

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

---

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**August 6, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE NEVADA LEAGUE OF CITIES YOUTH AWARD RECIPIENTS](#)
7. [RECOGNITION OF EMPLOYEES PAT DUES AND GREG GAMMON FOR RECEIVING AWARDS FROM THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION](#)
8. [RECOGNITION OF ERNEST J. MAY ELEMENTARY SCHOOL STUDENTS FOR READING 10,000 BOOKS](#)

## **BUSINESS ITEMS - MORNING**

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of July 2, 2008](#)

11. [Discussion and possible action to adjust the compensation for City Manager Douglas A. Selby \(Fiscal Impact to be Determined - General Fund\)](#)
12. [Discussion and possible action to adjust the compensation for City Attorney Bradford R. Jerbic \(Fiscal Impact to be Determined - General Fund\) \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)
13. [Discussion and possible action to adjust the compensation for City Auditor Radford K. Snelding \(Fiscal Impact to be Determined - General Fund\) \(NOTE: To be trailed until the Afternoon Session, following the Closed Session\)](#)

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **CITY CLERK - CONSENT**

14. [Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas](#)

#### **FIELD OPERATIONS - CONSENT**

15. [Approval of a Bill of Sale from Lutheran Social Services to the City of Las Vegas for two modular buildings located at 741 Veterans Memorial Drive - Ward 5 \(Barlow\)](#)
16. [Approval of Interlocal Agreement 113441 with the Las Vegas Valley Water District for water service to APN 138-31-101-002 in the vicinity of Hualapai Way north of Alta Drive known as Angel Park South as requested by Public Works - Ward 2 \(Wolfson\)](#)
17. [Approval of a Bill of Sale to the Las Vegas Valley Water District transferring ownership of water facilities to the Teton Trails Park Phase II located at 5151 Grand Teton Drive - Ward 6 \(Ross\)](#)
18. [Approval of a Grant, Bargain, Sale Deed whereby Kimball Hill Homes, Inc., grants approximately .4 acres of land to the City of Las Vegas, APN 137-01-410-064 located in the vicinity of Cliff Shadows Parkway and Alexander Road - Ward 4 \(Brown\)](#)
19. [Approval of a Grant, Bargain, Sale Deed whereby Kimball Hill Homes, Inc., grants approximately .4 acres of land to the City of Las Vegas, APN 137-01-497-018 located in the vicinity of Cliff Shadows Parkway and Alexander Road - Ward 4 \(Brown\)](#)
20. [Approval of Interlocal Agreement 113462 with the Las Vegas Valley Water District for water service to APN 139-34-501-007 located in Stewart Avenue, east of Casino Center Boulevard known as the Las Vegas Museum as requested by Public Works \(\\$2,617 - Capital Improvement Fund\) - Ward 5 \(Barlow\)](#)

#### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

21. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
22. [Approval of and authorization for the Director of Finance to execute Mellon Financial Markets, LLC Institutional Account Agreements to open up new accounts in order to facilitate the investing of the short-term investment portfolio](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

23. [Approval of a Special Event Alcoholic Beverage License for Innerout Inc., dba Charlie's Bar Down Under, Location: 1950 North Buffalo Drive, Date: August 23, 2008, Type: Special Event General, Event: Summer BBQ, Responsible Person in Charge: Gary Heckethorn - Ward 1 \(Tarkanian\)](#)

24. [Approval of a new Tavern License and a new Restricted Gaming License subject to the provisions of the planning codes, Health Dept. regulations, and confirmation of approval by the Nevada Gaming Commission, Vista Commons Investment, LLC, dba John Cutter, 11770 West Charleston Boulevard, Suite 110, Adam B. Corrigan Gaming Trust, Managing Mmbr, 100%, Adam Corrigan, Trustee - Ward 2 \(Wolfson\)](#)
25. [Approval of a Restricted Gaming License, Short Line Gaming LLC, db at Mariana's Tortilleria, 2551 East Bonanza Road - Ward 3 \(Reese\)](#)
26. [Approval of Change of Location for a Slot Route Operator, 777 Gaming, Inc., dba 777 Gaming, Inc., From: 8691 West Sahara Avenue, Suite 210, To: 6145 South Rainbow Boulevard, Suite 100, Rory L. Bedore, Dir, Pres, Secy, Treas, 100% - County](#)
27. [Approval of Change of Location for a Psychic Arts and Science License, Wellness Resource Group Inc., dba Direct Reconnect, From: 12049 Prada Verde Drive, To: 2204 Bear Valley Street, Corinne Cherek, Pres, 100% - Ward 4 \(Brown\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

28. [Approval of award of Agreement No. 080320-DC, Blanket Services Agreement for Professional Engineering Services at the Water Pollution Control Facility located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$1,000,000 - Sanitation Enterprise Fund\) - County](#)
29. [Approval of award of Agreement No. 080319-DC, Blanket Services Agreement for Professional Engineering Services located at the Water Pollution Control Facility, 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK AND VEATCH CORPORATION \(\\$1,000,000 - Sanitation Enterprise Fund\) - County](#)
30. [Approval of award of Ordering Agreement No. 090000-GL for Duty and Practice Ammunition - Department of Detention and Enforcement - Award recommended to: SAN DIEGO POLICE EQUIPMENT CO., INC. \(\\$800,000 - General Fund\)](#)
31. [Approval of award of Agreement No. 080324-LD for Traffic Engineering Design Services Agreement for the Owens Avenue at I-15 Study - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$89,524.48 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
32. [Approval of award of Contract No. 080155-CW, Home Health Care Services \(including indemnification provision\) - Department of Human Resources - Award recommended to: PROFESSIONAL HEALTHCARE STAFFING, INC. \(\\$568,192 - Employee Benefits Internal Services Fund\)](#)
33. [Approval of award of Modification No. 1 to Contract No. 080281-DK for Museum Management Consulting Services in connection with the planned museum in the historic Federal Post Office and Court House located at 300 Stewart Avenue - Office of Cultural Affairs - Award recommended to: ALGONQUIN ADVISORS, LLC. \(\\$88,000 - General Fund\) - Ward 5 \(Barlow\)](#)
34. [Approval of award of Agreement No. 090007-DC, Full Service Agreement for Development Services Center - Atrium Building Renovation located at 333 North Rancho Drive - Department of Public Works - Award recommended to: JMA ARCHITECTURE \(\\$520,000 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

#### **PUBLIC WORKS - CONSENT**

35. [Approval of First Supplemental to Interlocal Contract LAS16H07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease funding based on bids for construction of the Rancho Drive System - El Campo Grande Storm Drain located within the El Campo Grande Avenue alignment between Durango Drive and the Rancho Detention Basin at Leggett Street \(\\$4,922,000 - CCRFCD\) - Ward 6 \(Ross\)](#)
36. [Approval of Second Supplemental to Interlocal Contract LAS09V05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the design engineering contract date for the Oakey Drain, Birch Street to Cahlan Drive - Ward 1 \(Tarkanian\)](#)
37. [Approval of Third Supplemental Interlocal Contract 501c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase the funding, extend the completion date and receive a revised authorization to proceed for the Sheep Mountain Parkway Corridor Study \(\\$200,000 - RTC\) - Ward 6 \(Ross\)](#)

38. [Approval of an Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for the Annual Maintenance Work Program for Fiscal Year 2008-2009 \(\\$1,950,000 - CCRFCD\) - All Wards](#)
39. [Approval of an Interlocal Agreement between the City of Las Vegas, Clark County, Clark County Regional Flood Control District and the City of North Las Vegas to manage stormwater inspections of construction sites within the Las Vegas Valley - All Wards](#)
40. [Approval of Agreement 113231 between the City of Las Vegas and Las Vegas Valley Water District for the Huntridge Neighborhood Phase 6 Street Rehabilitation Improvement project to be constructed in Park Paseo from 6th Street to Las Vegas Boulevard, in 6th Street from Oakey Boulevard to Charleston Boulevard and Rexford Place to 9th Street - Ward 3 \(Reese\)](#)
41. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company for relocation of existing power facilities for the Horse Drive/US-95 Interchange \(\\$288,388 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
42. [Approval of an Encroachment Request from Jones and Greenwold, LLC, on behalf of API Nevada Properties, Incorporated, owner \(northeast corner of 4th Street and Bridger Avenue\) - Ward 3 \(Reese\)](#)
43. [Approval of an Encroachment Request from Las Vegas Convention and Visitors Authority on behalf of County of Clark, owner \(Las Vegas Boulevard south of Washington Avenue\) - Ward 5 \(Barlow\)](#)
44. [Approval of an Encroachment Request from JHR Associates on behalf of BP West Coast Products, LLC, owner \(southeast corner of Decatur Boulevard and Washington Avenue\) - Ward 5 \(Barlow\)](#)
45. [Approval of an Encroachment Request from Paul Lemus on behalf of Nicholas Wooldridge, owner \(312 South Jones Boulevard\) - Ward 1 \(Tarkanian\)](#)
46. [Approval to rescind prior action to purchase or condemn right-of-way parcels for advanced acquisition on the Sheep Mountain Parkway project between the Western Beltway near Ann Road and Tropical Parkway and Hualapai Way, near US-95 - Ward 6 \(Ross\)](#)
47. [Approval to file an Amendment to Right-of-Way Grant N-80938 with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes for portions of land lying within the Southeast Quarter of the Southeast Quarter of Section 19, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located along Centennial Parkway and Darling Road between Fort Apache Road and Tee Pee Lane, APN 125-19-802-006 - Ward 6 \(Ross\)](#)
48. [Approval of the Nevada Safe Routes to School Program Subrecipient's Agreement for noninfrastructure activities between the City of Las Vegas and the Nevada Department of Transportation for funding of a Safe Routes to School Program for primary and middle school children \(\\$185,868 - Federal Highway Administration Office of Safety Funds\) - All Wards](#)

## **RESOLUTIONS - CONSENT**

49. [R-45-2008 - Approval of a Resolution reserving \\$30,379,716 in State Private Activity Bond Volume Cap that directs the State Housing Division to transfer \\$15,000,000 to the States Single Family Mortgage Revenue Bond Program for Las Vegas residents; \\$3,000,000 to Nevada H.A.N.D., Incorporated for affordable housing for very-low income families; \\$6,000,000 to Cloudbreak Las Vegas, LLC for affordable housing for veterans; and reserving \\$6,379,716 for future affordable housing projects within the City of Las Vegas - All Wards](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

50. [Discussion and possible action on the proposed legislative package that will be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 2009 Legislative Session - All Wards](#)

### **BUSINESS DEVELOPMENT - DISCUSSION**

51. [Discussion and possible action regarding a Memorandum of Understanding between the City of Las Vegas, a municipal corporation in the State of Nevada \(City\), and the Las Vegas Convention and Visitors Authority, a political subdivision of the State of Nevada \(Authority\), pertaining to the re-entry of the property commonly known as Cashman Field, which is located at 850 North Las Vegas Boulevard - Ward 5 \(Barlow\)](#)

## **CITY ATTORNEY - DISCUSSION**

52. [Discussion and possible action on Appeal of Work Card Suspension: Ibrahim Z. Alsmadi, 5753 Willow Oak Circle, Las Vegas, Nevada 89142](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

53. [Discussion and possible action regarding Temporary Approval of a new Martial Arts License subject to the provisions of the planning and fire codes, Chung Soo Kim, dba C S Kim Tae Kwon Do School, 9101 West Sahara Avenue, Suite 106, Chung Soo Kim, Owner, 100% - Ward 2 \(Wolfson\)](#)
54. [Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning code, Yonatan Mabat, dba Trip on the Strip, 806 South Las Vegas Boulevard, Yonatan Mabat, Owner, 100% \(NOTE: Item to be heard in the afternoon session in conjunction with Item 109 - SUP-28131\) - Ward 3 \(Reese\)](#)
55. [Discussion and possible action regarding a Ninety Day Review of a Beer/Wine/Cooler On-Off sale License and a Restricted Gaming License, Amer Ramo & Emad Binna, dba Corner Store, 2558 South Valley View, Amer A. Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)
56. [Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler On-sale License, Maria D. Madrid, dba San Salvador Restaurant, 6651 Smoke Ranch Road, Maria D. Madrid, Owner, 100% - Ward 5 \(Barlow\)](#)
57. [Discussion and possible action regarding Change of Ownership for a Burglar Alarm Service License, Safe and Sound, LLC, dba Safe and Sound, LLC, 4120 Glass Lantern Drive, From: Nate Cooper, Mgr, 50% and Steven McNulty, Mgr, 50%, To: Steven McNulty, Mgr, 100% - North Las Vegas](#)

## **NEIGHBORHOOD SERVICES - DISCUSSION**

58. [Discussion and possible action on the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$55,000 \(General Fund\) for 18 neighborhood projects - All Wards](#)

## **RESOLUTIONS - DISCUSSION**

59. [R-46-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(Agency\) in connection with the Commercial Visual Improvement Program Agreement \(CVIP\) between the Agency and Exber, Inc., \(Owner\) located at 201 North Seventh Street \(APN 139-34-612-003\) to be in compliance with and in furtherance of the goals and objectives of the Agency - Ward 5 \(Barlow\) \[NOTE: This item is related to Redevelopment Agency Item 4 \(RA-9-2008\)\]](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

60. [Bill No. 2008-31 Updates the notification procedures for hearings on zoning applications. Sponsored by: Councilman Steve Wolfson](#)
61. [Bill No. 2008-32 Adopts the School Facilities Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
62. [Bill No. 2008-33 Adopts the Community Design Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
63. [Bill No. 2008-36 - Granting a Franchise Agreement to AGL Networks, LLC, and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Mark Vincent, Director of Finance and Business Services](#)

## **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

64. [Bill No. 2008-34 Amends the business license code pertaining to the license application process, licensee regulations, administrative fees, business license categories, designation of license agencies and officials, compliance with amendments to State law, and other related matters. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
65. [Bill No. 2008-35 Repeals obsolete provisions of the Municipal Code relating to the Citys representation on the District Board of Health. Proposed by: Beverly K. Bridges, City Clerk](#)

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

66. [Bill No. 2008-37 Annexation No. ANX-28046 Property location: At 4742 Balsam Street; Petitioned by: Verla M. Wilson Revocable Living Trust; Acreage: 1.03 acres; Zoned: R-E County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
67. [Bill No. 2008-38 Annexation No. ANX-28048 Property location: At and adjacent to 6991 West Red Coach Avenue; Petitioned by: Scott Ashjian; Acreage: 3.72 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
68. [Bill No. 2008-39 Exempts from the Citys noise regulations certain events within the Downtown Entertainment Overlay District. Proposed by: Scott D. Adams, Director of Business Development](#)
69. [Bill No. 2008-40 Updates the Citys prohibitions and penalties regarding graffiti and graffiti implements. Sponsored by: Councilman Ricki Y. Barlow](#)
70. [Bill No. 2008-41 Amends provisions of the Municipal Code pertaining to certain fingerprint checks to include more detailed references to State law in order to meet new requirements of the Federal Bureau of Investigation, and to expressly set forth the Citys authority to require and process Federal fingerprint checks for business license applicants within certain license categories. Proposed by: Bradford R. Jerbic, City Attorney](#)
71. [Bill No. 2008-42 Allows facilities that provide testing, treatment, or counseling for drug or alcohol abuse, including overnight care, by means of special use permit in the C-M and M Zoning Districts. Sponsored by: Councilman Ricki Y. Barlow](#)

## **CLOSED SESSION**

72. [Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:](#)
  - A. City Attorneys Annual Performance Review
  - B. City Auditors Annual Performance Review

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

## **PLANNING & DEVELOPMENT**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING & DEVELOPMENT - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

74. [EOT-28599 - EXTENSION OF TIME - REZONING - APPLICANT: GEORGE GEKAKIS, INC. - OWNERS: SOUTHERN TRACE HOLDINGS, INC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-3672\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 2.14 acres adjacent to the northwest corner of Effinger Lane and Poppy Lane \(APN 139-25-410-007, 042, and 043\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
75. [EOT-28601 - EXTENSION OF TIME - VARIANCE - APPLICANT: GEORGE GEKAKIS, INC. - OWNERS: SOUTHERN TRACE HOLDINGS, LLC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved Variance \(VAR-13429\) TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 15 FEET WHERE A 142-FOOT SETBACK IS THE MINIMUM REQUIRED FOR A SENIOR CITIZEN APARTMENT DEVELOPMENT on 2.14 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue \(APNs 139-25-410-007, 042, and 043\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
76. [EOT-28602 - EXTENSION OF TIME - VARIANCE - APPLICANT: GEORGE GEKAKIS, INC. - OWNERS: SOUTHERN TRACE HOLDINGS, LLC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved Variance \(VAR-13430\) TO ALLOW TO ALLOW TEN-FOOT PERIMETER WALLS WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED FOR A SENIOR CITIZEN APARTMENT DEVELOPMENT on 2.14 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue \(APNs 139-25-407-007, 042, and 043\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
77. [EOT-28603 - EXTENSION OF TIME - WAIVER - APPLICANT: GEORGE GEKAKIS, INC. - OWNERS: SOUTHERN TRACE HOLDINGS, LLC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved WAIVER \(WVR-13432\) of Title 18.12.130 TO ALLOW A NON-CIRCULAR CUL-DE-SAC on 2.14 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue \(APNs 139-25-407-007, 042, and 043\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
78. [EOT-28604 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: GEORGE GEKAKIS, INC. - OWNERS: SOUTHERN TRACE HOLDINGS, LLC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-13431\) FOR A PROPOSED FOUR-STORY SENIOR CITIZEN APARTMENT DEVELOPMENT adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue \(APNs 139-25-407-007, 042 and 043\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
79. [EOT-28600 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: GEORGE GEKAKIS, INC - OWNERS: SOUTHERN TRACE HOLDINGS, LLC AND LAS VEGAS VENTURE HOLDING, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-13428\) FOR A PROPOSED 99-UNIT EXPANSION TO AN EXISTING 110-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 2.14 acres adjacent to the west side of Effinger Lane, approximately 300 feet south of Harris Avenue \(APNs 139-25-407-007, 042, and 043\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

80. [EOT-28697 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: NEVADA EQUITIES, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-12932\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on a 0.29-acre portion of a 4.36-acre site at the northeast corner of Torrey Pines Drive and Garwood Avenue \(APN 138-35-517-000\), Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
81. [EOT-28700 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA EQUITIES, LLC - Request for an Extension of Time of an approved Variance \(VAR-13352\) TO ALLOW A 52-FOOT SETBACK FROM SINGLE-FAMILY RESIDENTIAL PROPERTIES WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 72-FOOT SETBACK on 4.36 acres at the northeast corner of Torrey Pines Drive and Garwood Avenue \(Multiple APNs\), R-3 \(Medium Density Residential\) Zone and R-1 \(Single Family Residential\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
82. [EOT-28702 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA EQUITIES, LLC - Request for an Extension of Time of an approved Variance \(VAR-12933\) TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW A 17-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 4.36 acres at the northeast corner of Torrey Pines Drive and Garwood Avenue \(Multiple APNs\), R-3 \(Medium Density Residential\) Zone and R-1 \(Single Family Residential\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
83. [EOT-28698 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: NEVADA EQUITIES, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-12930\) FOR A PROPOSED 32-UNIT ADDITION TO AN EXISTING CONDOMINIUM DEVELOPMENT AND A WAIVER FOR A REDUCTION OF PERIMETER LANDSCAPING on 4.36 acres at the northeast corner of Torrey Pines Drive and Garwood Avenue \(Multiple APNs\), R-3 \(Medium Density Residential\) Zone and R-1 \(Single Family Residential\) Zone \[PROPOSED: R-3 \(Medium Density Residential\) Zone\], Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
84. [EOT-28526 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for an Extension of Time of approved Rezoning \(ZON-13867\) FROM: U \(UNDEVELOPED\) \[M \(MEDIUM DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 5.0 acres approximately 335 feet west of the intersection of Silver Sky Drive and Roland Wiley Road \(APN 138-28-401-015\), Ward 2 \(Wolfson\). Staff recommends APPROVAL](#)
85. [EOT-28662 - EXTENSION OF TIME - VARIANCE - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Variance \(VAR-8344\) TO ALLOW 60 PARKING SPACES WHERE 210 ARE REQUIRED on 2.37 acres at 4440 East Washington Avenue, \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
86. [EOT-28663 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-6932\) FOR A PROPOSED TAVERN AND A WAIVER OF THE 1,500-FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 4440 East Washington Avenue, Suite #116 \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

87. [SDR-27850 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM TAKATA - Request for a Site Development Plan Review FOR A TWO-BEDROOM UNIT ADDITION TO AN EXISTING DUPLEX WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH PROPERTY LINE WHERE FIVE-FEET IS REQUIRED on 0.16 acres at 628 North 9th Street \(APN 139-26-410-100\), R-3 \(Medium Density Residential\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

88. [WVR-26389 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Request for a Waiver of Title 18.12.130 TO ALLOW CANYON RANCH STREET TO END IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED generally located between Amber Station Avenue and Delonee Skies Avenue \(APN 125-12-299-007\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
89. [SUP-26823 - SPECIAL USE PERMIT RELATED TO WVR-26389 - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN AN EXISTING RESIDENTIAL DEVELOPMENT generally located east of Jones Boulevard approximately 660 feet north of Horse Drive \(APN 125-12-299-007\), R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
90. [VAC-26418 - VACATION RELATED TO SUP-26823 AND WVR-26389 - PUBLIC HEARING - APPLICANT/OWNER: WOLF CREEK HOME OWNERS ASSOCIATION - Petition to Vacate Amber Station Avenue, Soaring High Street, Glenmere Avenue, Chestnut Run Avenue, Dakota Trace Circle and a portion of Canyon Ranch Street generally located east of Jones Boulevard 660 feet north of Horse Drive, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
91. [RQR-28093 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: JERMAC, LLC - Required Two Year Review of an approved Special Use Permit \(SUP-2291\) WHICH ALLOWED A 65-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1851 North Rainbow Boulevard \(APN 138-22-812-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
92. [RQR-28191 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: AMS IV LAS VEGAS INVESTMENTS, LLC - Required Five-Year Review of an approved Variance \(V-0184-95\) WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE SIGN \(BILLBOARD\) TO BE 144 FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 300 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED at 4851 E Bonanza Road \(APN 140-32-502-001\), C-1\(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
93. [RQR-28586 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS CARRIAGE, LLC - OWNER: SMITH, DAVID BAPTIST MISSION TO ENGLAND, INC - Request for a One-Year Required Review of an approved Special Use Permit \(SUP-20184\) FOR HORSE DRAWN CARRIAGE RIDES at 1060 South Main Street \(APN 139-33-811-013\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
94. [SUP-27424 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRICKET COMMUNICATIONS - OWNER: NEVADA POWER COMPANY - Request for a Special Use Permit FOR THE PROPOSED CO-LOCATION OF ANTENNAS AND A 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 600 North Eastern Avenue \(APN 139-25-407-006\), C-V \(Civic\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
95. [SUP-27685 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LB/VPC NEV-CENTENNIAL HILLS, LLC - Request for a Special Use Permit FOR A PROPOSED 145,254 SQUARE FOOT CONVALESCENT CARE FACILITY IN AN APPROVED MEDICAL OFFICE/COMMERCIAL DEVELOPMENT at the northwest corner of Durango Drive and Grand Montecito Parkway \(APN 125-29-512-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
96. [SDR-27948 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA - OWNER: FC RTC 20, LLC - Request for a Site Development Plan Review FOR A PROPOSED TRANSIT PASSENGER FACILITY WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILD-TO-LINE AND STREETScape STANDARDS on 2.75 acres at the southwest corner of Bonneville Avenue and Casino Center Boulevard \(APN 139-34-301-008\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
97. [VAC-28087 - VACATION - PUBLIC HEARING - APPLICANT: GREEN STREET PROPERTIES - OWNER: SOUTHWEST DESERT EQUITIES, LLC, DESERT HILLS PROPERTIES, LLC & BRAIN SURGERY, LLC - Petition to Vacate U.S. Government Patent Easements generally located approximately 940 feet from the southeast corner of Deer Springs Way and Hualapai Way, Ward 6 \(Ross\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)

98. [VAC-28094 - VACATION - PUBLIC HEARING - APPLICANT: NEWLAND COMMUNITIES - OWNER: OFFICE DISTRICT PARKING I, LLC & CITY PARKWAY IV, INC. - Petition to Vacate a 60-foot wide drainage easement generally located at Grand Central Parkway and Bonneville Avenue along the west side of the railroad right-of-way to Ogden Avenue, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
99. [VAC-28269 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: 3920 ROWLAND AVE, LLC - Petition to Vacate a 30-foot wide by 379.97-foot section of Rowland Avenue south of Alexander Road, Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
100. [VAC-28278 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PATRICIA F. JACOBS, ET AL - Petition to Vacate a portion of Comstock Drive between Vegas Drive and Gold Hill Avenue, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
101. [DIR-27811 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Provide an update on the Las Vegas 2020 Master Plan, All Wards. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [DIR-28775 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: VEGAS SENIOR HOUSING - PUEBLOS LLC - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 274 SQUARE-FEET at an existing Senior Apartment Development on 10.3 acres at 8600 Scholar Lane \(APN 138-20-614-014\), Ward 4 \(Brown\). Staff recommends APPROVAL](#)
103. [DIR-28776 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: VEGAS SENIOR HOUSING - VALLEY VIEW LLC - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 270 SQUARE FEET at an existing Senior Apartment Development on 6.06 acres at 1600 South Valley View Boulevard \(APN 162-06-603-005\), Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

104. [VAR-27929 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: APOSTOLIC ASSEMBLY OF THE FAITH IN CHRIST JESUS - Request for a Variance TO ALLOW 29 PARKING SPACES WHERE 32 ARE REQUIRED AND TO ALLOW 13 COMPACT PARKING SPACES WHERE 8 SPACES ARE THE MAXIMUM ALLOWED FOR A PROPOSED CHURCH on 0.58 acres at 218 North 15th Street \(APNs 139-35-312-021 and 022\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
105. [SDR-26818 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-27929 - PUBLIC HEARING - APPLICANT/OWNER: APOSTOLIC ASSEMBLY OF THE FAITH IN JESUS CHRIST, INC. - Request for an Site Development Plan Review FOR A PROPOSED 1,056 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ON THE EAST PERIMETER AND A ZERO-FOOT LANDSCAPE BUFFER ON THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED FOR A PROPOSED CHURCH on 0.58 acres at 218 North 15th Street \(APNs 139-35-312-021 and 022\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
106. [SUP-27870 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MRA, LLC - Request for a Special Use Permit FOR A PROPOSED 4,344 SQUARE FOOT SUPPER CLUB IN CONJUNCTION WITH A PROPOSED NIGHTCLUB WITH A WAIVER TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 8991 West Sahara Avenue \(APN 163-08-120-032\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
107. [SUP-28192 - ABEYANCE ITEM - SPECIAL USE PERMIT - RELATED TO SUP-27870 - PUBLIC HEARING - APPLICANT/OWNER: MRA, LLC - Request for a Special Use Permit FOR A PROPOSED NIGHT CLUB IN CONJUNCTION WITH A PROPOSED SUPPER CLUB at 8991 West Sahara Avenue \(APN 163-08-120-032\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)

108. [DIR-28767 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Required review of a development report as required by Subsection 9.01 of the Development Agreement between the city of Las Vegas and Kyle Acquisition Group, LLC, on approximately 1,712 acres generally located at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003, 005, 006, 007 and 009; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001 and 002; and 126-12-000-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
109. [SUP-28131 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YONATAN MABAT - OWNER: THE JUNIOR CORP. - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 806 South Las Vegas Boulevard \(APN 139-34-410-158\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). NOTE: To be heard in conjunction with Morning Session Item 54. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
110. [GPA-27296 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PRIMACK FAMILY COMPANIES, LLC - OWNER: MICHAEL VILLAGE, LLC - Request to Amend a portion of the Southwest Sector of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way \(APNs 138-24-305-001 and 003\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
111. [ZON-27297 - REZONING RELATED TO GPA-27296 - PUBLIC HEARING - APPLICANT: PRIMACK FAMILY COMPANIES, LLC - OWNER: MICHAEL VILLAGE, LLC - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) UNDER RESOLUTION OF INTENT TO R-PD4 \(RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way, \(APNs 138-24-305-001 and 003\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
112. [SDR-27298 - SITE DEVELOPMENT PLAN REVIEW RELATED GPA-27296 AND ZON-27297 - PUBLIC HEARING - APPLICANT: PRIMACK FAMILY COMPANIES, LLC - OWNER: MICHAEL VILLAGE, LLC - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 20,000 SQUARE-FOOT MEDICAL OFFICE/CLINIC/RETAIL DEVELOPMENT on 1.97 acres at the southwest corner of Lake Mead Boulevard and Michael Way \(APNs 138-24-305-001 and 003\), R-E \(Residence Estates\) under Resolution of Intent to R-PD4 \(Residential Planned Development - 4 Units Per Acre\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
113. [GPA-27309 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: EMERALD LAKE INC., ET AL - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: MLA \(MEDIUM DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.01 on the south side of Lake Mead Boulevard, approximately 175 feet east of Martin L King Boulevard \(APNs 139-21-610-222 through 225\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
114. [ZON-27311 - REZONING RELATED TO GPA-27309 - PUBLIC HEARING - APPLICANT/OWNER: EMERALD LAKE INC., ET AL - Request for a Rezoning FROM: R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 2.1 acres on the south side of Lake Mead Boulevard, approximately 175 feet east of Martin L King Boulevard \(APNs 139-21-610-222 through 225, 139-21-610-294-295 and 139-21-610-332\), Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
115. [SDR-27314 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-27309 AND ZON-27311 - PUBLIC HEARING - APPLICANT/OWNER: EMERALD LAKE INC., ET AL - Request for a Site Development Plan Review FOR A PROPOSED 17,620 SQUARE-FOOT RETAIL DEVELOPMENT, INCLUDING A 2,000 SF MEDICAL OFFICE BUILDING WITH WAIVER TO ALLOW A 3.5-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE A FIFTEEN FOOT LANDSCAPE BUFFER IS REQUIRED on 2.1 acres on the south side of Lake Mead Boulevard, approximately 175 feet east of Martin L King Boulevard \(APNs 139-21-610-222 through 225, 294, 295 and 332\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
116. [GPA-28312 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: R \(RURAL\) TO: PF \(PUBLIC FACILITIES\) on 3.90 acres at the southeast corner of Marion Drive and Harris Avenue \(APN 140-29-801-001\), Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

117. [ZON-28311 - REZONING RELATED TO GPA-28312 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-PD2 \(RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE\) TO: C-V \(CIVIC\) on 3.90 acres at the southeast corner of Marion Drive and Harris Avenue \(APN 140-29-801-001\), Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
118. [WVR-28569 - WAIVER RELATED TO GPA-28312 AND ZON-28311 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Waiver to Title 18.12.130 TO ALLOW NETTIE AVENUE TO TERMINATE IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED 120-feet west of the intersection of Nettie Avenue and Marco Street \(APN 140-29-801-001\) C-V \(Civic\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
119. [SDR-28313 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28312, ZON-28311 AND WVR-28569 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A CITY PARK on 3.90 acres at the southeast corner of Marion Drive and Harris Avenue \(APN 140-29-801-001\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone \[Proposed: C-V \(Civic\)\], Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
120. [RQR-27258 ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Required One-Year Review of an approved Special Use Permit \(U-0052-02\) WHICH ALLOWED AN OPEN AIR VENDING/TRANSIENT SALES LOT at 3320 North Rancho Drive \(APN 138-12-810-005\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
121. [VAR-28081 - VARIANCE RELATED TO RQR-27258 AND SDR-28080 - PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Request for a Variance TO ALLOW A 0.5-FOOT SETBACK WHERE 10 FEET IS REQUIRED FOR AN EXISTING BUILDING on 0.48 acres at 3220 North Rancho Drive \(APN 138-12-810-005\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL](#)
122. [SDR-28080 SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-28081 AND RQR-27258- PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Request for a Site Development Plan Review FOR AN EXISTING BUILDING & LANDSCAPE MATERIAL/LUMBER YARD WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, SOUTH AND EAST PERIMETER WHERE AN EIGHT-FOOT BUFFER IS REQUIRED on 0.96 acres at 3220 and 3240 North Rancho Drive \(APNs 138-12-810-004 and 005\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL](#)
123. [VAR-28322 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SCHNIPPEL FAMILY, LP - Request for a Variance TO ALLOW 359 PARKING SPACES WHERE 380 SPACES ARE REQUIRED FOR A PROPOSED 234-UNIT CONDOMINIUM DEVELOPMENT on 9.12 acres at the northeast corner of Centennial Parkway and Shaumber Road \(APN 126-24-410-003\), PD \(Planned Development\) Zone \[M \(Medium Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)
124. [SDR-28324 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-28322 - PUBLIC HEARING - APPLICANT/OWNER: SCHNIPPEL FAMILY, LP - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-25985\) FOR A 234-UNIT, THREE STORY CONDOMINIUM DEVELOPMENT WITH WAIVERS TO ALLOW A SIX-FOOT PERIMETER LANDSCAPE BUFFER WHERE 10 FEET IS REQUIRED; 43,180 SQUARE FEET OF OPEN SPACE WHERE 44,195 SQUARE FEET WAS APPROVED; A ZERO-FOOT UPPER FLOOR SETBACK FROM PARKING WHERE TWO FEET IS REQUIRED AND ZERO PARKING LOT LANDSCAPE ISLANDS WHERE 10 ARE REQUIRED on 9.12 acres at the northeast corner of Centennial Parkway and Shaumber Road \(APN 126-24-410-003\), PD \(Planned Development\) Zone \[M \(Medium Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)
125. [SUP-28105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHEN AND CYNTHIA BAKER - Request for a Special Use Permit FOR A PROPOSED 975 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 6300 Racer Street \(APN 125-11-703-004\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

126. [SUP-28127 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VIP BAIL BONDS - OWNER: CLARENCE AND KRESSIE NOBLE - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED BAIL BOND SERVICE at 1363 West Owens Avenue \(APN 139-28-502-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
127. [SUP-28130 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FOCUS IN SOUTHERN NEVADA - OWNER: METROPOLITAN COMMUNITY CHURCH OF LAS VEGAS - Request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 1140 Almond Tree Lane, Suite #306 \(APN 162-03-801-131\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
128. [SUP-28216 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WET PAINT MEDIA, LLC - OWNER: HUNTRIDGE SHOPPING CENTER, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 14-FOOT BY 48-FOOT OFF PREMISE SIGN \(BILLBOARD\) on the south side of Charleston Boulevard, approximately 99 feet west of Maryland Parkway \(APN 162-03-513-005\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend DENIAL](#)
129. [SUP-28293 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE COMMUNICATIONS - OWNER: MAHILL, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 4221 W. Charleston Boulevard \(APN 162-06-510-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)
130. [SUP-28297 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARIA TERESA PARRA - OWNER: SAVANNAH INVESTMENTS - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT within an existing restaurant located at 2081 North Decatur Boulevard \(APN 138-24-611-039\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
131. [SUP-28315 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VIA BRASIL STEAKHOUSE - OWNER: FORT APACHE COMMONS PARK, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB at 1225 South Fort Apache Road, Suite #100 \(APN 163-05-116-005\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
132. [RQR-28507 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SHARON KEA - Request for a Required Six Month Review of an approved Special Use Permit \(SUP-21649\) FOR A PROPOSED MASSAGE ESTABLISHMENT IN CONJUNCTION WITH AN APPROVED 31,000 SQUARE FOOT HEALTH CLUB WITH A WAIVER TO ALLOW NO DISTANCE SEPARATION FROM A PUBLIC PARK AND SCHOOL AND 340 FEET FROM A CHILD CARE FACILITY AND A CHURCH AND WHERE 400 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED, A WAIVER TO ALLOW A DISTANCE SEPARATION OF APPROXIMATELY 59 FEET AND 70 FEET FROM TWO EXISTING MASSAGE ESTABLISHMENTS WHERE 1,000 FEET IS REQUIRED, AND A WAIVER TO ALLOW A 24-HOUR SPA WHERE THE REQUIRED HOURS OF OPERATION ARE FROM 8:00 AM TO 9:00 PM at 1070 East Sahara Avenue \(APN 162-03-801-136\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
133. [ROC-28824 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: SHARON KEA - Request for a Review of Condition to remove Condition B of an approved Special Use Permit \(SUP-21649\) THAT LIMITS THE HOURS OF OPERATION FROM 8:00 AM TO 9:00 PM FOR A MASSAGE ESTABLISHMENT LOCATED IN A HEALTH CLUB at 1070 East Sahara Avenue \(APN 162-03-801-136\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
134. [RQR-28128 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: DENNIS HANCOCK - OWNER: ZYGMUNT AMARETTI - Required Two Year Review of an approved Special Use Permit \(SUP-2203\) WHICH ALLOWED AN AUTO REPAIR GARAGE, MAJOR AND WAIVERS TO ALLOW MAJOR REPAIR AND SERVICE WORK OUTSIDE OF AN ENCLOSED BUILDING, TO ALLOW OUTDOOR HOISTS, AND TO NOT SCREEN DISABLED OR WRECKED VEHICLES FROM SURROUNDING PROPERTIES AND ADJOINING STREETS at 2101 Fremont Street \(APN 139-35-804-004\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)

- 135. [RQR-28136 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: U-HAUL REAL ESTATE COMPANY - Required Two-Year Review of an approved Special Use Permit \(SUP-12936\) TO RAISE THE HEIGHT OF AN EXISTING OFF-PREMISE SIGN \(BILLBOARD\) TO 30 FEET ABOVE THE HEIGHT OF THE U.S. 95 FREEWAY \(OR 55 FEET\) at 2021 West Bonanza Road \(APNs 139-28-401-001 and 023\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
  
- 136. [RQR-29128 - REQUIRED REVIEW - PUBLIC HEARING - OWNER: GHASSAN MEHRI - APPLICANT: BILLY MACS AUTO REPAIR, INC - Required 30-Day Review of an approved Special Use Permit \(SUP-4195\) FOR AN EXISTING AUTO REPAIR GARAGE \(MINOR\) at 2027 North Decatur Boulevard \(APN 138-24-611-062\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
  
- 137. [ROC-28660 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: JAMES & ELIZABETH BRACY, JR. - Request for a Review of Conditions Number Two to not provide a landscaping plan showing 24-inch box trees spaced 20 feet on center and Condition Number Three to not provide a six-foot wall with a minimum 20 percent contrasting material of an approved Special Use Permit \(U-0072-00\) THAT ALLOWED A CHURCH/HOUSE OF WORSHIP at 330 North 9th Street \(APN 139-35-112-001\), R-4 \(High Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
  
- 138. [DIR-27611 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to designate Woodlawn Cemetery as an Historic Landmark within the city of Las Vegas on 42.24 acres at 1500 Las Vegas Boulevard North \(APN 139-26-101-003\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

**SET DATE**

- 139. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

**CITIZENS PARTICIPATION**

- 140. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue