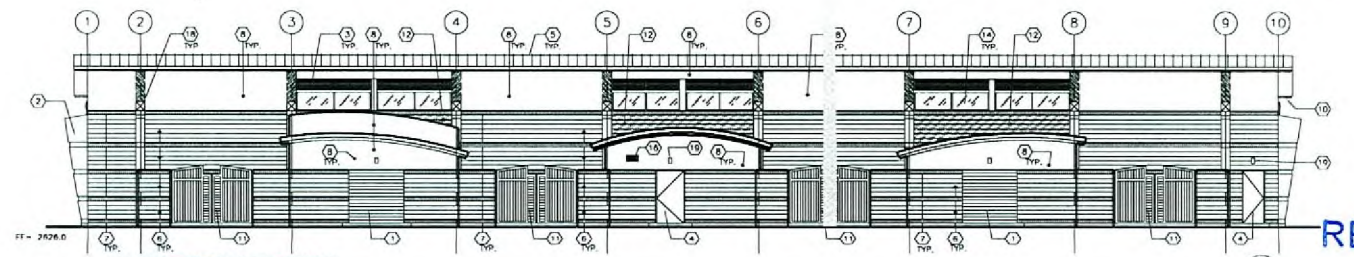
WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

3
AR
A1



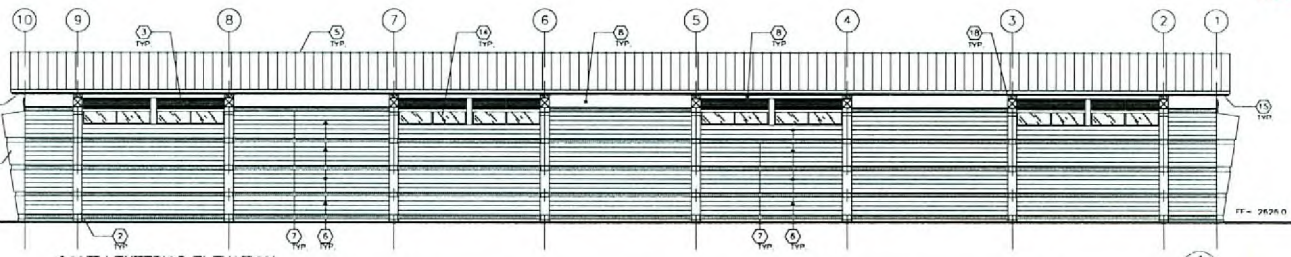
EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

8
AR
A1



NORTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

4
AB
A1



SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

1
AB
A1

100' ANTENNA
ELEVATION OF ANTENNA = 2726.0

KEYNOTES

- 1 FACTORY POWER COATED ROOF LIP DOOR, SEE DOOR SCHEDULE ON A4
- 2 PRE-CAST CONCRETE PIONEER CONCRETE COLUMN SEE DETAIL REFER TO SPECIFICATIONS FOR COLOR IDENTIFICATION
- 3 METAL JOHNSON, SEE A5
- 4 PRIME & PAINTED YELLOW METAL DOOR, SEE DOOR SCHEDULE ON A4
- 5 STANDING SEAM METAL ROOF
- 6 SPLIT FACE CMU-1
- 7 SMOOTH FACE CMU-2
- 8 FINISH CMU-1
- 9 OPENING IN WALL FOR HVAC EQUIP. VERIFY SIZE, EXTEND WITH MESH AND ELEC. EQUIPMENT
- 10 ROOF PENETRATION BEYOND
- 11 PRIME & PAINTED 1/2" GATE
- 12 SMOOTH FACE CMU, SEE 1" CMU-1 REFER TO DETAIL
- 13 CMU WALL, SEE STRIP
- 14 WINDOW SYSTEM (A) (B) (C)
- 15 METAL FACIA PAINT TO MATCH ROOF
- 16 LEADER SEE MECHANICAL
- 17 DROPPY FULL IN, DROPPY FULL IN TO MATCH FACE SEE STRIP, DWG
- 18 4" THICK FULL OVER COAR. INSULATED CEILING, CMU TO MATCH FIELD
- 19 LIGHTING, SEE ELECTRICAL DWG'S
- 20 A/C UNIT, SEE MESH DWG

MATERIALS

- CMU-1 BRICK
FIELD
BUFF WITH BLACK #14
SPLIT FACE CMU
- CMU-2 BRICK
BUFF SMOOTH #8
- CMU-3 BRICK
ACCENT
BUFF FINISH
- FF-1 GRAZE
WESTERN SAND - TROW
LUSTER, 5/8" GROSS
(ROUND, METAL, TENSILE,
AND TUNE STEEL)
- W/STAINING METALS
INTERIOR
ZINCOR, 1/2" DW/20
STEEL, STEEL, BRASS,
AND BRIC METALS
REFER TO SCHEDULE
- ROOF
HEAVY DUTY GREEN
BERBERCO - (SEE PLAN)
- GL-1 EXTERIOR 1" INSULATING
GLASS, 5/8" AIR CAVITY,
LOW-E, UNITS, 5/8" AIR SPACER
(5) GASK
- NOTE:
DESIGN BASED ON MATERIALS LISTED
ABOVE. CONTRACTOR MAY SUBSTITUTE
OWNER APPROVED EQUIVALENT
- NOTE:
APPLY GROUND CONNECTION
ON EXTERIOR MASONRY WALLS

RECEIVED
AUG 18 2008

LAS VEGAS VALLEY WATER DISTRICT

CENTENNIAL 2658 ZONE RESERVOIR AND
2745 ZONE PUMPING STATION

PUMPING STATION BUILDING
EXTERIOR ELEVATIONS

G.C. WALLACE, INC.
Structural Engineers, Surveyors
1000 WEST WASHINGTON AVENUE, SUITE 200
LAS VEGAS, NV 89102-3000
PHONE: 702.735.1100 FAX: 702.735.1109

VERIFY SCALE
1/8" = 1'-0"

CONTRACT NUMBER
C1232

DRAWING NUMBER AND
SHEET 45 OF 250

DATE: 08-18-08

DRAWN BY: J. WALKER

CHECKED BY: J. WALKER

RECORDED BY: J. WALKER

APPROVED BY: J. WALKER

SCALE: SEE PLAN

SHEET: 45 OF 250

DATE: 08-18-08

SUP-29206
09/11/08 PC
REVISED

