







## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-28713** APN: 125-17-601-007, 010, 013  
Name of Property Owner: Tanya Tivorsak  
Name of Applicant: Rapinder Chima  
Name of Representative: Rapinder Chima

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

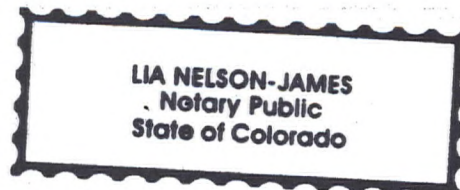
Signature of Property Owner: Tanya Tivorsak

Print Name: Tanya Tivorsak

Subscribed and sworn before me

This 21<sup>st</sup> day of May, 2008  
Lia Nelson-James  
Notary Public in and for said County and State

my commission exp 10/16/2011





**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-28713** APN: 125-17-601-007, 010, 013

Name of Property Owner: Alan Tivovsak

Name of Applicant: Rapinder Chima

Name of Representative: Rapinder Chima

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

           Yes   X   No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: [Signature]

Print Name: Alan Tivovsak

Subscribed and sworn before me

This 21 day of May, 2008

Betty Cullins  
Notary Public in and for said County and State







**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-28713** APN: 125-17-601-007, 009, 013  
 Name of Property Owner: Pallop and Ampai Siripipat  
 Name of Applicant: Rapinder Chima  
 Name of Representative: Rapinder Chima

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

           Yes             No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: [Signature]

Print Name: Pallop Siripipat  
Ampai Siripipat

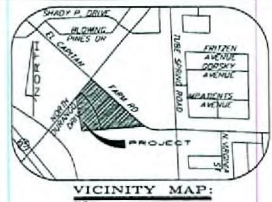
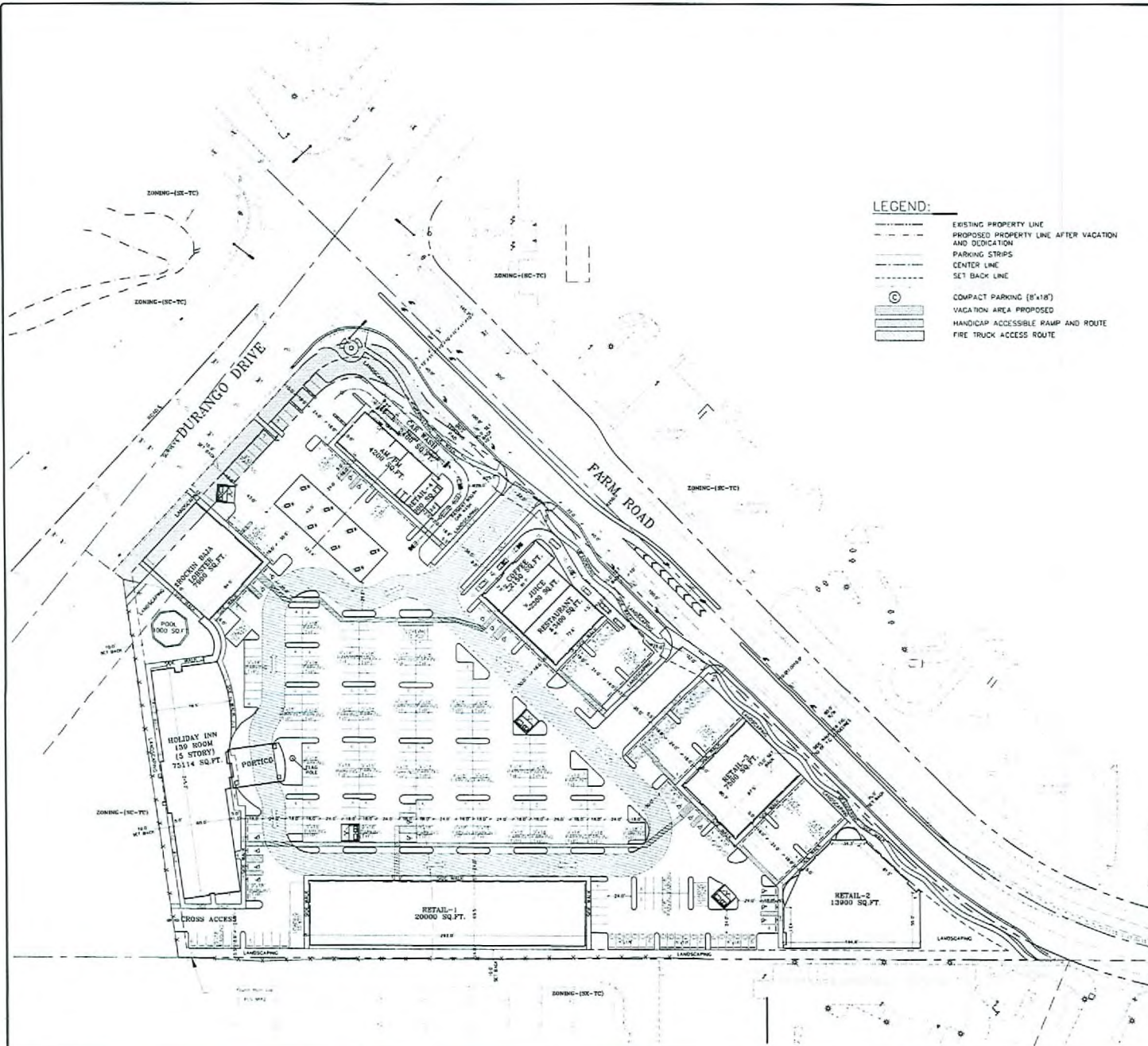
Subscribed and sworn before me

This 22<sup>nd</sup> day of May, 2008

[Signature]  
Notary Public in and for said County and State

Whatcom/Washington

**Notary Public**  
**State of Washington**  
**DEANNA K. SWARTZ**  
**MY COMMISSION EXPIRES**  
**December 12, 2010**



- LEGEND:**
- EXISTING PROPERTY LINE
  - - - - PROPOSED PROPERTY LINE AFTER VACATION AND DEDICATION
  - PARKING STRIPS
  - CENTER LINE
  - SET BACK LINE
  - ⊙ COMPACT PARKING (8'x18')
  - VACATION AREA PROPOSED
  - HANICAP ACCESSIBLE RAMP AND ROUTE
  - FIRE TRUCK ACCESS ROUTE

**PROJECT DATA**

ASSESSOR'S PARCEL NUMBER: 125-17-601-010, 125-17-601-007, 125-17-601-013  
 ADDRESS: DURANGO FARM ROAD COMMERCIAL, 8433 FARM ROAD, LAS VEGAS, NEVADA 89131  
 EX. ZONING CLASSIFICATION: SC-TC, CC-TC  
 PROP. ZONING CLASSIFICATION: LAS VEGAS - 89143 (EXCLUDING VACANT AREA)  
 JURISDICTION: 13715 SQ FT  
 SITE AREA: 5029 SQ FT  
 PROPOSED VACATION AREA: 57896 SQ FT (16.64% OF SITE AREA)  
 PROPOSED DEDICATION AREA: 13715 SQ FT  
 LANDSCAPE AREA: 2300 SQ FT

**HOTEL BREAKDOWN**

FIRST FLOOR SQUARE FOOTAGE	=	16871 SQ FT
SECOND FLOOR SQUARE FOOTAGE	=	14373 SQ FT
THIRD FLOOR SQUARE FOOTAGE	=	15390 SQ FT
FOURTH FLOOR SQUARE FOOTAGE	=	15390 SQ FT
FIFTH FLOOR SQUARE FOOTAGE	=	15390 SQ FT
TOTAL BUILDING SQUARE FOOTAGE	=	77414 SQ FT (EXCLUDING PORTICO)
PORTICO SQUARE FOOTAGE	=	2300 SQ FT

**SHOPPING CENTER SQ.FT BREAKDOWN**

RETAIL # 1	20000 SQ FT
RETAIL # 2	13900 SQ FT
RETAIL # 3	7500 SQ FT
RETAIL # 4	900 SQ FT
COFFEE SHOP	2150 SQ FT
JUICE SHOP	2300 SQ FT
RESTAURANT	3400 SQ FT
ROCKIN BAJA LOBSTER	7900 SQ FT
C-STORE	4200 SQ FT
CAR WASH	2400 SQ FT
TOTAL AREA	64650 SQ FT

**PARKING REQUIREMENT**

a) PARKING FOR SHOPPING CENTER (1/250 @ 14650 SQ FT.)  
 TOTAL PARKING REQUIRED: 259 SPACES  
 b) PARKING FOR HOTEL 139 ROOMS (1 SPACE PER ROOM)  
 TOTAL PARKING REQUIRED: 139 SPACES  
 GRAND TOTAL PARKING REQUIRED: 398 SPACES  
 GRAND TOTAL PARKING PROVIDED: 482 SPACES  
 (COMPACT PARKING PROVIDED (8'x18') = 44 SPACES < 30% OF REQUIRED PARKINGS  
 STANDARD PARKINGS PROVIDED (9'x18') = 358 SPACES)

**RECEIVED**  
**JUL 30 2008**

VAR-28540 SUP-28542  
 SUP-28542 SUP-28544  
 SUP-28545 SUP-28546  
 SUP-28547 SUP-28712  
 SUP-28713 SUP-28868  
 SDR-28535  
 08/14/08 PC - REVISED



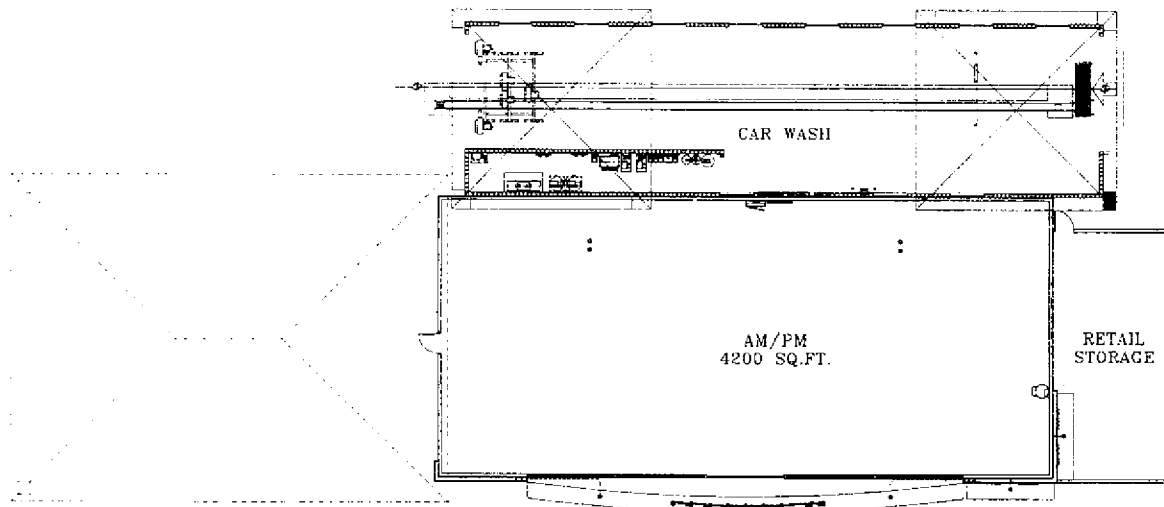
REVISIONS:

**ACE ENGINEERING**  
 595 S. DURANGO DRIVE  
 LAS VEGAS, NV 89135  
 PHONE: (702) 344-4550 FAX: (702) 344-7788

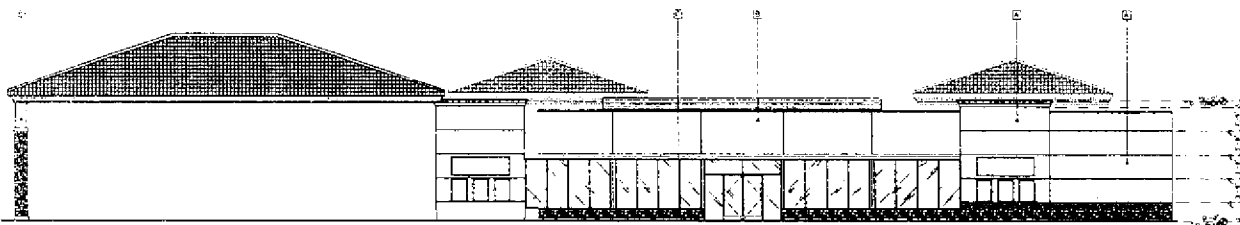
**SITE PLAN**  
 DURANGO FARM ROAD COMMERCIAL  
 8433 FARM ROAD  
 LAS VEGAS, NEVADA 89131



DATE: 07/29/2008  
 JOB: 08-03  
 DWG. BY: JAURA  
 CHK. BY: MB  
**A1 PR2**  
**SHEET**  
**1 OF 12**



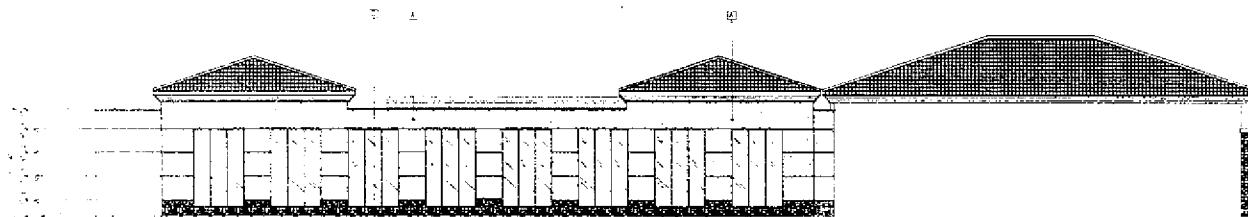
FLOOR PLAN  
SCALE: 1/8" = 1'-0"



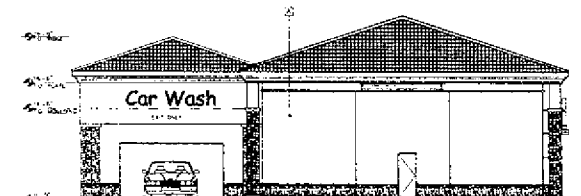
FRONT ELEVATION  
SCALE: 1/8" = 1'-0"

EXTERIOR FINISH SCHEDULE:

1	CONCRETE
2	ASPH/FLY BRICK
3	CLAY TILE
4	STAIN



REAR ELEVATION  
SCALE: 1/8" = 1'-0"



LEFT ELEVATION  
SCALE: 1/8" = 1'-0"

**SDR-28535**  
**08/14/08 PC**  
**REVISED**

**RECEIVED**  
**JUL 02 2008**

PERSONS

**ACE ENGINEERING**  
895 S. DURANGO DRIVE  
LAS VEGAS, NV 89119  
PHONE: 702.735.1100  
FAX: 702.735.1101  
WWW.ACE-ENGINEERING.COM



**AM/PM AND CAR WASH**  
DURANGO FARM ROAD COMMERCIAL  
8433 FARM ROAD  
LAS VEGAS, NEVADA 89131

TITLE  
PROJECT  
SCALE



DATE: 08/14/08  
JOB: 08-005  
DPC BY: JSC  
CHK. BY: NG  
A2.4.0  
SHEET  
8 OF 12