

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 16, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE BATTERIES INCLUDED INITIATIVE AND INTERNSHIP PROGRAM](#)
7. [RECOGNITION OF THE LAS VEGAS FIRE & RESCUE DEPARTMENTS HEAT KILLS CAMPAIGN](#)
8. [RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT'S BAIT CAR PROGRAM](#)
9. [PRESENTATION OF THE LEADERSHIP IN GOVERNMENT AWARD BY THE NEVADA HUMAN RIGHTS CAMPAIGN](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of June 18, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of Southwest Gas Corporation Incremental Natural Gas Facilities Agreement with City Parkway V, Inc., for on-site construction of incremental natural gas facilities to meet peak gas load requirements at build-out of Phase I of Union Park located at 100 South Grand Central Parkway \(APN 139-34-110-006\) \(\\$247,826 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
13. [Approval of a Lease Agreement between City Parkway IV A, Inc., and CBS Outdoor, Inc., for the purpose of owning and operating the v-shaped outdoor advertising sign \(billboard\) located on a portion of 301 West Mesquite Avenue \(APN 139-27-401-031\) - Ward 5 \(Barlow\)](#)
14. [Approval of the Memorandum of Understanding between the Las Vegas Redevelopment Agency and the City of Las Vegas Cultural Affairs Division for leasing of office space at the Fifth Street School located at 401 South Fourth Street - Ward 3 \(Reese\)](#)

BUSINESS DEVELOPMENT - CONSENT

15. [Approval of First Amendment To Real Property Purchase and Sale Agreement between the City of Las Vegas and Urban Lofts XV, Ltd., a Texas Limited Partnership, on land located at the northwest corner of the intersection of Stewart Avenue and Mojave Road - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
17. [Approval of a report by the City Treasurer of the June 24, 2008 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and multiple other districts - All Wards](#)
18. [Approval of a moratorium on parking citations to allow registered owners with late fees, holds on their registration, and on the boot list an opportunity to pay the original parking citation fine and waive all late penalties for the periods July 29, 2008 to July 31, 2008 and August 5, 2008 to August 7, 2008 - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

19. [Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor, Location: 4514 Meadows Lane, Dates: July 26, 2008, Type: Special Event General, Event: Wedding, Responsible Person in Charge: Bassam Mekha - Ward 1 \(Tarkanian\)](#)
20. [Approval of a new Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License, Retail Management Services, Inc., dba Express Mart, 5075 East Washington Avenue, Harsh S. Sidhu, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)

21. [Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Pimentel, Alas & Guzman, To: Guzman & Alas, dba Maria Antonietta Mexican Food, 745 North Nellis Boulevard, Suite 1, Ruben S. Guzman, Prtnr, 50% and Elmer D. Alas, Prtnr, 50% - Ward 3 \(Reese\)](#)
22. [Approval of a new Slot Route Operator subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, The Bruce I. Familiam Trust, db at City Stop V, 1200 North Town Center Drive, Bruce I. Familiam, Mgr/Mmbr and Jon M. Athey, Mmbr - Ward 2 \(Wolfson\)](#)
23. [Approval of a new Slot Route Operator subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, The Bruce I. Familiam Trust, db at City Stop V, 7591 North Cimarron Road, Bruce I. Familiam, Mgr/Mmbr and Jon M. Athey, Mmbr - Ward 6 \(Ross\)](#)
24. [Approval of a new Slot Route Operator subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, The Bruce I. Familiam Trust, db at City Stop V, 3250 North Durango Road, Bruce I. Familiam, Mgr/Mmbr and Jon M. Athey, Mmbr - Ward 4 \(Brown\)](#)
25. [Approval of a new Slot Route Operator subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company Co., db at Queen of Hearts Hotel & Casino, 19 Lewis Avenue, Robert A. Woodson - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. [Approval of award of Bid No. 07.15341.16-LED, Durango Riley Park, Phase 1 located on Durango Drive and Riley Street and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WISER CONSTRUCTION, LLC \(\\$4,147,471.60 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
27. [Approval of Contract No. 080174-DK, Museum Retail Consulting Services in connection with the planned museum in the historic Federal Post Office and Court House located at 300 Stewart Avenue - Office of Cultural Affairs - Award recommended to: J.G. STANLEY & CO, INC. \(\\$67,500 - General Fund\) - Ward 5 \(Barlow\)](#)
28. [Approval of Contract No. 080278-DK, Union Park Utility Excavation Observation Services located at 100 South Grand Central Parkway - Office of Business Development - Award recommended to: KLEINFELDER WEST, INC. \(\\$66,244.68 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
29. [Approval of award of Bid No. 06.15341.25-LED, Stupak Community Center located at 251 West Boston Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. \(\\$7,439,657 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)

HUMAN RESOURCES - CONSENT

30. [Approval of the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2009 with AON Risk Services, Inc. \(\\$272,723 - Self Insurance Liability Trust Fund\)](#)
31. [Approval of Excess Worker's Compensation Insurance coverage for FY 2009 with AON Risk Services, Inc. \(\\$664,565 - Worker's Compensation Self-Insured Fund\)](#)

LEISURE SERVICES - CONSENT

32. [Approval of a Memorandum of Understanding \(MOU\) between the City of Las Vegas and The Downtown Soccer Club for the implementation of the annual Mayor's Cup Soccer Tournament \(\\$6,000 General Fund\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

33. [Approval of up to \\$99,000 of Redevelopment Set Aside \(RDA\) funds towards the Single Family Rehabilitation Program to complete a project located at 1404 Francis Avenue and to refund \\$70,000 in HOME Investment Partnership Program funds - Ward 3 \(Reese\)](#)

34. [Approval to allocate a \\$416,000 grant in HOME Investment Partnerships \(HOME\) and/or Low Income Housing Trust Fund \(LIHTF\) funds to Alpha Omega Strategies to assist in funding The Residences at Village Square, a 416-unit affordable senior housing project with 70,000 square feet of commercial retail space, near the southwest corner of Decatur Boulevard and Vegas Drive - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

35. [Approval of Sewer Refunding Agreement between the City of Las Vegas and Southwest Communities Development, LLC, for an over-sized sewer in Torrey Pines Drive north of Elkhorn Road \(\\$129,863.32 - Sanitation Fund\) - Ward 6 \(Ross\)](#)
36. [Approval of a Sewer Connection Agreement with A.A. Cassaro Plumbing on behalf of David Stipp and Vonda Stipp, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the southwest corner of Hammer Lane and Chieftain Street, APN 125-31-601-006 - County \(near Ward 4 Brown\)](#)
37. [Approval of Interlocal Agreement 113374 between the City of Las Vegas and the Las Vegas Valley Water District for water related facilities as part of the Rampart Trail Phase II project generally located north of Alta Drive and west of Rampart Boulevard, APNs 138-29-801-002 and 138-31-501-003 \(\\$28,678 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)
38. [Approval of the First Amendment to an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for the design and construction of the Downtown Connector project located along Grand Central Parkway, Casino Center Boulevard, 3rd Street, Main Street, St. Louis Avenue and Paradise Road \(\\$45,000,000 - RTC\) - Ward 3 \(Reese\)](#)
39. [Approval of Amendment No. 1 to Co-Op Agreement PR 057-08-015 between the City of Las Vegas and the State of Nevada Department of Transportation for the design and construction of the Horse Drive and US-95 Interchange project \(\\$27,157,895 - Federal SAFETEA-LU Funds/City of Las Vegas Road and Flood Capital Project Funds/RTC Clark County STP Funds\) - Ward 6 \(Ross\)](#)
40. [Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Southeast Quarter of Section 27, Township 20 South, Range 60 East, Mount Diablo Meridian, for drainage purposes generally located on the southeast corner of US-95 and Rainbow Boulevard, APNs 138-27-802-001 and 138-27-802-004 - Ward 1 \(Tarkanian\)](#)
41. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company \(NPC\) for relocation of existing power facilities for the Horse Drive/US-95 Interchange \(\\$288,388 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
42. [Approval of Agreement No.113034 with the Las Vegas Valley Water District for construction and funding of water facilities as part of the Stewart Avenue Sewer - Pavement Rehabilitation Phase 1 Improvement project, Stewart Avenue from 7th Street to 8th Street - Ward 5 \(Barlow\)](#)

RESOLUTIONS - CONSENT

43. [R-43-2008 - Approval of a Resolution to establish the City Facilities Internal Service Fund - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

44. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building and assess civil penalties located at 4823 Iowa Avenue. PROPERTY OWNER: JANET SANCHEZ \(\\$2,874.35 General Fund\) - Ward 1 \(Tarkanian\)](#)
45. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding a dangerous building and assess civil penalties located at 6216 Bellota Drive. PROPERTY OWNERS: RAMIRO G. & CATALINA V. ESTRADA \(\\$4,712.70 General Fund\) - Ward 5 \(Barlow\)](#)

46. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding a dangerous building and assess civil penalties located at 6225 Bellota Drive. PROPERTY OWNER: AVELINA A. PADUA \(\\$3,704.35 General Fund\) - Ward 5 \(Barlow\)](#)
47. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and access civil penalties located at 6241 Bellota Drive. PROPERTY OWNER: BANK NEW YORK TRS \(\\$2,977.75 General Fund\) - Ward 5 \(Barlow\)](#)
48. [Hearing to consider the appeal regarding Ten \(10\) Day Vacate Nuisance Notice and Order to Comply located at 121 N. 21st Street. PROPERTY OWNERS: WILLIAM & CONCEPCION P. FALLAW - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

49. [Report and possible action related to the Las Vegas Strategic Plan Priority VIII concerning Revitalize and Invigorate Mature Areas in the Urban Core All Wards](#)
50. [Discussion and possible action concerning the Second Amendment to Disposition and Development Agreement with Alpha Omega Strategies, Inc., for the development of 13.34 acres of real property located at 1501 North Decatur Boulevard - Ward 5 \(Barlow\) \[NOTE: This item is related to Redevelopment Agency Item 9\]](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

51. [Discussion and possible action regarding Temporary Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale license subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Joey's Investment Group, LLC, dba Joey's Only Seafood Restaurant, Ronald K. Wagner, Mgr and William C. Ide, Mgr, To: Minju, Inc., dba SATO Seafood & Grill, 7450 West Cheyenne Avenue, Suite 108, Michael Y. Shin, Dir, 50% and Sarah M. Shin, Pres, Secy, Treas, 50% - Ward 4 \(Brown\)](#)
52. [Discussion and possible action regarding Temporary Approval of a new Package License, and a new Beer/Wine/Cordial/Liqueur Tasting License subject to Health Dept. regulations, Unwined, LLC, dba Unwined, 6485 North Decatur Boulevard, Suite 140, Cheri A. Shumsker, Managing Mmbr, 100% - Ward 6 \(Ross\)](#)
53. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the fire code, Athena Perusse, dba Phoenix Massage, 2901 El Camino Avenue, Suite 100, Athena M. Perusse, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to Diorio Chiropractic\]](#)
54. [Discussion and possible action regarding a Ninety Day Review of Temporary Approval of Change of Location for a Tavern License, Dominic L. Laino, dba Club 2100, 2100 Fremont Street, Dominic L. Laino, 100% - Ward 3 \(Reese\)](#)
55. [Discussion possible action regarding a Review of a Beer/Wine/Cooler On-sale License, Six Tables, Inc., dba Six Tables, 2110 North Rampart Boulevard, Suite 110, Gail A. Levi, Dir, Pres, Treas, Secy, 100% - Ward 4 \(Brown\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Non-restricted Gaming License subject to the provisions of the planning and fire codes and approval by the Nevada Gaming Commission, Brandywine Bookmaking, LLC, dba Lucky's, 1 South Main Street, Joseph M. Asher, Mgr/Mmbr 100% - Ward 5 \(Barlow\)](#)
57. [Discussion and possible action regarding a one year Review of a Psychic Art and Science License, Lorraine Marks, dba Ms. Laurie, 425 Fremont Street, Lorraine L. Marks, 100% - Ward 3 \(Reese\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

58. [Discussion and possible action to bond against future 18% Redevelopment Set Aside Housing Funds and allocate a \\$10,000,000 grant to Alpha Omega Strategies to ensure funding availability for The Residences at Village Square, a 416-unit affordable senior housing project with 70,000 square feet of commercial retail space, near the southwest corner of Decatur Boulevard and Vegas Drive - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - DISCUSSION

59. [ABEYANCE ITEM - Report by the Nevada Department of Transportation \(NDOT\) on the status of the I-15 North Design -Build project - Ward 5 \(Barlow\)](#)
60. [Discussion and possible action on a request to install speed humps on 15th Street between Sahara Avenue and St. Louis Avenue \(\\$5,200 - Neighborhood Traffic Management Program\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

61. [R-44-2008 - Discussion and possible action concerning Resolution and Notice Regarding the Granting of a Telecommunications Service Franchise to AGL Networks, LLC, setting the purpose, character, term, time and conditions of the proposed franchise agreement](#)

BOARDS & COMMISSIONS - DISCUSSION

62. [AUDIT OVERSIGHT COMMITTEE Michael W. Kern, Paul Workman, and Jose Troncoso, Term Expirations 8-18-2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. [Bill No. 2008-29 Annexation No. ANX-27333 Property location: On the southwest corner of Jones Boulevard and Elkhorn Road; Petitioned by: Victor Hecker, et al.; Acreage: 1.46 acres; Zoned: R-E \(County zoning\), U \(DR\) \(City equivalent\). Proposed by: M. Margo Wheeler, Director, Department of Planning and Development](#)
64. [Bill No. 2008-30 Updates provisions of the Citys sign regulations relating to enforcement, remedies and penalties. Sponsored by: Councilman Gary Reese](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. [Bill No. 2008-31 Updates the notification procedures for hearings on zoning applications. Sponsored by: Councilman Steve Wolfson](#)
66. [Bill No. 2008-32 Adopts the School Facilities Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
67. [Bill No. 2008-33 Adopts the Community Design Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
68. [Bill No. 2008-34 Amends the business license code pertaining to the license application process, licensee regulations, administrative fees, business license categories, designation of license agencies and officials, compliance with amendments to State law, and other related matters. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. [Bill No. 2008-35 Repeals obsolete provisions of the Municipal Code relating to the Citys representation on the District Board of Health. Proposed by: Beverly K. Bridges, City Clerk](#)
- 70.

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

71. [Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

72. [EOT-28307 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: PARAMOUNT FUND II, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-12379\) FROM: R-E \(RESIDENCE ESTATES\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 3.21 acres at 5500, 5510, and 5520 Leggett Road \(APNs 125-28-801-014, 016, and 018\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
73. [EOT-28309 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: PARAMOUNT FUND II, LLC - Request for an Extension of Time of an approved Variance \(VAR-12382\) TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 30 FEET WHERE 51 FEET IS THE MINIMUM SETBACK REQUIRED on 3.21 acres at 5500, 5510, and 5520 Leggett Road \(APNs 125-28-801-014, 016, and 018\), R-E \(Residence Estates\) Zone Under a Resolution of Intent to P-R \(Professional Office and Parking\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
74. [EOT-28308 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: PARAMOUNT FUND II, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-12380\) FOR A PROPOSED 21,750 SQUARE-FOOT OFFICE DEVELOPMENT AND A WAIVER TO ALLOW A 10-FOOT PERIMETER LANDSCAPE BUFFER WHERE A 15-FOOT LANDSCAPE BUFFER IS REQUIRED on 3.21 acres at 5500, 5510, and 5520 Leggett Road \(APNs 125-28-801-014, 016, and 018\), R-E \(Residence Estates\) Zone Under a Resolution of Intent to P-R \(Professional Office and Parking\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
75. [EOT-28480 - EXTENSION OF TIME - REZONING - APPLICANT: VALKEN DEVELOPMENT, LLC - OWNER: SV1, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-11678\) FROM: R-E \(Residence Estates\) Zone TO: R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone on 11.16 acres at the northeast corner of Rainbow Boulevard and El Campo Grande Avenue \(APNs 125-26-401-001, 002 and 003; 125-26-304-005, 006, 007 and 008\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
76. [EOT-28429 - EXTENSION OF TIME - VARIANCE - APPLICANT: VALKEN DEVELOPMENT, LLC - OWNER: SV1, LLC - Request for an Extension of Time of an approved Variance \(VAR-11679\) TO ALLOW NO OPEN SPACE WHERE 28,750 SQUARE FEET OF OPEN SPACE IS REQUIRED FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 11.16 acres at the northeast corner of Rainbow Boulevard and El Campo Grande Avenue \(APNs 125-26-401-001, 002 and 003; 125-26-304-005, 006, 007 and 008\), R-E \(Residence Estates\) Zone Under a Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
77. [EOT-28428 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: VALKEN DEVELOPMENT, LLC - OWNER: SV1, LLC - Request for an Extension of Time of an approved Site Development](#)

Plan Review (SDR-11680) FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 11.16 acres at the northeast corner of Rainbow Boulevard and El Campo Grande Avenue (APNs 125-26-401-001, 002 and 003; 125-26-304-005, 006, 007 and 008), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL

78. EOT-28465 - EXTENSION OF TIME - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SPINNAKER HOMES VII - Request for an Extension of Time of an approved Special Use Permit (SUP-12662) FOR A RESTAURANT WITH DRIVE-THROUGH (COFFEE KIOSK) on 4.62 acres at 6690 Grand Montecito Parkway (APN 125-20-711-003), T-C (Town Center) Zone [MT-TC (Montecito Town Center Special Land Use Designation)], Ward 6 (Ross). Staff recommends APPROVAL
79. EOT-28464 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SPINNAKER HOMES VII - Request for an Extension of Time of an approved Site Development Plan Review (SDR-12661) FOR A 900 SQUARE-FOOT COFFEE KIOSK on 4.62 acres at 6690 Grand Montecito Parkway (APN 125-20-711-003), T-C (Town Center) Zone [MT-TC (Montecito Town Center Special Land Use Designation)], Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

80. SUP-27742 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHIPOTLE MEXICAN GRILL, INC - OWNER: NP/I&G MONTECITO MARKETPLACE PHASE I, LLC - Request for a Special Use Permit FOR A PROPOSED RESTURANT WITH SERVICE BAR WITHIN AN EXISTING RESTAURANT at 7120 North Durango Drive Suite #150 (APN 125-20-510-021), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
81. SUP-27897 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE US, LLC - OWNER: CITY OF NORTH LAS VEGAS - Request for a Special Use Permit FOR THE PROPOSED CO-LOCATION OF ANTENNAS ON AN EXISTING 160-FOOT WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 5912 La Concha Drive (APN 125-01-396-001), C-V (Civic) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
82. SDR-27593 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RALPHS GROCERY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 14,383 SQUARE-FOOT ADDITION WITH EXTERIOR MODIFICATIONS TO AN EXISTING GENERAL RETAIL STORE on 9.65 acres at the northeast corner of Bonanza Road and Pecos Road (APNs 140-30-411-003 through 006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
83. SDR-27793 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE - Request for a Site Development Plan Review FOR A RECREATION AREA ADDITION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 4.66 acres at 8525 Thom Boulevard (APN 125-12-602-004), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
84. SDR-27842 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - OWNER/APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review for a 675 SQUARE-FOOT UTILITY INSTALLATION on 12.9 acres at 2215 North Buffalo Drive (APN 138-21-501-001), C-V (Civic) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

85. [SDR-27850 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM TAKATA - Request for a Site Development Plan Review FOR A TWO-BEDROOM UNIT ADDITION TO AN EXISTING DUPLEX WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH PROPERTY LINE WHERE FIVE-FEET IS REQUIRED on 0.16 acres at 628 North 9th Street \(APN 139-26-410-100\), R-3 \(Medium Density Residential\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
86. [SDR-27920 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: D I PROPERTIES, INC - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-3372\) FOR A PROPOSED 3,264 SQUARE-FOOT RESTAURANT \(WITH DRIVE-THROUGH\) on 4.76 acres at 3040 East Bonanza Road \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
87. [VAC-27906 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY - Petition to Vacate Rose Street south of Goldring Avenue, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
88. [VAC-27995 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: 220 NORTH 4TH STREET LV, LLC AND BLACKMAN ALFRED & I FAMILY TRUST ET AL - Petition to Vacate a Public Sewer Easement generally located at the northwest corner of Ogden Avenue and 4th Street, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

89. [SUP-25032 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SUPER AZTECA - OWNER: 3140 VALLEY VIEW, LLC - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at an existing General Retail Store at 3140 South Valley View, Suite #3 \(APN 162-08-410-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
90. [VAR-27929 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: APOSTOLIC ASSEMBLY OF THE FAITH IN CHRIST JESUS - Request for a Variance TO ALLOW 29 PARKING SPACES WHERE 32 ARE REQUIRED AND TO ALLOW 13 COMPACT PARKING SPACES WHERE 8 SPACES ARE THE MAXIMUM ALLOWED FOR A PROPOSED CHURCH on 0.58 acres at 218 North 15th Street \(APNs 139-35-312-021 and 022\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
91. [SDR-26818 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-27929 - PUBLIC HEARING - APPLICANT/OWNER: APOSTOLIC ASSEMBLY OF THE FAITH IN JESUS CHRIST, INC. - Request for an Site Development Plan Review FOR A PROPOSED 1,056 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ON THE EAST PERIMETER AND A ZERO-FOOT LANDSCAPE BUFFER ON THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED FOR A PROPOSED CHURCH on 0.58 acres at 218 North 15th Street \(APNs 139-35-312-021 and 022\), P-R \(Professional Office and Parking\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
92. [VAR-27964 - VARIANCE - PUBLIC HEARING - OWNER: CITY OF LAS VEGAS - APPLICANT: ALPHA OMEGA STRATEGIES - Request for a Variance TO ALLOW 640 PARKING SPACES WHERE 696 SPACES ARE REQUIRED on 13.36 acres on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006, 138-25-516-001 through 016 and a portion of 138-25-515-001 through 064\), C-1 \(Limited Commercial\) and R-3 \(Medium Density Residential\) Zones, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [SUP-28101 - SPECIAL USE PERMIT RELATED TO VAR-27964 - PUBLIC HEARING - OWNER: CITY OF LAS VEGAS - APPLICANT: ALPHA OMEGA STRATEGIES - Request for a Special Use Permit FOR PROPOSED SENIOR CITIZEN APARTMENTS on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

94. [SUP-28102 - SPECIAL USE PERMIT RELATED TO VAR-27964 AND SUP-28101 - PUBLIC HEARING - OWNER: CITY OF LAS VEGAS - APPLICANT: ALPHA OMEGA STRATEGIES - Request for a Special Use Permit TO ALLOW A 11-STORY 135-FOOT BUILDING WHERE 105 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY DISTRICT on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006\), C-1 \(Limited Commercial\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
95. [SDR-27965 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-27964, SUP-28101 AND SUP-28102 - PUBLIC HEARING - OWNER: CITY OF LAS VEGAS - APPLICANT: ALPHA OMEGA STRATEGIES - Request for a Site Development Plan Review FOR A PROPOSED 11-STORY, 416-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT WITH 56,150 SQUARE FEET OF COMMERCIAL, 47,700 SQUARE FEET OF GOVERNMENT FACILITIES \(FIRE STATION\) AND A PARK WITH A WAIVER OF THE RESIDENTIAL ADJACENCY STANDARD TO ALLOW APPROXIMATELY 183 FEET WHERE 405 FEET IS REQUIRED AND A WAIVER TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ON THE SOUTHERN PORTION OF THE SITE WHERE EIGHT FEET IS REQUIRED on 13.36 acres on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006, 138-25-516-001 through 016 and a portion of 138-25-515-001 through 064\), C-1 \(Limited Commercial\) and R-3 \(Medium Density Residential\) Zones, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
96. [SUP-27870 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MRA, LLC - Request for a Special Use Permit FOR A PROPOSED 4,344 SQUARE FOOT SUPPER CLUB IN CONJUNCTION WITH A PROPOSED NIGHTCLUB WITH A WAIVER TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 8991 West Sahara Avenue \(APN 163-08-120-032\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
97. [SUP-28192 - SPECIAL USE PERMIT - RELATED TO SUP-27870 - PUBLIC HEARING - APPLICANT/OWNER: MRA, LLC - Request for a Special Use Permit FOR A PROPOSED NIGHT CLUB IN CONJUNCTION WITH A PROPOSED SUPPER CLUB at 8991 West Sahara Avenue \(APN 163-08-120-032\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
98. [SUP-27933 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED RESTAURANT WITH A SERVICE BAR WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY AND TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4561 East Bonanza Road \(APN 140-32-101-013\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
99. [SUP-27945 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HARPREET BRAR - OWNER: DURANGO STRUCTURES, LLC - Request for a Special Use Permit FOR A GAMING ESTABLISHMENT, RESTRICTED WITHIN A PROPOSED CONVENIENCE STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 115 FEET FROM A SINGLE-FAMILY DWELLING WHERE 330 FEET IS REQUIRED at 6410 North Durango Drive Suite #105 \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
100. [SUP-27947 - SPECIAL USE PERMIT REALTED TO SUP-27945 - PUBLIC HEARING - APPLICANT: HARPREET BRAR - OWNER: DURANGO STRUCTURES, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED CONVENIENCE STORE at 6410 North Durango Drive Suite #105 \(APN 125-20-801-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
101. [SUP-27951 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OHDB, LLC - Request for a Special Use Permit FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive \(APN 162-09-102-006\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)

- 102. [SDR-25276 - RECONSIDER - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street \(APN 138-03-602-018\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: O \(Office\) Zone\], Ward 4 \(Brown\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 35-FOOT TALL, 20,656 SQUARE-FOOT OFFICE BUILDING. The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)

- 103. [SDR-25276 - REHEAR - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street \(APN 138-03-602-018\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: O \(Office\) Zone\], Ward 4 \(Brown\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 35-FOOT TALL, 20,656 SQUARE-FOOT OFFICE BUILDING. The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)

- 104. [SDR-27898 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 472 SQUARE-FOOT COMMUNITY RECREATIONAL FACILITY \(PUBLIC\) on 72.42 acres at 100 South Rampart Boulevard \(APN 138-29-801-002\), C-V \(Civic\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

- 105. [ROC-28579 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: TENAYA VILLAGE INVESTORS, LLC - Request for a Review of Condition to remove Condition Number Three of an approved Master Sign Plan \(ARC-20019\) THAT ALLOWED ONLY NON-ILLUMINATED WALL SIGNAGE ON THE NORTH SIDE OF THE SECOND FLOOR OF BUILDINGS "A" AND "B" on 10.6 acres at 7495 and 7485 Azure Drive \(APN 125-27-114-017\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

SET DATE

- 106. [Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements](#)

CITIZENS PARTICIPATION

- 107. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue