



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-28131** APN: 139-34-410-158

Name of Property Owner: JUNIOR CORP, L.H. RAIZIN, PRES.

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

_____ ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

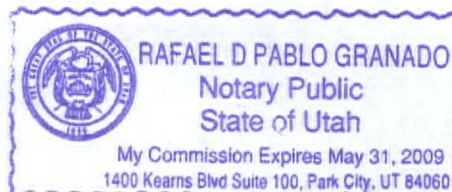
Signature of Property Owner: *L.H. Raizin*

Print Name: L.H. RAIZIN, PRESIDENT
JUNIOR CORP

Subscribed and sworn before me

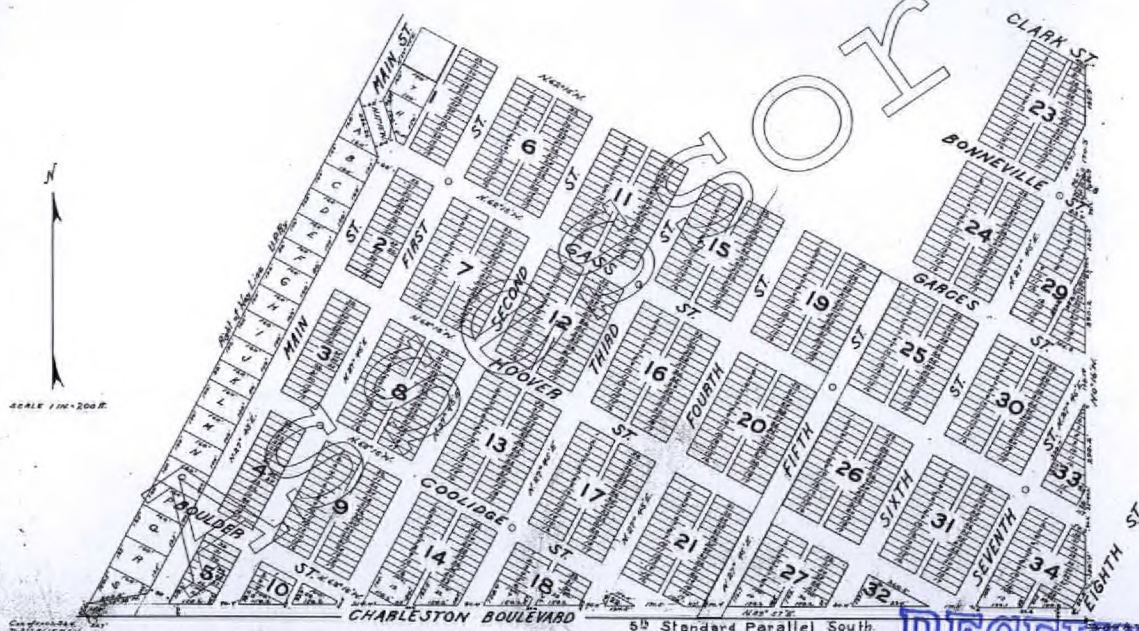
This 15 day of May, 2008

Notary Public in and for said County and State



SOUTH ADDITION TO THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND:
All streets are 80 feet wide and all alleys 20 feet wide.
All blocks are 300 by 400 feet and all lots 25 by 120 feet unless otherwise indicated.
O Curved monument line diam. 12 feet long and 6 feet below the surface of the ground with a metal plug at the exact intersection of the center line of the street.



I, J. F. NESSE, do hereby certify that this plat is a true and accurate map of the land surveyed by me and laid out into blocks, lots, streets, alleys and public places at the instance of FIRST STATE BANK OF LAS VEGAS, NEVADA, INCORPORATED; that the location of said blocks, lots, streets, alleys and public places have been definitely established and perpetuated in record accordance with the law as shown herein; that the blocks, lots and public places shown herein are situated wholly within that certain parcel of ground, described as follows, to wit:

That certain piece of parcel of land, being that portion of the SW 1/4 of Sec. 36, and the E 1/2 of the SW 1/4 of Sec. 35, T. 20 N., R. 1 E., S. 4 E., in the City of Las Vegas, Clark County, Nevada, and more particularly described as follows:

Beginning at the Southwest corner of Main and Garces Streets in the City of Las Vegas, Clark County, Nevada; thence southeasterly along the easterly side of Main Street, produced to the intersection of the Fifth Standard Parallel (Township line between Tps. 20 and 21 S.); thence easterly along said Township line to the North and South Centerline of said Section 36; thence north along said north and south centerline to the intersection with the South side of Clark Street; thence westerly along the south side of Clark Street to the East side of Fifth Street; thence southerly along the east side of Fifth Street to the south east corner of Fifth and Garces Streets; thence westerly along the south side of Garces Street to the place of beginning.

Expressly excepting and excluding therefrom, a parcel of land described as follows: Commencing at the point of intersection of the southerly line of Garces Street, with the southerly prolongation of the easterly line of Main Street, as shown on the plat of Clark's Las Vegas Township; thence southerly following said southerly prolongation of the easterly line of Main Street, a distance of 150 feet; thence easterly parallel with and distant 150 feet from the southerly line of Garces Street for a distance of 150 feet; thence southerly parallel with and distant 150 feet from said southerly prolongation of the easterly line of Main Street for a distance of 150 feet to the southerly line of Garces Street; thence westerly along the southerly line of Garces Street to the point of beginning. Also expressly excepting and excluding therefrom a strip of land 60 feet wide, being 20 feet on each side measured at right angles from the following described centerline:

Beginning at the point of intersection of the Center line of Fifth Street with the southerly line of Garces Street; said point being West 655.7 feet, more or less from a point on the easterly line of the Southeast quarter of said Section 36, said last named point being 1205.6 feet northerly from the South west corner of said southeast quarter of Section 36; thence S 77° 45' W. 1284.0 feet, more or less to a point on the southerly line of said Section 36; said point being 1284.0 feet westerly from said southeast corner of southeast quarter of Sec. 36.

That the survey was completed on the 31st day of July 1926.

J. F. NESSE
Surveyor

First State Bank of Las Vegas, Nevada, Incorporated, does hereby certify that it is the owner of the property subdivided as shown by this plat and known as SOUTH ADDITION TO THE CITY OF LAS VEGAS; that it dedicates for public use the streets and alleys shown thereon and also Block 22 shown thereon for the use of the public school system of the District in which it is located.

FIRST STATE BANK OF LAS VEGAS, NEVADA, INCORPORATED.

By _____
Its Vice President

Attest: _____
Secretary

STATE OF NEVADA
COUNTY OF CLARK --65--

On this 31st day of August 1926, personally appeared before me, a Notary Public in and for the County of Clark, State of Nevada, C. S. Wengert, known to me to be the Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the contents of said instrument and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said deposition; and that said corporation executed said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public

APPROVED by the Board of City Commissioners of the City of Las Vegas, Clark County, Nevada, at its regular meeting held August 5, 1926.

Mayor Pro Tem.

Attest: _____
Clerk.

No. 2440
Filed and Recorded at Office of
First State Bank
40 11 A. M.
1926
Plats
L. J. Wengert, Secretary
First State Bank, Nevada
First State Bank, Nevada

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MAY 13 2008

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06/26/08 PC