

1  
2  
3  
4  
5  
6  
7  
8 **BILL NO. 2008-29**

9 **ORDINANCE NO. \_\_\_\_\_**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO  
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS  
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE  
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-27333)

13 Proposed by: M. Margo Wheeler, Director, Summary: Annexes property described  
14 Department of Planning and Development generally as located on the southwest corner  
of Jones Boulevard and Elkhorn Road.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are  
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the  
19 following described real property:

20 That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter  
21 (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter  
22 (NE 1/4), of Section 23, Township 19 South, Range 60 East, M.D.M., in the  
County of Clark, State of Nevada, being LOT 2 and the adjacent half street  
rights of way of ELKHORN ROAD (width varies) and JONES  
BOULEVARD (width varies) as shown on Parcel Map in File 57, Page 74 of  
23 Clark County, Nevada Records, described as follows:

24 BEGINNING at the northeast quarter corner of said Section 23; thence along  
the east line thereof also being the centerline of said JONES BOULEVARD,  
25 South 00°09'26" West 335.54 feet; thence along the easterly projection of the  
south line of said LOT 2, South 89°17'53" West 190.24 feet to the southwest  
26 corner of said LOT 2; thence along the west line and the northerly projection  
of said LOT 2, North 00°09'22" East 335.25 feet to the centerline of said  
27 ELKHORN ROAD also being the north line of said Section 23; thence along  
the centerline of said ELKHORN ROAD, North 89°12'32" East 190.25 feet  
28 to the POINT OF BEGINNING.

1 BASIS OF BEARINGS: South 00°09'26" West being the centerline of  
2 JONES BOULEVARD as shown on Parcel Map in File 54, Page 19 of Clark  
County, Nevada Records.

3 Prepared by:  
4 Brian Yu, PLS  
Public Works, City of Las Vegas,  
5 731 S. Fourth Street,  
Las Vegas, NV 89101  
6 byu@lasvegasnevada.gov

7 SECTION 2: The City Council hereby determines that the described territory  
8 meets the requirements provided by law for annexation to the City for the following reasons:

- 9 A. The area to be annexed was contiguous to the City's boundaries at the  
10 time the annexation proceedings were instituted;
- 11 B. More than one-eighth (1/8) of the aggregate external boundaries of  
12 the area are contiguous to the City;
- 13 C. The territory proposed to be annexed is not included within the  
14 boundaries of another incorporated city or within the boundaries of  
15 any unincorporated town as those boundaries existed as of July 1,  
16 1983;
- 17 D. The City is eligible to annex the described territory since the  
18 landowners have signed a petition constituting one hundred percent  
19 (100%) of the owners of record of individual lots or parcels of land  
20 within the annexation area.

21 SECTION 3: The City will provide police protection through the Las Vegas  
22 Metropolitan Police Department, fire protection, street maintenance, and library services  
23 immediately upon annexation. Garbage collection by the company franchised by the City  
24 will also be provided immediately. The City sanitary sewer system will serve the proposed  
25 annexation area. Any connection to or extension of this sewer line to serve the annexation  
26 area shall be at the expense of the landowners. Other services, such as participation in the  
27 City's recreational programs, special education classes and programs, public works planning,  
28 building inspections, and other City services will also be available immediately. Utilities

1 such as gas, electricity, telephone, and water are provided by private utility companies and  
2 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
3 sidewalks and street lights which are not in place at the time of annexation will be installed  
4 in the presently developed areas upon the request of the property owners and at their expense  
5 by means of special assessment districts. Such improvements will be extended into the  
6 undeveloped areas as development takes place and the need therefor arises, and will be  
7 located according to the needs of the area at that time. Such installations will also be made  
8 at the expense of the property owners, either by means of special assessment districts or as  
9 prerequisites to the approval of subdivision plats, building permits or other land use or  
10 development applications.

11           SECTION 4: The annexation of the described territory shall become  
12 effective on the 25th day of July, 2008, and on that date the City will have the funds  
13 appropriated in sufficient amount to finance the extension into the described territory of  
14 police protection, fire protection, street maintenance, street sweeping, and street lighting  
15 maintenance.

16           SECTION 5: The described territory, together with the inhabitants and  
17 property thereof, shall, from and after the 25th day of July, 2008, be subject to all debts, laws,  
18 ordinances and regulations in force in the City and shall be entitled to the same privileges and  
19 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

20           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
21 an accurate map or plat of the described territory and to record the map or plat, together with  
22 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
23 Nevada, which recording shall be done prior to the 25th day of July, 2008.

24           SECTION 7: The described territory, which previously has been zoned R-E  
25 (County of Clark classification), is hereby classified as U (DR) (City of Las Vegas  
26 classification), which is deemed to be the City equivalent of the County classification.

27           SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
28 clause of phrase in this ordinance or any part thereof, is for any reason held to be

1 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
2 decision shall not affect the validity or effectiveness of the remaining portions of this  
3 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
4 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
5 phrase thereof irrespective of the fact that any one or more sections, subsections,  
6 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
7 or ineffective.

8 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
9 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
10 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

11 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
12 2008.

13 APPROVED:

14  
15 By \_\_\_\_\_  
16 OSCAR B. GOODMAN, Mayor

17 ATTEST:

18 \_\_\_\_\_  
19 BEVERLY K. BRIDGES, CMC  
City Clerk

20 APPROVED AS TO FORM:

21 Val Hood 6-5-08  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16

16 BEVERLY K. BRIDGES, CMC  
17 City Clerk

18

19

20

21

22

23

24

25

26

27

28

R-PD2

CITY LIMIT

ELKHORN RD

6037

R-E

**SUBJECT  
PROPERTY**

CITY LIMIT

BLVD

JONES

R-E

R-E

0 100 Feet

CASE: ANX-27333

