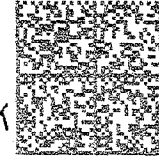


City of Las Vegas  
Office Of The City Clerk  
400 Stewart Avenue  
Las Vegas, Nevada 89101

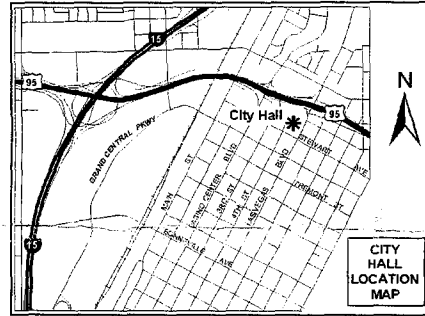
## Return Service Requested Official Notice of Public Hearing

RECEIVED  
CITY CLERK  
FIRST CLASS



02 1M \$ 00.39<sup>4</sup>  
0004239954 JUL 03 2008  
MAILED FROM ZIP CODE 89101

2008 JUL 17 A 10:47



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

SUP-27897

Council Meeting of 7/16/2008

GEORGETTE BOBBIE  
5753 BEDROCK SPRINGS AVE  
LAS VEGAS NV 89131-3933

EAUDES11 89131



Submitted after meeting  
Date 7/17/08 Item 8/1

2

20080819-0001177

APN(s): 125-01-396-001

Fee: \$15.00  
N/C Fee: \$0.00

08/19/2008 09:00:15

T20080181060

Requestor:  
LAS VEGAS CITY

**CITY OF LAS VEGAS NOTICE OF ZONING ACTION**

TO: ALL INTERESTED PARTIES

Debbie Conway JLB  
Clark County Recorder Pgs: 2

Assessor's Parcel No(s): 125-01-396-001

**Legal Description:** SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER (NE COR) OF SAID NORTH HALF (N $\frac{1}{2}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ );

THENCE SOUTH 00° 34' 53" EAST, ALONG THE EAST LINE THEREOF, 344.42 FEET TO THE SOUTHEAST CORNER (SE COR) OF SAID NORTH HALF (N $\frac{1}{2}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ );

THENCE SOUTH 89° 03' 01" WEST, ALONG THE SOUTH LINE THEREOF, 162.84 FEET;

THENCE NORTH 58° 53' 12" WEST, 432.07 FEET;

THENCE NORTH 00° 45' 57" WEST, 116.75 FEET TO A POINT ON THE NORTH LINE OF THE AFOREMENTIONED NORTH HALF (N $\frac{1}{2}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ );

THENCE NORTH 89° 14' 03" EAST, ALONG SAID NORTH LINE, 530.85 FEET TO THE POINT OF BEGINNING.

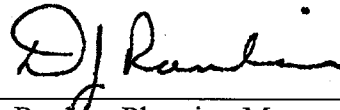
**ORIGINAL**

Case Number(s): SUP-27897  
Assessor's Parcel No(s): 125-01-396-001  
City Council Meeting of July 16, 2008  
Page 1 of 2

SUBJECT TO A RESERVATION UNTO ABRAHAM OLSHAM AND MAX LUCHOW, ALL OIL, GAS, HYDROCARBON, AND MINERALS IN AND UNDER THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SAID SECTION 1 (WITHOUT THE RIGHT, HOWEVER, OF SURFACE ENTRY UPON SAID LAND FOR THE PURPOSE OF MINING, DRILLING, AND/OR EXPLORING FOR SAID OIL, GAS, HYDROCARBONS, AND MINERALS), BY DEED RECORDED MARCH 20, 1962 IN BOOK 349 OF OFFICIAL RECORDS AS DOCUMENT NO. 281611.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **July 16, 2008** approved the following **Case Number(s): SUP-27897** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas. YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

August 4, 2008



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Doug Rankin, Planning Manager  
City of Las Vegas  
731 South Fourth Street  
Las Vegas, NV 89101 – (702) 229-6301

**WHEN RECORDED, RETURN TO:  
CITY OF LAS VEGAS, CITY CLERK  
400 STEWART AVENUE, 1<sup>ST</sup> FLOOR  
LAS VEGAS, NV 89101**

Case Number(s): SUP-27897  
Assessor's Parcel No(s): 125-01-396-001  
City Council Meeting of July 16, 2008  
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