



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SDR-28080** APN: 138-12-810 004#005

Name of Property Owner: David Maddox

Name of Applicant: David Maddox

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes                      X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

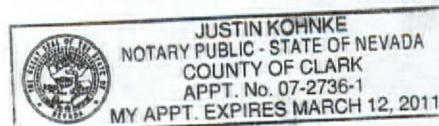
Signature of Property Owner: *David Maddox*

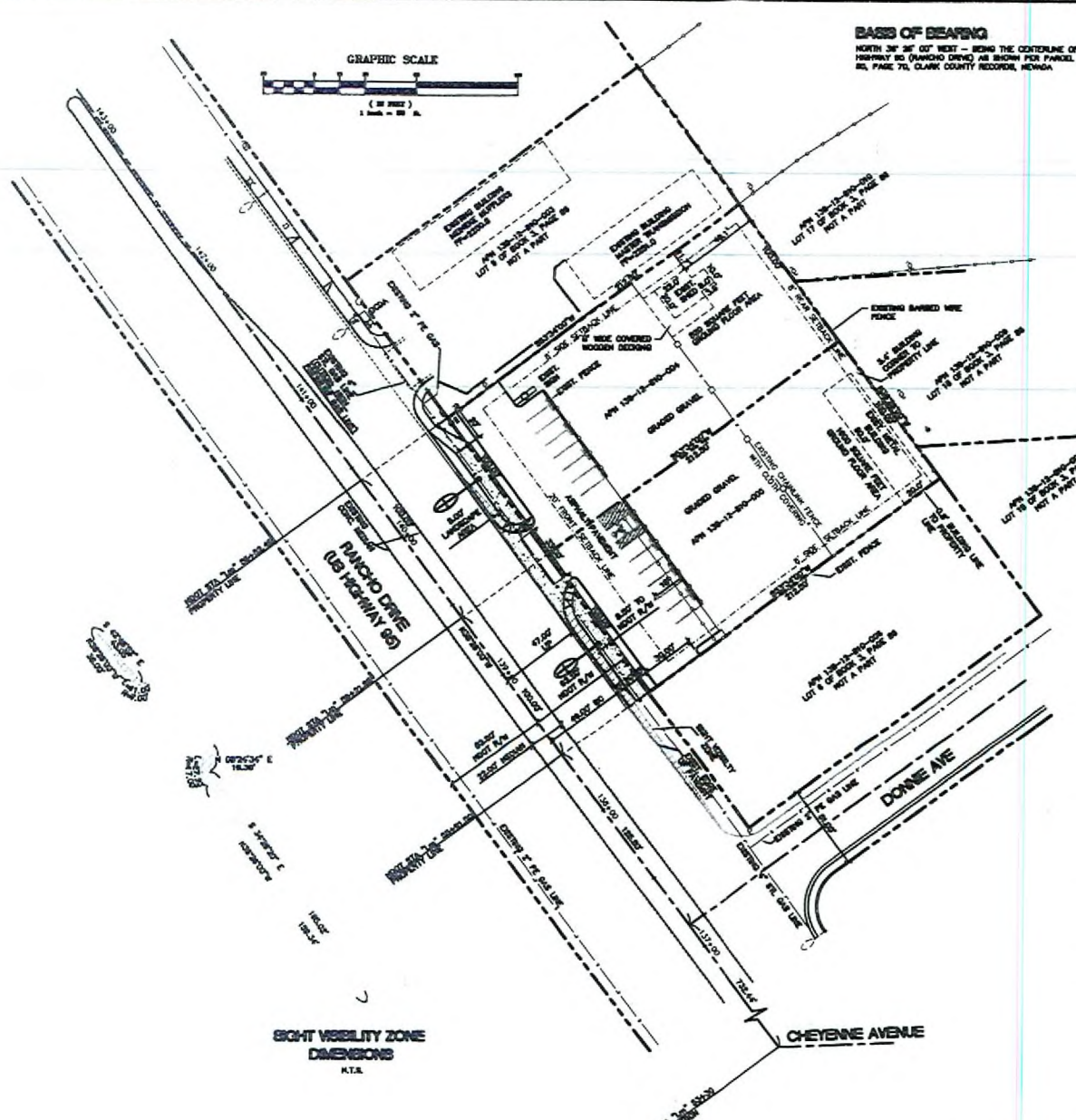
Print Name: David Maddox

Subscribed and sworn before me

This 7 day of May, 2008

*[Signature]*  
Notary Public in and for said County and State





**BASS OF BEARING**  
 NORTH 3° 56' 00" WEST - BEING THE CENTERLINE OF U.S. HIGHWAY 93 (RANCHO DRIVE), AS SHOWN FOR PARCEL MAP FILE #1, PAGE 70, CLARK COUNTY RECORDS, NEVADA.



**TITLE 19 SETBACK REQUIREMENTS**  
 SUBJECT PROPERTY ZONED C-2 (GENERAL COMMERCIAL DISTRICT)  
 ACCESSORY STRUCTURE SETBACK REQUIREMENTS PER TITLE 19

FRONT YARD	20 FEET
SIDE YARD	8 FEET
CORNER SIDE YARD	13 FEET
REAR YARD	8 FEET

**TITLE 19 PARKING REQUIREMENTS**  
 SUBJECT PROPERTY USE IS "BUILDING & LANDSCAPE MATERIAL/ LUMBER YARD"  
 ON-SITE PARKING REQUIREMENTS:  
 ONE SPACE FOR EACH 500 SQUARE FEET OF GROSS FLOOR AREA INCLUDING ANY OUTSIDE SALES AREAS.  
 EXISTING BUILDINGS AND SALES AREAS:

OFFICE BUILDING	520 SQUARE FEET
METAL STORAGE BUILDING	1800 SQUARE FEET
OUTSIDE SALES AREAS	1800 SQUARE FEET
TOTAL SQUARE FOOTAGE	3720 SQUARE FEET

3720 SF / 500 SF = 8 SPACES REQUIRED

EXISTING PARKING  
 13 STANDARD SPACES  
 1 VAN HANDICAP ACCESSIBLE  
 14 TOTAL SPACES

**LEGEND**

DESCRIPTION	NEW	EXISTING
ACCESSORY SETBACK LINES	---	---
FENCE	---	---
CENTERLINE	---	---
PROPERTY/RIGHT-OF-WAY LINE	---	---
"L" CURB & GUTTER	---	---
"A" CURB & GUTTER	---	---
FIRE HYDRANT (FH)	○	○
UTILITY POLE	○	○
HANDHOLE	○	○
WATER VALVE, GATE VALVE (PER ABBREVIATION)	○	○
ELECTRIC VALVE, WATER METER, ETC. (PER ABBREVIATION)	□	□
CONCRETE	■	■
HANDICAP ACCESS ROUTE	▨	▨
RIGHT VISIBILITY ZONE	▨	▨



**RedRock**  
 ENGINEERING & ARCHITECTURE, INC.  
 1000 SOUTH MAIN STREET, SUITE 100  
 LAS VEGAS, NEVADA 89101  
 PHONE: (702) 735-2222

**SENSATION SPAS, INC.**  
 SITE PLAN  
 8840 NORTH RANCHO DRIVE  
 CITY OF LAS VEGAS, NEVADA

DATE: JUN 11 2008  
 DRAWN BY: J. L. LEE  
 CHECKED BY: J. L. LEE  
 PROJECT: SDR-28080  
 SHEET 1 OF 1  
 SCALE: 1" = 20'

RECEIVED  
 JUN 11 2008

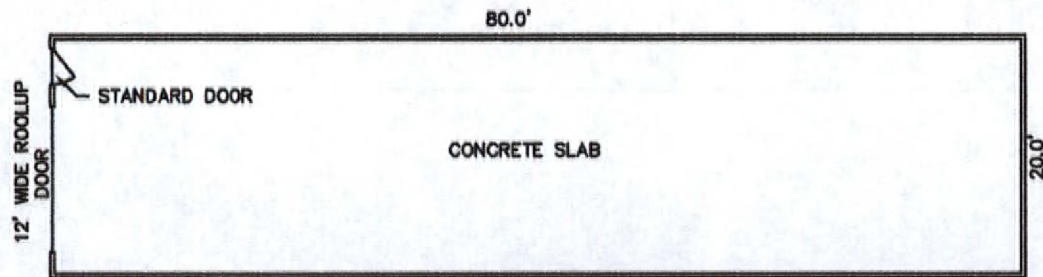
AC - AIR CONDITIONING  
 AD - ADJUSTABLE  
 AS - ASBESTOS  
 B - BARRIER  
 C - CONCRETE  
 E - ELECTRICAL  
 F - FINISH  
 G - GAS  
 H - HANDICAP  
 I - IRON  
 J - JOINT  
 L - LEAD  
 M - METAL  
 N - NICKEL  
 O - OIL  
 P - PAVEMENT  
 R - REINFORCING  
 S - STEEL  
 T - TILE  
 U - UTILITY  
 V - VALVE  
 W - WATER  
 X - X-RAY  
 Y - YIELD  
 Z - ZINC

**SDR-28080**  
**REVISED**  
**06/26/08 PC**

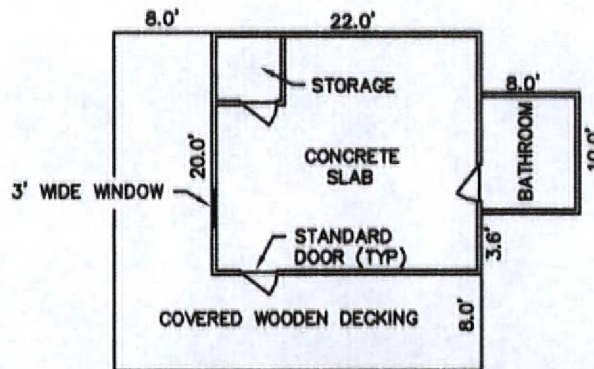
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 JUN 11 2008

SECRET 8  
 SP  
 1 OF 1

EXISTING BUILDING FLOOR PLANS  
3340 NORTH RANCHO ROAD  
CITY OF LAS VEGAS, NEVADA



METAL TUBULAR STEEL CONSTRUCTION  
WITH CORRUGATED METAL ROOFING



OFFICE BUILDING  
STUCCO WITH WOOD SIDING

RECEIVED  
MAY 08 2008

SDR-28080  
06/26/08 PC