

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**July 2, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION CHAPLAIN WILLIAM BARTOUL, NELLIS AIR FORCE BASE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)
7. [PRESENTATION OF THE KEY TO THE CITY TO FORMER UNLV AND NBA GREAT LARRY JOHNSON](#)
8. [RECOGNITION OF FLASH FLOOD AWARENESS MONTH](#)
9. [RECOGNITION OF PARKS AND RECREATION MONTH](#)

## **BUSINESS ITEMS - MORNING**

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of June 4, 2008](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

12. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
13. [Approval of a Supplemental Interlocal Agreement for the funding of the Southwest Area Command \(SAC\) for the Las Vegas Metropolitan Police Department to be located in the vicinity of Windmill Lane and Rainbow Boulevard in unincorporated Clark County \(\\$669,482 General Fund\) - All Wards](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

14. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fresh & Easy Neighborhood Market, Inc., dba Fresh & Easy Neighborhood Market, 3053 North Jones Boulevard, Timothy Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 5 \(Barlow\)](#)
15. [Approval of Change of Business Name for a Beer/Wine/Cooler Off-sale License, Wild Oats Market, Inc., dba From: Wild Oats Community Market, To: Whole Foods Market, 7250 West Lake Mead Boulevard, Roberta L. Lang, Dir, Pres, Treas, Albert E. Percival, Secy, Patricia D. Yost, Secy, and Glenda Chamberlain, Secy - Ward 1 \(Tarkanian\)](#)
16. [Approval of Change of Location for a Burglar Alarm Service License, Protection One Alarm Monitoring, Inc., dba Protection One Alarm Monitoring, Inc., From: 353 Pilot Road, Suite B, To: 7140 Dean Martin Drive, Suite 700, Darius G. Nevin, Executive VP, CFO, and Eric A. Devin, VP, Treas, Controller, Asst. Secy - County](#)
17. [Approval of a new Locksmith License, Desert Lock & Key, LLC, dba Desert Lock & Key, LLC, 1917 Navajo Lake Way, Thomas P. Devaney Jr., Managing Mmbr, 49% and Sharon Devaney, Managing Mmbr, 51% - Ward 1 \(Tarkanian\)](#)
18. [Approval of Change of Business Name and Change of Ownership for a Class III-B Secondhand Dealer License subject to the provisions of the planning and fire codes, From: David Ellis, dba David Ellis, To: David Ellis Appliance Sales LLC, dba David Ellis Appliance Sales LLC, 1818 South Industrial Road, Suite 1, David Ellis, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
19. [Approval of Change of Location for a Class III-A Secondhand Dealer License subject to the provisions of the planning and fire codes, Bell Air Ltd., dba The Gold Exchange, From: 729 South Las Vegas Boulevard, To: 420 East Sahara Avenue, Susi Kestenman, Mgr, 100% - Ward 3 \(Reese\)](#)

### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

20. [Approval of revision to Purchase Order No. 225192, Annual Requirements Contract for Traffic Signal Cabinets - Department of Public Works - Award recommended to: PHOENIX HIGHWAY PRODUCTS \(\\$250,000 - Traffic Improvements Capital Projects Fund\)](#)
21. [Approval of revision to Purchase Order No. 246971 for additional vehicle safety equipment requirements related to purchase of six Fire Trucks and one Heavy Duty Rescue Unit - Department of Fire and Rescue - Award recommended to: PIERCE MANUFACTURING, INC. \(\\$68,472 - Fire Services Capital Projects Fund\)](#)

## **HUMAN RESOURCES - CONSENT**

22. [Approval to contract with Cigna as Third Party Administrator \(TPA\) for Consumer Driven Health Care, flex plan and dental plan administration \(\\$780,000 - Self-insurance Internal Service Fund\)](#)

## **MUNICIPAL COURT - CONSENT**

23. [Approval of annual funding for instructors and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division \(ASED\) - \(Annual aggregate amount of \\$311,300 - General Fund\)](#)
24. [Approval of annual funding for interpreter services for Municipal Court \(Annual aggregate amount of \\$271,072 - General Fund\)](#)
25. [Approval of annual funding for Alternate Judge services for Municipal Court \(Annual aggregate amount of \\$45,000 - General Fund\)](#)

## **NEIGHBORHOOD SERVICES - CONSENT**

26. [Approval of Deferred Loan Agreement to expend \\$40,000 of Home Investment Partnership Program \(HOME\) funds for housing rehabilitation assistance located at 243 North Bruce Street. PROPERTY OWNER: Deborah A. Addleman - Ward 5 \(Barlow\)](#)
27. [Approval of 2-year Lease Agreement between the City of Las Vegas and ProServe Mortgage Corporation located at 1951 Stella Lake Drive, Suite 34, commonly known as the Las Vegas Business Center \(\\$22,200 Revenue - Las Vegas Business Center Operations Fund\) - Ward 5 \(Barlow\)](#)
28. [Approval of an Amendment to the Interlocal Agreement between the City of Las Vegas and Clark County that allocates \\$843,000 HOME Investment Partnerships Program Funds to the Clark County Consortium to fund the final construction of Sonoma Palms Senior Apartments located at 3050 South Jones Boulevard - Ward 5 \(Barlow\)](#)
29. [Approval to allocate \\$100,000 in Community Development Block Grant \(CDBG\) Construction funds for 57 Americans with Disabilities Act \(ADA\) ramps to be installed at various sidewalk locations in two eligible neighborhoods bounded by Eastern Avenue/Charleston Boulevard/Boulder Highway/Sahara Avenue and Main Street/Bonneville Avenue/Las Vegas Boulevard/Charleston Boulevard - Ward 3 \(Reese\)](#)

## **PUBLIC WORKS - CONSENT**

30. [Approval of an Encroachment Request from The CW Group on behalf of Toros Yerosian, owner \(4600 North Rancho Drive\) - Ward 6 \(Ross\)](#)
31. [Approval of a Sewer Connection Agreement with Wright Engineers on behalf of TP5, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the southwest corner of Rosada Way and Tee Pee Lane, APNs 125-31-710-001 thru -006 - County \(near Ward 4 Brown\)](#)
32. [Approval of a Sewer Connection Agreement with DeLuna Engineers on behalf of Grace Mae, LLC and Mark H. Hyers Revocable Trust, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northeast corner of Campbell Road and Stange Avenue, APN 138-05-202-006 County - \(near Ward 4 Brown\)](#)
33. [Approval of a Easement for drainage purposes from the City of Las Vegas for portions of the Southeast Quarter of Section 31, Township 20 South, Range 61 East, Mount Diablo Meridian for a sixty-foot wide easement through Cragin Park, westerly and northerly of Hyde Park Middle School between Charleston Boulevard and Fulton Place in furtherance of the Oakey Meadows Storm Drain Project, APN 139-31-801-016 - Ward 1 \(Tarkanian\)](#)
34. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for portions of the Southwest Quarter of Section 7, Township 20 South, Range 60 East, Mount Diablo Meridian, for right-of-way on Cheyenne Avenue and Metro Academy Way, APNs 138-07-401-017 and 018 - Ward 4 \(Brown\)](#)
- 35.

Approval to file an Amendment to Right-of-Way Grant N-75757 with the Bureau of Land Management for Indian Hills Park to add drainage purposes for portions of land lying within the Northeast Quarter of Section 7, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located between Iron Mountain Road and Brent Lane and Fort Apache Road and Tee Pee Lane, APNs 125-07-501-003 and 125-01-501-004 - Ward 6 (Ross)

36. Approval to Appraise and Purchase or Condemn Right-of-Way/Easement Parcels for the Oakey/Meadows Storm Drain Project, Phase I - Charleston Boulevard to Alta Drive, APNs 139-32-210-011 and 139-32-211-030 (\$100,000 - Clark County Regional Flood Control District [CCRFCD]) - Ward 1 (Tarkanian)
37. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas and the Clark County Library District for the Cultural Corridor Pedestrian Bridge at the Las Vegas Library located at 833 Las Vegas Boulevard North, APN 139-27-708-013 - Ward 5 (Barlow)
38. Approval of a Rule 9 Line Extension Agreement with Nevada Power Company (NPC) for the extension of NPC facilities to provide power for the trail lighting on the Rampart Drainage Trail Phase I project located near Rampart Boulevard from Vegas Drive to Summerlin Parkway (\$23,622 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 2 (Wolfson)
39. Approval of an Interlocal Agreement between the Clean Water Coalition (CWC), Clark County, the Clark County Regional Flood Control District (CCRFCD), the Clark County Water Reclamation District, the Cities of Henderson, Las Vegas and North Las Vegas, the Las Vegas Valley Water District and the Southern Nevada Water Authority to establish funding allocations and the budget for the Las Vegas Wash Activities in fiscal year 2008/2009 (\$177,100 - Sanitation Fund) - County

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

40. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and access civil penalties located at 4607 Kay Place. PROPERTY OWNER: BRYAN L. BARKLEY (\$1,857 General Fund) - Ward 1 (Tarkanian)
41. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition and assess civil penalties located at 905 ½ West Adams Avenue. PROPERTY OWNERS: EVELYN & WILLIE BLANCHE (\$7,367.50 General Fund) - Ward 5 (Barlow)
42. Hearing to consider the appeal regarding Nuisance Notice and Order to Make Repairs located at 4206 Fulton Place. PROPERTY OWNER: WILLIAM ALVEAR - Ward 1 (Tarkanian)

### **BUSINESS DEVELOPMENT - DISCUSSION**

43. Discussion and possible action regarding a Disposition and Development Agreement (DDA) with CIM/LL Manager, LLC, (CIM) for parcels at Fourth Street and Stewart Avenue totaling approximately 5.49 acres (Exclusive Negotiation Agreement Site) and 333 East Ogden Avenue (Ogden Garage) of approximately 1.03 acres (APNs 139-34-501-004, 007, 008 and 139-34-510-020) and the extension of lease term for the Ogden Garage to CIM/LL Las Vegas, LLC - Ward 5 (Barlow) [NOTE: This item is related to Council Item 47 (R-42-2008)]

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

44. Discussion and possible action regarding a Temporary Change of Business Name, Change of Location, and Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Marthas Vineyard, LLC, dba Cactus Depot, 1571 North Buffalo Drive, Suite 100, To: Town Center Grocer 102, LLC, dba Town Center Grocer, 1571 North Buffalo Drive, Carvil Investments, LLC, Mgr, 100%, Christopher Carlin, Mgr and Michael Viellion, Mgr - Ward 4 (Brown)
45. ABEYANCE ITEM - Discussion and possible action regarding a Suspension of a Temporary Massage Establishment License, 5 Star Consumers Inc., dba Sunflower Massage, 2127 Paradise Road, Tony T. Tang, Pres 100% - Ward 3 (Reese)

## **RESOLUTIONS - DISCUSSION**

46. [R-41-2008 - Discussion and possible action regarding a Resolution amending Fee Schedule for LVMC Titles 18 and 19 to add a fee for appealing Planning Commission decisions All Wards](#)
47. [R-42-2008 - Discussion and possible action regarding a Resolution finding the Disposition and Development Agreement \(DDA\) with CIM/LL Manager, LLC, for acquisition of parcels at Fourth Street and Stewart Avenue, totaling approximately 5.49 acres \(APNs 139-34-501-004, 007 and 008\), and 333 East Ogden Avenue, totaling approximately 1.03 acres \(APN 139-34-510-020\), and the extension of lease term for the Ogden Garage to CIM/LL Las Vegas, LLC, are in the best interest of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 43\]](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

48. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
49. [Bill No. 2008-28 - Ordinance Creating Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) Sponsored by: Step Requirement - Ward 6 \(Ross\)](#)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

50. [Bill No. 2008-29 Annexation No. ANX-27333 Property location: On the southwest corner of Jones Boulevard and Elkhorn Road; Petitioned by: Victor Hecker, et al.; Acreage: 1.46 acres; Zoned: R-E \(County zoning\), U \(DR\) \(City equivalent\). Proposed by: M. Margo Wheeler, Director, Department of Planning and Development](#)
51. [Bill No. 2008-30 Updates provisions of the Citys sign regulations relating to enforcement, remedies and penalties. Sponsored by: Councilman Gary Reese](#)

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

52. [Bill No. 2008-31 Updates the notification procedures for hearings on zoning applications. Sponsored by: Councilman Steve Wolfson](#)
53. [Bill No. 2008-32 Adopts the School Facilities Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
54. [Bill No. 2008-33 Adopts the Community Design Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
55. [Bill No. 2008-34 Amends the business license code pertaining to the license application process, licensee regulations, administrative fees, business license categories, designation of license agencies and officials, compliance with amendments to State law, and other related matters. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

## 1:00 P.M. - AFTERNOON SESSION

### BUSINESS ITEMS - AFTERNOON

56. [Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

57. [EOT-28188 - EXTENSION OF TIME - REZONING - APPLICANT: PACIFIC DESIGN CONCEPTS - OWNER: HELEN L. THOMAS TRUST - Request for an Extension of Time of an approved Rezoning \(ZON-12399\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 4.48 acres at 6250 Rio Vista Street \(APN 125-27-502-003\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
58. [EOT-28187 - EXTENSION OF TIME - WAIVER - APPLICANT: PACIFIC DESIGN CONCEPTS - OWNER: HELEN L. THOMAS TRUST - Request for an Extension of Time of an approved Waiver \(WVR-12403\) of Title 18.12.160 TO ALLOW 125 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 4.48 acres at 6250 Rio Vista Street \(APN 125-27-502-003\), R-E \(Residence Estates\) Zone Under a Resolution of Intent to R-1 \(Single Family Residential\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
59. [EOT-28196 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: EL CAPITAN MHP, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-12127\) FROM: R-MHP \(RESIDENTIAL MOBILE HOME PARK\) ZONE TO: R-5 \(APARTMENT\) ZONE on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
60. [EOT-28347 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: EL CAPITAN MHP, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-12128\) FOR A PROPOSED 348 UNIT, 4-STORY MULTIFAMILY DEVELOPMENT on 7.27 acres at 4901 East Bonanza Road \(APN 140-32-502-002\), R-MHP \(Residential Mobile Home Park\) Zone Under a Resolution of Intent to R-5 \(Apartment\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
61. [EOT-28162 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CASIDO FERDINAND & GLORIA - Request for an Extension of Time of an approved Variance \(VAR-13307\) TO ALLOW 12 PARKING SPACES WHERE 28 SPACES ARE REQUIRED on 0.62 acres adjacent to the north side of Cheyenne Avenue, approximately 580 feet east of Jones Boulevard \(APN 138-12-416-003\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
62. [EOT-28163 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CASIDO FERDINAND & GLORIA - Request for an Extension of Time of an approved Variance \(VAR-12784\) TO ALLOW NO SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, NO REAR YARD SETBACK WHERE 20 FEET REQUIRED, AND A RESIDENTIAL ADJACENCY SETBACK OF 46 FEET WHERE 72 FEET IS REQUIRED on 0.62 acres adjacent to the north side of Cheyenne Avenue, approximately 580 feet east of Jones Boulevard \(APN 138-12-416-003\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
- 63.

EOT-28161 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CASIDO FERDINAND & GLORIA - Request for an Extension of Time of an approved Site Development Plan Review (SDR-12783) FOR A PROPOSED 7,000 SQUARE-FOOT ADDITION TO AN EXISTING COMMERCIAL DEVELOPMENT AND A WAIVER OF PERIMETER LANDSCAPING REQUIREMENTS on 0.62 acres adjacent to the north side of Cheyenne Avenue, approximately 580 feet east of Jones Boulevard (APN 138-12-416-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL

64. EOT-28125 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: NEVADA POWER COMPANY - OWNER: KYLE ACQUISITION GROUP, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-13536) TO ALLOW A PROPOSED ELECTRIC UTILITY SUBSTATION on 4.09 acres approximately 560 feet west of Hualapai Way and 890 feet north of Grand Teton Drive (APN 126-12-000-001), TD (Traditional Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL
65. EOT-28126 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW -APPLICANT: NEVADA POWER COMPANY - OWNER: KYLE ACQUISITION GROUP, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-13535) FOR A PROPOSED ELECTRIC UTILITY SUBSTATION on 4.09 acres approximately 560 feet west of Hualapai Way and 890 feet north of Grand Teton Drive (APN 126-12-000-001), TD (Traditional Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL
66. EOT-28189 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNERS: SUMMERLAND LAS VEGAS APTS., LLC AND SUMMERLIN PARTNERS, LLC. - Request for an Extension of Time of an approved Site Development Plan Review (SDR-12101) FOR THE CONVERSION OF A 464-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 23.0 acres at 2300 Rock Springs Drive (APNs 138-22-602-001, 138-22-502-001 and 002), Ward 1 (Tarkanian). Staff recommends APPROVAL

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

67. RQR-28265 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CRAIG MCCALL - OWNER: SDL INC - Required One Year Review of an approved Special Use Permit (U-0204-00) WHICH ALLOWED A PAWNSHOP at 1237 East Sahara Avenue (APN: 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
68. RQR-28272 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: US DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT- Required Six Month Review of an approved Review of Condition (ROC-2137) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard (125-01-701-001), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL
69. RQR-28310 - REQUIRED REVIEW - PUBLIC HEARING - OWNER: GHASSAN MEHRI - APPLICANT: BILLY MACS AUTO REPAIR, INC - Required One-Year Review of an approved Special Use Permit (SUP-4195) FOR AN EXISTING AUTO REPAIR GARAGE (MINOR) at 2027 North Decatur Boulevard (APN 138-24-611-062), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
70. RQR-28314 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GERVASIA ENTERPRISE LIVING 1993 TRUST - Required Six Month Review of an approved Review of Condition (ROC-24755) that removed Condition Number 5 of an approved Special Use Permit (SUP-17308) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 6595 Smoke Ranch Road, Suite #140 (APN 138-23-110-034), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL

71. [ROC-28659 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: STERLING DEVELOPMENT - OWNER - SF INVESTMENTS, LLC - Request for a Review of Condition to remove Condition Number Three of an approved Vacation \(VAC-8347\) which required the vacation of the bridle paths along properties within Clark County jurisdiction to record concurrently on a portion of Balsam Street and unnamed rights-of-way located south of Lone Mountain Road and east of U.S. 95, \(Multiple APNs\), R-E \(Residence Estates\) Zone and U \(Undeveloped\) Zone \[MLA \(Medium Low Attached Density Residential\) General Plan Designation\] under Resolution of Intent to R-PD10 \(Residential Planned Development - 10 Units per Acre\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

72. [GPA-27135 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: ROW \(RIGHT-OF-WAY\) AND PF \(PUBLIC FACILITIES\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) AND PF \(PUBLIC FACILITIES\) on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
73. [ZON-27496 - ABEYANCE ITEM - REZONING RELATED TO GPA-27135 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[ROW \(RIGHT-OF-WAY\) GENERAL PLAN DESIGNATION\] AND C-V \(CIVIC\) TO: R-PD19 \(RESIDENTIAL PLANNED DEVELOPMENT - 19 UNITS PER ACRE\) AND C-V \(CIVIC\) on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
74. [VAC-27747 - ABEYANCE ITEM - VACATION RELATED TO GPA-27135 AND ZON-27496 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Petition to vacate a 60-foot wide public right-of-way grant generally located east of Tenaya Way, approximately 950 feet north of Westcliff Drive, Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
75. [SDR-27497 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-27135, ZON-27496, AND VAC-27747 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 252-UNIT, TWO- AND THREE-STORY, MULTI-FAMILY DEVELOPMENT INTENDED FOR AFFORDABLE HOUSING WITH A WAIVER OF THE RESIDENTIAL ADJACENCY STANDARD TO ALLOW A 50-FOOT SETBACK WHERE 70 FEET ARE REQUIRED on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), U \(Undeveloped\) \[ROW \(Right-of-way\) General Plan Designation\] and C-V \(Civic\) Zones \[Proposed: R-PD19 \(Residential Planned Development - 19 Units Per Acre\) and C-V \(Civic\) Zones\], Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
76. [VAR-27280 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERRY HELMS Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) TO BE 25 FEET IN HEIGHT WHERE A HEIGHT OF 11.75 FEET IS PERMITTED AND TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.22 acres at 809 Upland Boulevard \(APN 138-36-403-007\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A 920 SQUARE-FOOT ACCESSORY STRUCTURE WHERE A MAXIMUM OF 853.5 SQUARE FEET IS PERMITTED. ADDITIONAL NOTE: THIS APPLICATION IS TO ALLOW A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) TO BE 21.65 FEET IN HEIGHT WHERE A HEIGHT OF 11.75 FEET IS PERMITTED. The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
77. [SUP-27281 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-27280 - PUBLIC HEARING - APPLICANT/OWNER: TERRY HELMS Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 809 Upland Boulevard \(APN 138-36-403-007\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

- 78. [SUP-26866 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAE UN LEE - OWNER: AZURE AND TENAYA, LLC - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT on the south side of Azure Drive, approximately 740 feet west of Tenaya Way \(APN 125-27-222-012\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
- 79. [SDR-26865 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-26866 - PUBLIC HEARING - APPLICANT: HAE UN LEE - OWNER: AZURE AND TENAYA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 16,249 SQUARE-FOOT RETAIL DEVELOPMENT INCLUDING A 11,924 SQUARE-FOOT PACKAGED LIQUOR OFF-SALE ESTABLISHMENT on 1.6 acres on the south side of Azure Drive, approximately 740 feet west of Tenaya Way \(APN 125-27-222-012\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
- 80. [GPA-26994 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt a Community Design Element and revise the 2020 Master Plan - All Wards. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 81. [GPA-27004 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt a Schools Facilities Element and revise the 2020 Master Plan - All Wards. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

**SET DATE**

- 82. [Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements](#)

**CITIZENS PARTICIPATION**

- 83. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue