



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-26823** APN: _____

Name of Property Owner: _____

Name of Applicant: HOMEOWNERS AND RESIDENTS OF
WOLF CREEK DEVELOPMENT

Name of Representative: JOHN F. MACK

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: John F. Mack

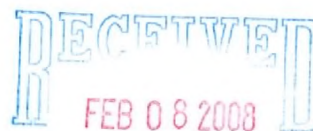
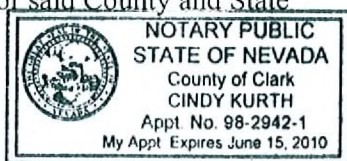
Print Name: JOHN F. MACK

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State

Revised 11-14-06



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APN: _____

Signature of Property Owner:

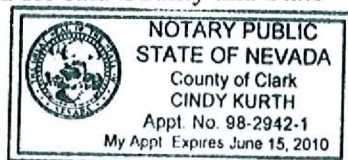
Print Name: GUY MARTIN, JR.

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State

Revised 11-14-06





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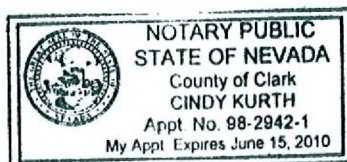
Signature of Property Owner: Rachel Andersen

Print Name: Rachel Andersen

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State





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City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Don Hansen for TCH Living Trust

Print Name: DON HANSEN

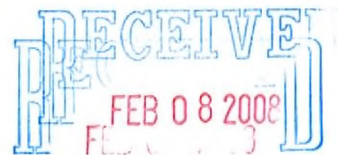
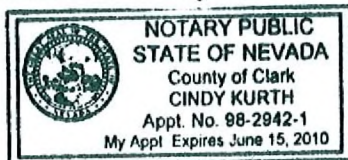
Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth

Notary Public in and for said County and State

Revised 11-14-06





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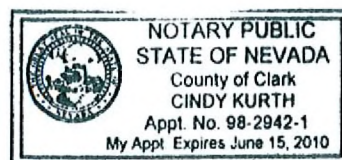
Signature of Property Owner:

Print Name: Michael Smith

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurt
Notary Public in and for said County and State



FEB 08 2008

JONES/HORSE AT IRON MOUNTAIN RANCH

(A COMMON INTEREST COMMUNITY)

BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE SOUTH-WEST QUARTER (SW 1/4) OF THE NORTH-WEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

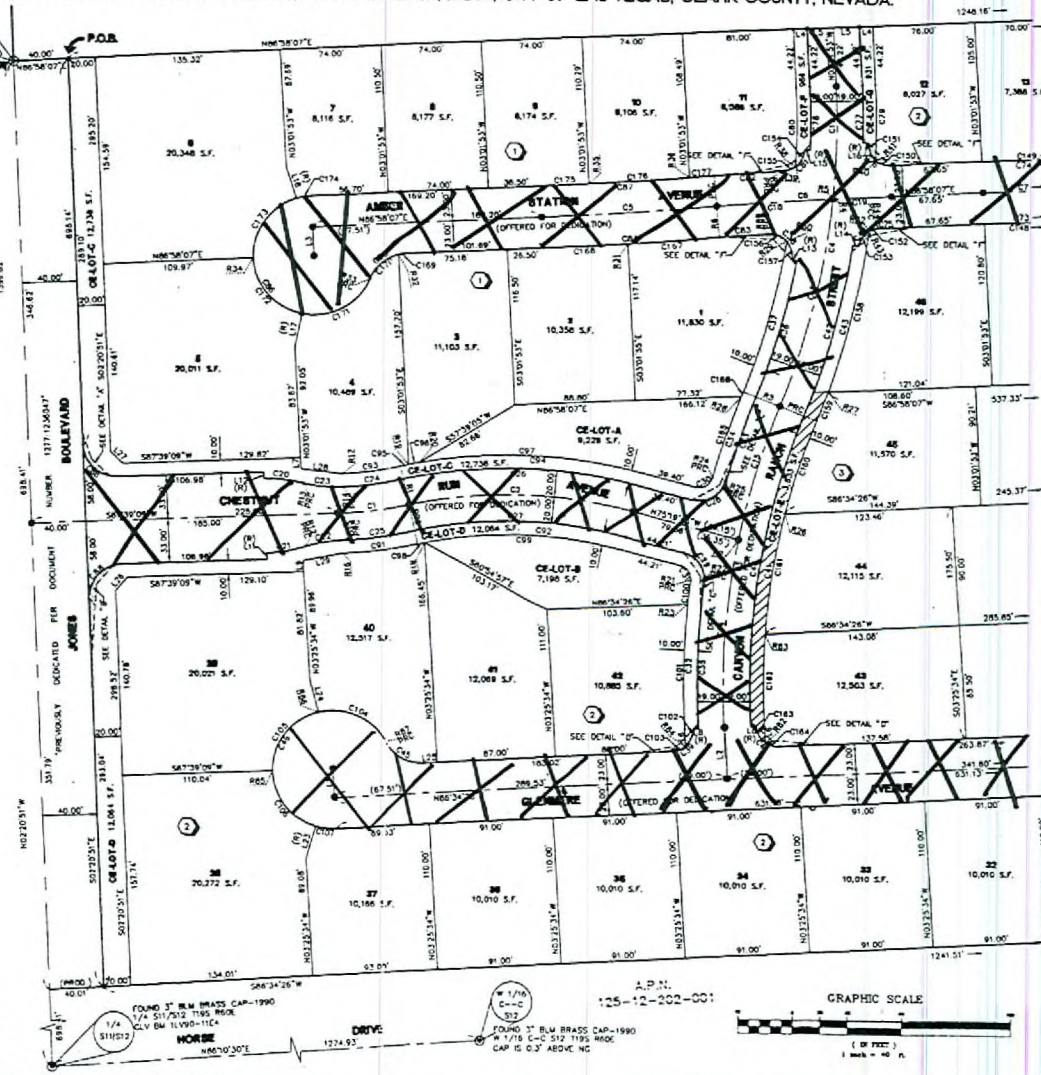
LEGEND

- 10 LOT NUMBER / RESIDENTIAL LOT - 28
- COMMON ELEMENT LOT - 8
- TOTAL = 67
- 1 BLOCK NUMBER
- R1 RADIAL LINE LABEL
- L2 CURVE LABEL
- C3 CURVE LABEL
- (R) RADIAL BEARING
- FOUND MONUMENT AS DESCRIBED
- SET 5/8" REBAR & AL. CAP "VIN PLUS 11648"
- R/REFERENCE MONUMENTS IN TOP OF CURVE
- SET 1/4" BRASS TAG "VIN PLUS 11648"
- (SEE NOTE 1)
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- (PROD) PRODUCED LINE
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- P.R.C. POINT OF REVERSE CURVE
- P.O.C. POINT OF COMPOUND CURVE
- R/W RIGHT-OF-WAY
- H.O.A. HOME OWNERS ASSOCIATION
- N.T.S. NOT TO SCALE
- C.E. COMMON ELEMENT
- BOUNDARY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- LOT LINE
- EASEMENT LINE AS NOTED
- RIGHT VISION RESTRICTION ZONE PER NOTE 2
- PRIVATE WOODS FOREVER AND PUBLIC DRAINAGE EASEMENT GRANTED FOR THIS PLAT FOR ACCESS TO CANYON RANCH STREET THROUGH CE-LOT-E FOR LOTS 43-45, BLOCK 3 TO BE PRIVATELY MAINTAINED BY THE H.O.A.

NOTE:

1. ALL NEAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG "VIN PLUS 11648" ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS ADJOINING PUBLIC STREETS SHALL BE MARKED BY THE SETTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.
2. WITHIN THE RIGHT VISION RESTRICTION ZONES NO STRUCTURE, VEGETATION OR OBJECT OF ANY KIND IS PERMITTED EXCEPT THIRTY-FOUR (34) INCHES IN HEIGHT, MEASURED FROM THE TOP OF THE ADJACENT CURB, IF NO CURB EXISTS, THE MEASUREMENT SHALL BE FROM THE ADJACENT ROAD SURFACE OF THE ROADWAY. TRAFFIC CONTROL DEVICES, THEIR RELATED APPURTENANCES AND STREET LIGHTS ILLUMINATING PUBLIC STREETS MAY BE PLACED WITHIN THE RIGHT VISION RESTRICTION ZONES. (TO BE PRIVATELY MAINTAINED BY THE H.O.A.)
3. FOR CURVE, CURVE, RADIAL LINE TABLES AND DETAILS SEE SHEET 4.
4. DIRECT VEHICULAR ACCESS TO JONES BOULEVARD ACROSS COMMON ELEMENT LOTS FROM ADJUTING LOTS IS PROHIBITED.
5. A PEDESTRIAN BULKWAY EASEMENT IS HEREBY GRANTED THROUGH COMMON ELEMENT LOTS, CE-C, CE-D, CE-E, CE-F, AND CE-G.

ACT	DATE	BY	REVISION
1	2/25/08		



SEE SHEET 3 FOR CONTINUATION

JAN 14 2008

W.O. 6121
SHEET 2 OF 4

SUP-26823
08-06-08CC

113-67

JONES/HORSE AT IRON MOUNTAIN RANCH

(A COMMON INTEREST COMMUNITY)

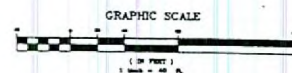
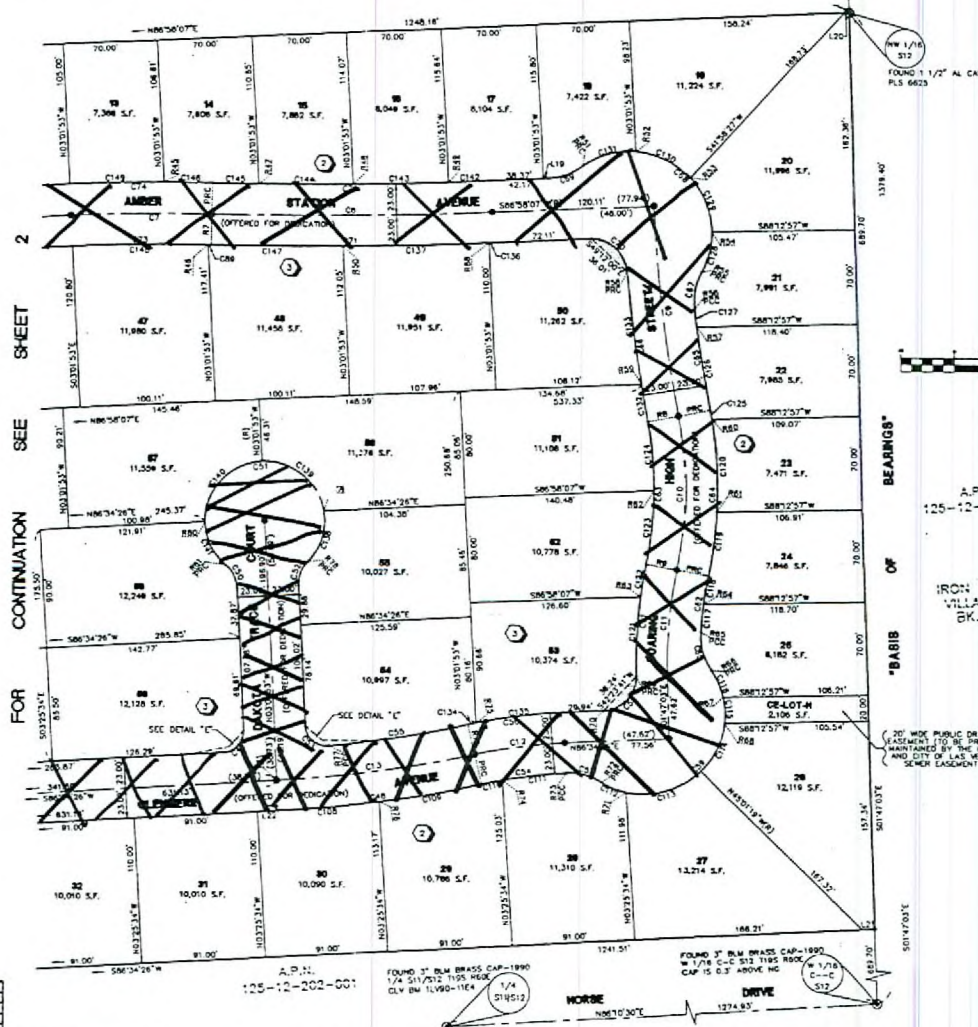
BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE SOUTH-WEST QUARTER (SW 1/4) OF THE NORTH-WEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LEGEND

- 18 LOT NUMBER / RESIDENTIAL LOT - 28
COMMON ELEMENT LOT - 8
TOTAL = 67
- 1 BLOCK NUMBER
- R1 RADIAL LINE LABEL
- L2 CURVE LABEL
- C3 CURVE LABEL
- (R) RADIAL BEARING
- ⊙ FOUND MONUMENT AS DESCRIBED
SET 5/8" REBAR & AL. CAP "VIN PLS 11448"
BY REFERENCE MONUMENTS IN TOP OF CURB
SET NAIL AND BRASS TAG "VIN PLS 11448"
(SEE NOTE 1)
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- (PROD) PRODUCED LINE
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- P.R.C. POINT OF REVERSE CURVE
- P.C. POINT OF COMPOUND CURVE
- R/W RIGHT-OF-WAY
- H.O.A. HOME OWNERS ASSOCIATION
- N.T.S. NOT TO SCALE
- C.E. COMMON ELEMENT
- BOUNDARY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- LOT LINE
- EASEMENT LINE AS NOTED
- SIGHT VISIBILITY RESTRICTION
ZONE FOR NOTE 3
- PRIVATE INGRESS/EGRESS AND PUBLIC DRAINAGE
EASEMENT GRANTED PER THIS PLAN FOR ACCESS
TO CANTON RANCH STREET THROUGH CE-LOT-C
FOR LOTS 43-45, BLOCK 2 TO BE PRIVATELY
MAINTAINED BY THE H.O.A.

NOTE:

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG "VIN PLS 11448" ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS ADJOINING PUBLIC STREETS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS OR THE PROLONGATION OF THE PROPERTY LINES.
2. WITHIN THE SIGHT VISIBILITY RESTRICTION ZONE NO STRUCTURE, VEGETATION OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT MEASURED FROM THE TOP OF THE ADJACENT CURB. IF NO CURB EXISTS, THE MEASUREMENT WILL BE FROM THE ADJACENT FINISH SURFACE OF THE ROADWAY. TRAFFIC CONTROL DEVICES, THEIR RELATED APPURTENANCES AND STREET LIGHTS ILLUMINATING PUBLIC STREETS MAY BE PLACED WITHIN THE SIGHT VISIBILITY RESTRICTION ZONE (TO BE PRIVATELY MAINTAINED BY THE H.O.A.)
3. FOR CURVE, COURSE, RADIAL LINE TABLES AND DETAILS SEE SHEET 4.
4. DIRECT VEHICULAR ACCESS TO JONES BOULEVARD ACROSS COMMON ELEMENT LOTS FROM ADJUTING LOTS IS PROHIBITED.
5. A PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED THROUGH COMMON ELEMENT LOTS, CE-G, CE-H, CE-I, CE-J, AND CE-K.



A.P.N.
125-12-202-002

IRON MOUNTAIN RANCH
VILLAGE OF IRON MOUNTAIN
B.K. 10.6 U.G. UNIT 12

(30' WIDE PUBLIC DRAINAGE
EASEMENT TO BE PRIVATELY
MAINTAINED BY THE H.O.A.)
AND CITY OF LAS VEGAS
SEWER EASEMENT

JAN 14 2008

W.O. 6121
SHEET 3 OF 4
DRC 1771

ACT	DATE	BY	REVISION
Amended			

SUP-26823
08-06-08 CC