



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-28992** APN: 139-29-801-005

Name of Property Owner: Masonic Memorial Temple

Name of Applicant: Lamar Outdoor Advertising

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *C. Terry Robertson*

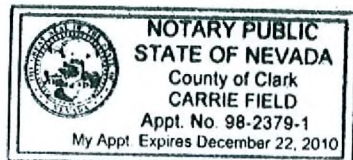
Print Name: C. TERRY ROBERTSON

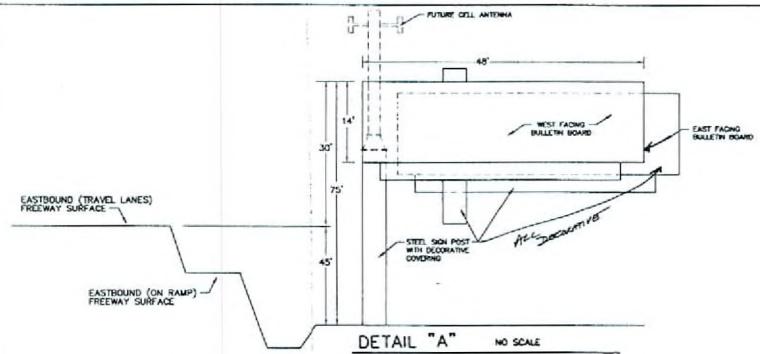
Subscribed and sworn before me

This 16 day of June, 2008

Carrie Field

Notary Public in and for said County and State





DECLARATION:

OFF-PREMISES SIGNS NOT PERMITTED:

- WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN ALONG A FREEWAY OR FEDERAL ROUTE.
- WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN ON THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.
- WITHIN 100' OF ANY ON-PREMISES FREESTANDING SIGN ON ANOTHER PARCEL OF LAND.
- WITHIN 100' OF ANY RESIDENTIALLY ZONED PROPERTY.
- WITHIN 50' OF THE POINT OF INTERSECTION OF ANY ROADWAY.
- TO FLAG OVER ANY BUILDING OR STRUCTURE.

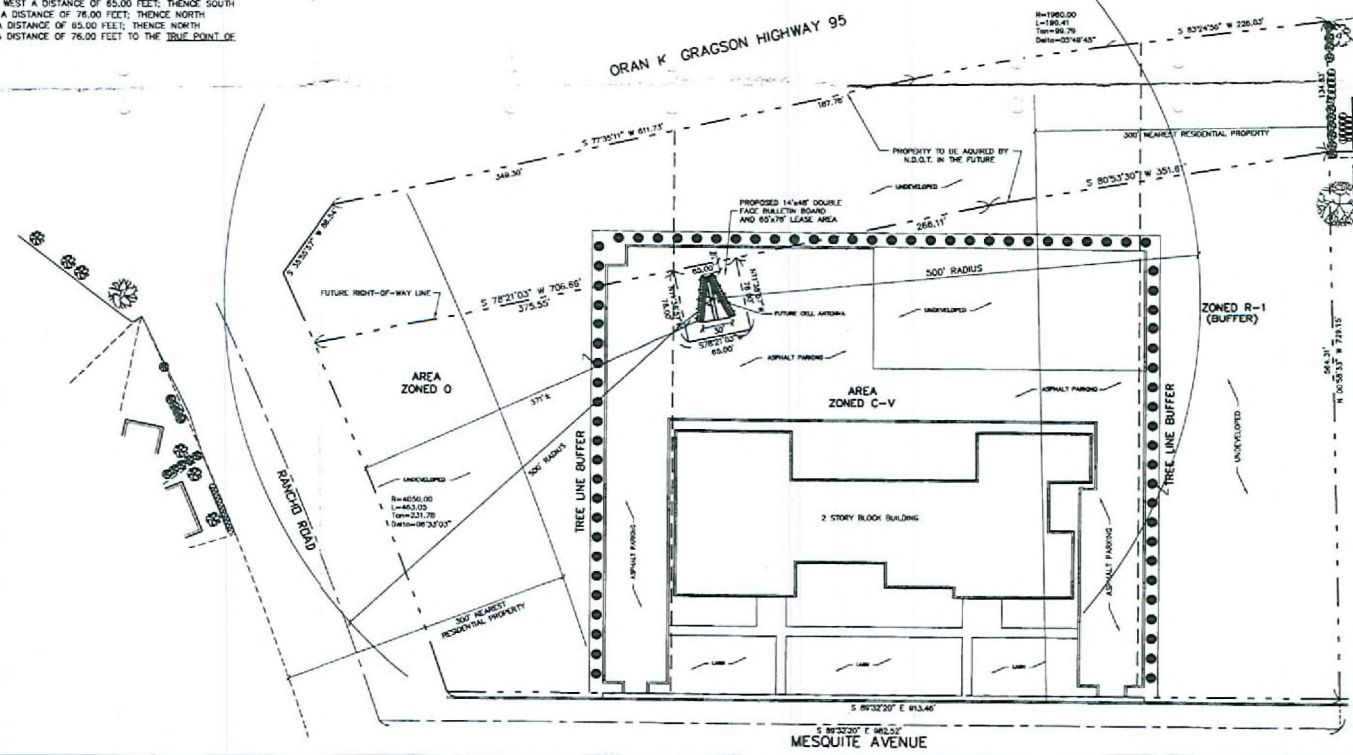
LEGEND

- STREET CENTERLINE
- PROPERTY LINE
- ZONE CHANGE LINE
- ASSESSOR'S PARCEL LINE
- BUILDING LINE



LEGAL DESCRIPTION

FOR SIGN LEASE AREA FOR MASONIC LODGE SITE
 RANCHO ROAD AND ORAN K. GRAGSON HIGHWAY 95
 THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M.; THENCE NORTH 02°38'33" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 584.32 FEET TO A POINT ON THE FUTURE SOUTHERLY RIGHT-OF-WAY LINE OF THE ORAN K. GRAGSON HIGHWAY 95; THENCE SOUTH 80°23'30" WEST ALONG SAID FUTURE SOUTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 351.61 FEET; THENCE SOUTH 78°21'03" WEST A DISTANCE OF 284.11 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 78°21'03" WEST A DISTANCE OF 65.00 FEET; THENCE SOUTH 11°38'57" EAST A DISTANCE OF 76.00 FEET; THENCE NORTH 78°21'03" EAST A DISTANCE OF 65.00 FEET; THENCE NORTH 11°38'57" WEST A DISTANCE OF 76.00 FEET TO THE TRUE POINT OF BEGINNING.



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 JUL 14 2008

RQR-28992
 08/28/08 PC

DATE: AUGUST, 2008
 PREPARED FOR: AD AMERICA
 PROJECT NO.: 08
 SHEET NO.: 01
 BILLBOARD APPLICATION MAP
 A.P.N. 139-29-801-005
 A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.M., CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS
 LAND SURVEYORS
 LAND PLANNERS
 LAND SURVEYORS
 LAS VEGAS, NEVADA
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