PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-27685** APN: 125-29-512-001

Name of Property Owner: LB/VPC-NEV Centennial Hills, LLC

Name of Applicant: LB/VPC - Nev Cenetnnial Hills, LLC

Name of Representative: Matt Connolly & Ron Portaro

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: R Eves

Print Name: Robert J. Eves

Subscribed and sworn before me

This _____ day of _____, 20_____

See attached Jurat

_____

Notary Public in and for said County and State

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California Jurat

State of California)
) *SS*
County of Marin)

Subscribed and sworn to (or ~~affirmed~~) before me on the 7th day of April 2008, by Robert J. Eves proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

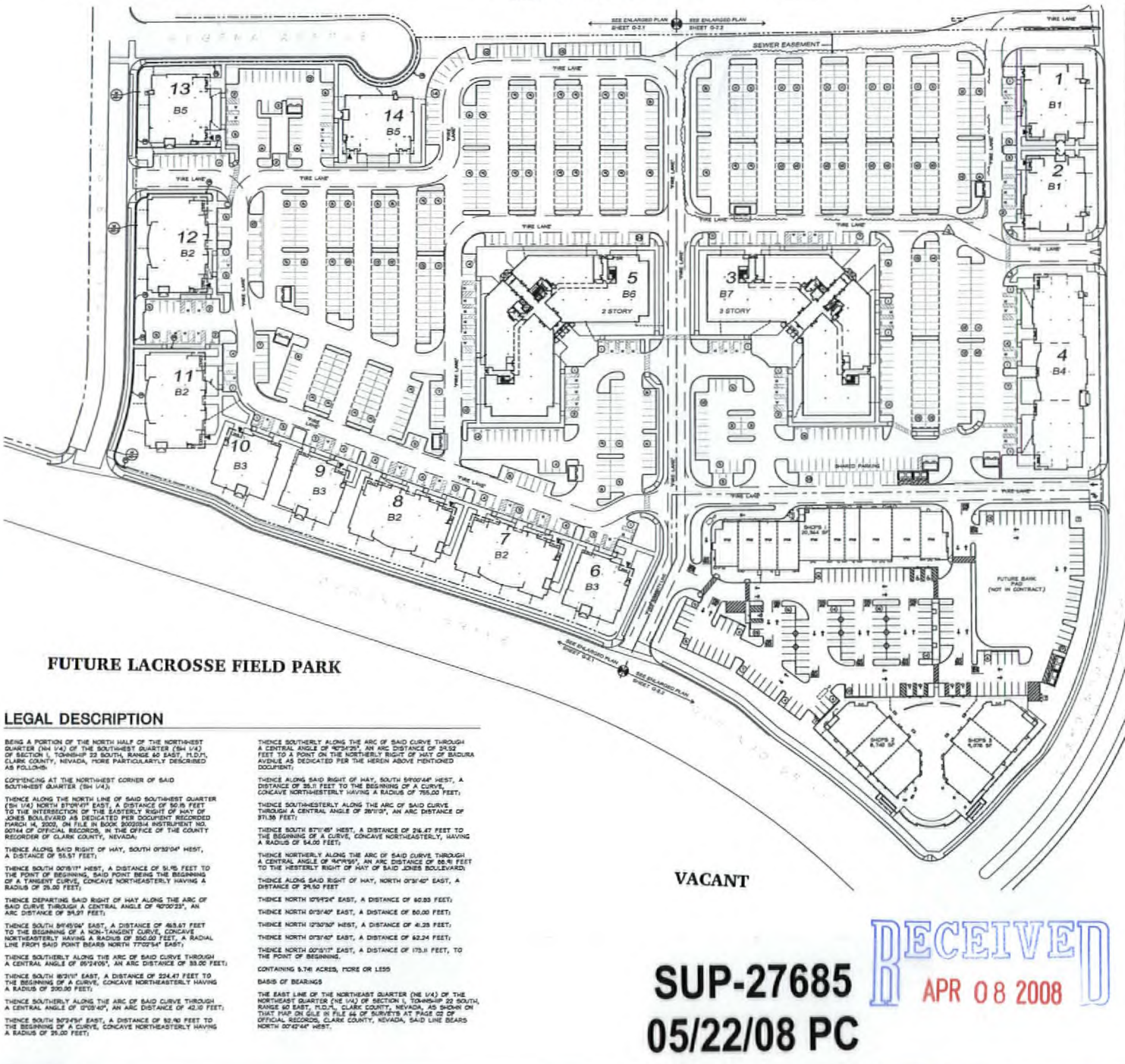
Margaret A. Meinberg [Seal]
(Signature)

MARGARET A. MEINBERG
Commission # 1660321
Notary Public - California
Marin County
My Comm. Expires May 21, 2010

2 RESIDENCES

MARSH AUTO DEALERSHIP

COMMERCIAL -VETERINARIAN



FUTURE LACROSSE FIELD PARK

VACANT

VACANT

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4);

THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) NORTH 87°09'47" EAST, A DISTANCE OF 50.16 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF JONES BOULEVARD AS DEDICATED PER DOCUMENT RECORDED MARCH 14, 2002, ON FILE IN BOOK 20020314 INSTRUMENT NO. 00744 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA;

THENCE ALONG SAID RIGHT OF WAY, SOUTH 01°32'04" WEST, A DISTANCE OF 55.57 FEET;

THENCE SOUTH 00°19'17" WEST, A DISTANCE OF 51.95 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE DEPARTING SAID RIGHT OF WAY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 42°00'23", AN ARC DISTANCE OF 36.71 FEET;

THENCE SOUTH 89°45'06" EAST, A DISTANCE OF 465.67 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 250.00 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 77°02'54" EAST;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 09°24'06", AN ARC DISTANCE OF 33.00 FEET;

THENCE SOUTH 89°21'11" EAST, A DISTANCE OF 224.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 200.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°03'40", AN ARC DISTANCE OF 42.10 FEET;

THENCE SOUTH 90°24'51" EAST, A DISTANCE OF 52.40 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°34'25", AN ARC DISTANCE OF 39.52 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF BADURA AVENUE AS DEDICATED PER THE HEREIN ABOVE MENTIONED DOCUMENT;

THENCE ALONG SAID RIGHT OF WAY, SOUTH 59°00'44" WEST, A DISTANCE OF 35.11 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHWESTERLY HAVING A RADIUS OF 755.00 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°01'23", AN ARC DISTANCE OF 371.35 FEET;

THENCE SOUTH 87°01'45" WEST, A DISTANCE OF 216.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 54.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 96°19'59", AN ARC DISTANCE OF 88.91 FEET TO THE WESTERLY RIGHT OF WAY OF SAID JONES BOULEVARD;

THENCE ALONG SAID RIGHT OF WAY, NORTH 01°31'45" EAST, A DISTANCE OF 29.50 FEET

THENCE NORTH 10°54'24" EAST, A DISTANCE OF 60.83 FEET;

THENCE NORTH 01°31'45" EAST, A DISTANCE OF 50.00 FEET;

THENCE NORTH 12°30'30" WEST, A DISTANCE OF 41.28 FEET;

THENCE NORTH 01°31'45" EAST, A DISTANCE OF 62.24 FEET;

THENCE NORTH 00°15'17" EAST, A DISTANCE OF 175.11 FEET, TO THE POINT OF BEGINNING.

CONTAINING 9.741 ACRES, MORE OR LESS

BASIS OF BEARINGS

THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT MAP ON FILE IN FILE 66 OF SURVEYS AT PAGE 12 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAID LINE BEARS NORTH 00°42'44" WEST.

BUILDING DATA:

AREA BREAKDOWN DEFINITION:

1. "GROSS AREA" DEFINED AS AREA WITHIN THE DRIP LINE OF THE ROOF (INCLUDING SOFFITS) (DOES NOT INCLUDE BALCONY'S BLDG. 3)
2. "NET AREA" DEFINED AS AREA WITHIN THE OUTSIDE FACE OF WALLS & GLASS (DOES NOT INCLUDE SOFFITS).

	GROSS
(B1) BUILDINGS 1+2	1,771 SF. E.A.
(B1) BUILDING 3	87,468 SF.
(B4) BUILDING 4	16,378 SF.
(B6) BUILDING 5	27,566 SF.
(B3) BUILDINGS 6,9,10	5,613 SF. E.A.
(B2) BUILDINGS 7,8,11,12	5,631 SF. E.A.
(B5) BUILDINGS 13,14	1,214 SF. E.A.
SHOPS 1 (RETAIL)	20,344 SF.
SHOPS 2 (RETAIL)	6,140 SF.
SHOPS 3 (RETAIL)	5,218 SF. E.A.
FUTURE PAD	9,000 SF.
TOTAL	216,159 SF.

SITE DATA:

SITE AREA - 423,928.787 SF. (23.31 ACRES) (PHASE I, II, & III)

SHOPPING CENTER PARKING

(TO INCLUDE: GENERAL & MEDICAL OFFICES, COFFEE SHOPS, BANKS & GENERAL RETAIL USES)

REQUIRED PARKING @ 4 CARS/1,000 SF. : 1,364 STALLS

PARKING PROVIDED: 1,369 STALLS

ABBREVIATIONS & SYMBOL LEGEND

▲ DENOTES KEY ENTRY, SEE FLOOR PLANS FOR LOCATION

3 DENOTES BUILDING NUMBER

B7 DENOTES BUILDING TYPE

OVERALL SITE PLAN

SCALE: 1" = 50'-0" NORTH

0 50' 100' 200'

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Centennial Hills

OVER
PLAN
PARKI
ALLOC

NO.

SHEET NAME:

JOB NOTES:

SAVED DATE:

KKE of Neva
www.kke.com

6775 edmond st
suite 250
las vegas, nv 89

(702) 260-8518
(702) 260-8605 FAX

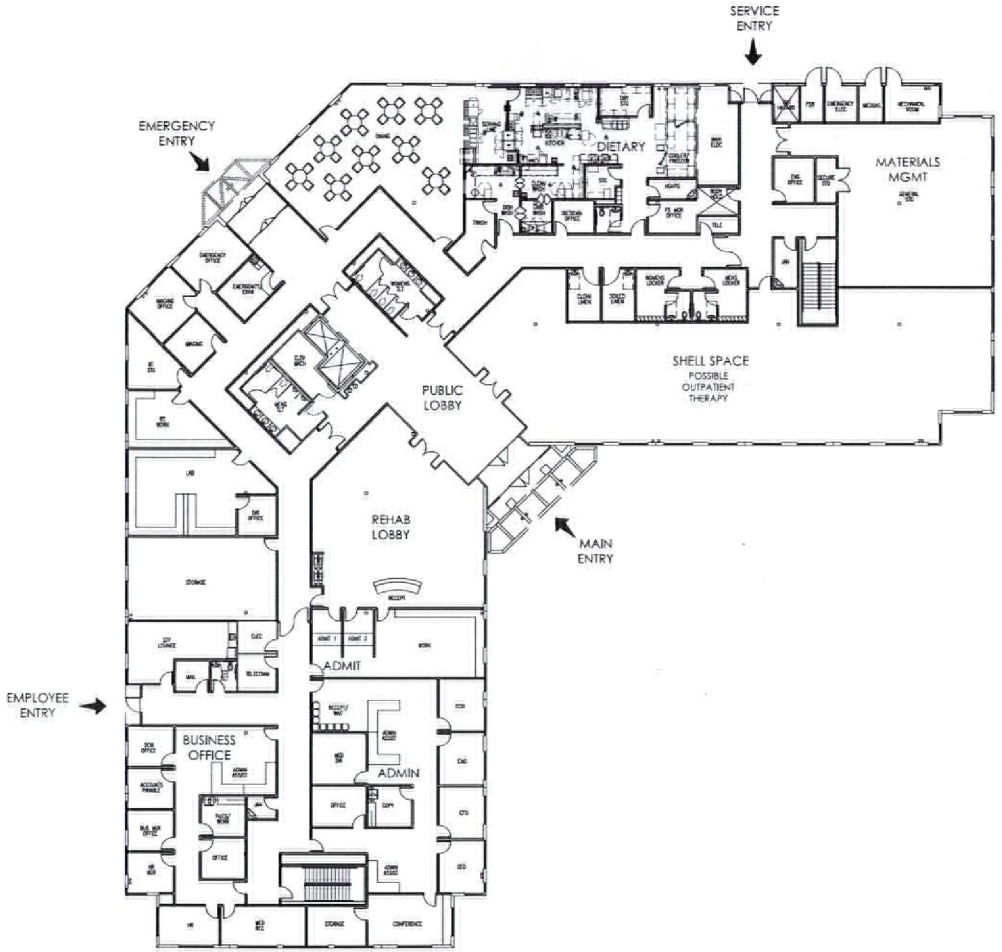
These drawings and specifications and the of KKE of Nevada, specific project and s work without agreem KKE of Nevada, Inc.

BID DATE:

SHEET NO:

DRAWN BY:

JOB NO:



FIRST FLOOR PLAN

PROPOSED REHAB HOSPITAL

LAS VEGAS, NEVADA

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0 15' 30' 60'

SCALE: 1" = 30'-0"

02.11.2008

SUP-27685

05/22/08 PC

SECOND FLOOR PLAN

PROPOSED REHAB HOSPITAL

LAS VEGAS, NEVADA

RECEIVED

APR 08 2008

0 15' 30' 60'

SCALE: 1" = 30'-0"

02.11.2008

SUP-27685

05/22/08 PC