



# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-29018** APN: 138-13-701-058

Name of Property Owner: TAWK Development, LLC

Name of Applicant: TAWK Development, LLC

Name of Representative: Michael Talbott

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

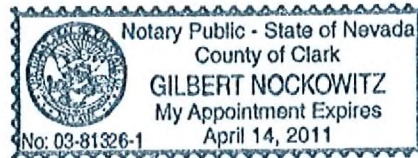
Signature of Property Owner: *Michael Talbott Managing Partner*

Print Name: Michael Talbott

Subscribed and sworn before me

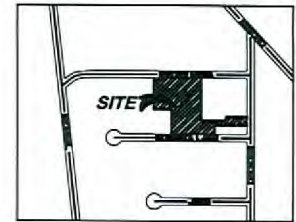
This 1<sup>o</sup> day of July, 2008

*[Signature]*  
Notary Public in and for said County and State



# DECATUR VILLAGE CONDOMINIUMS

APN# 138-13-701-023, 045, 050 & 057  
 CONDOMINIUM SUBDIVISION  
 LAS VEGAS, NEVADA



VICINITY MAP  
 NO SCALE

**SITE DATA**

APPROVED PLANS: 2008-01-15-001, 045, 050 & 057  
 DESIGN/DESIGNER/DATE: M&T, 12.18.08, 11.08.08, 11.08.08, 11.08.08  
 LAST USE: 11.08.08  
 NUMBER OF BUILDINGS: 12  
 NUMBER OF UNITS: 120  
 TOTAL ACRES: 1.146  
 TOTAL HEIGHT: 12.00 FT  
 ZONING: T-3.5 (TERRACE)  
 COUNTY: CLATSOP

**BUILDING BREAKDOWN**

1 BLDG  
 120 UNITS

**PARKING BREAKDOWN**

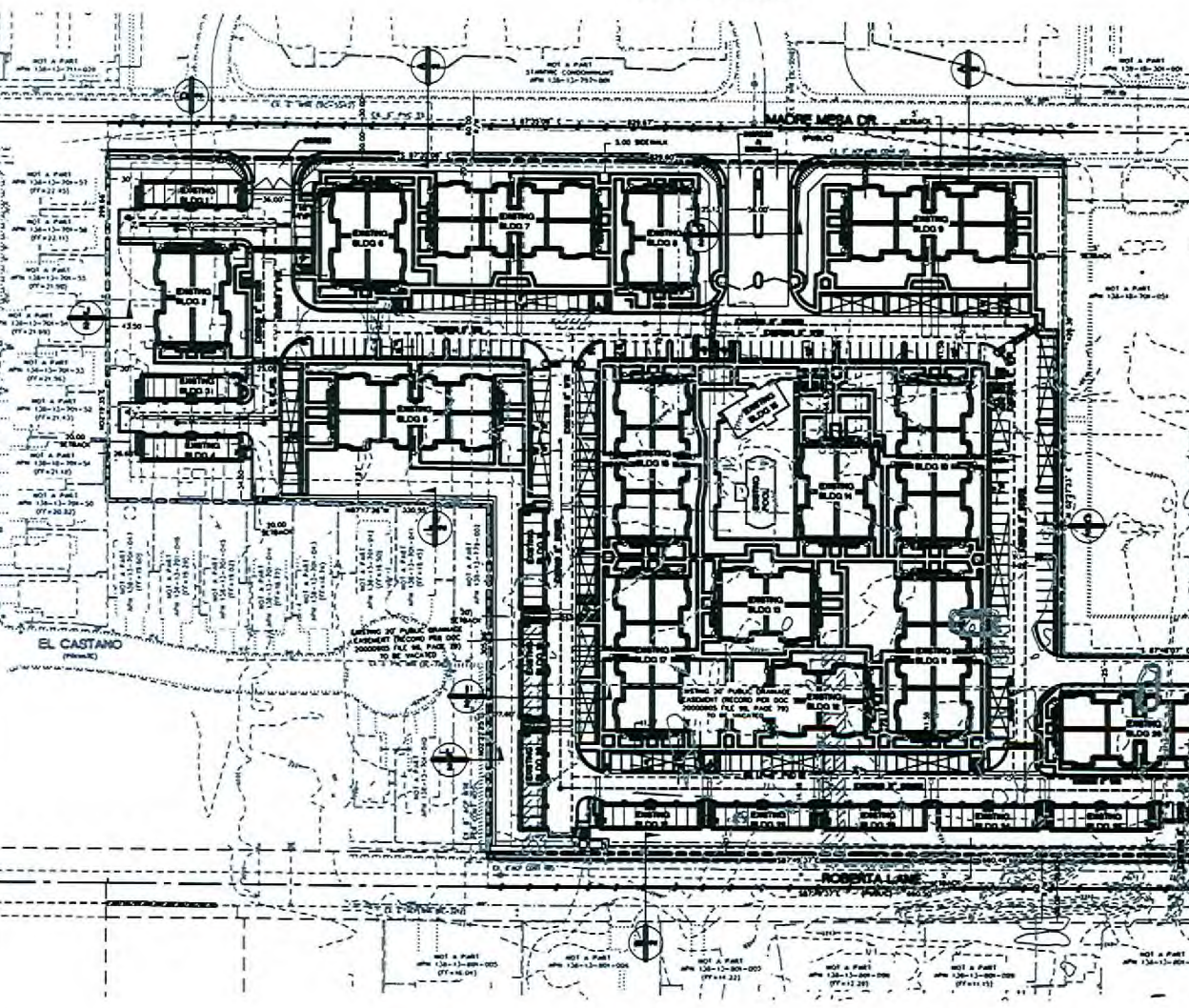
PERMITTED PARKING: 120 SPACES  
 PERMITTED GARAGE: 120 SPACES  
 TOTAL SPACES: 240

**UTILITIES**

WATER SERVICE: LAS VEGAS VALLEY WATER SERVICE  
 SEWER SERVICE: CITY OF LAS VEGAS  
 GAS: SERRA POWER COMPANY  
 CABLE: SOUTHWEST GAS COMPANY  
 OTHER: NONE

**NOTES**

- ALL STRUCTURES ARE CENTER AND SHALL BEAR TO THE CENTERLINE OF IMPROVEMENTS AND PROPOSED.
- THERE ARE NO EXISTING OR PROPOSED UTILITY LINES.
- ALL UTILITIES ARE TO BE DEEPER THAN THE PROPOSED FOUNDATION FOR FOUND.
- ALL UTILITIES ARE TO BE DEEPER THAN THE PROPOSED FOUNDATION FOR FOUND.
- ALL UTILITIES ARE TO BE DEEPER THAN THE PROPOSED FOUNDATION FOR FOUND.



**BASIS OF BEARING**  
 NORTH 00°00'00" EAST - THE CENTERLINE OF SECTION 15, TOWNSHIP 30 SOUTH, RANGE 90 EAST, MERIDA, NEVADA, AS SHOWN ON PLANNED PARCEL MAP IN FILE NO. 138-13-701-023, 045, 050 & 057, CLARK COUNTY RECORDS, NEVADA.

**BENCHMARK**  
 2008-11-11-001  
 138-13-701-023, 045, 050 & 057  
 07-18-08

**RECEIVED**

**AUG 11 2008**

**FLOOD ZONE INFORMATION**  
 THIS PROPERTY IS IN A FLOOD "X" ZONE "X" IS DESIGNATED BY THE FLOOD CONTROL DISTRICT, CLARK COUNTY, NEVADA. A FLOOD CONTROL DISTRICT, CLARK COUNTY, NEVADA. A FLOOD CONTROL DISTRICT, CLARK COUNTY, NEVADA. A FLOOD CONTROL DISTRICT, CLARK COUNTY, NEVADA.

**LEGAL DESCRIPTION**  
 THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 30 SOUTH, RANGE 90 EAST, MERIDA, NEVADA, AS SHOWN ON PLANNED PARCEL MAP IN FILE NO. 138-13-701-023, 045, 050 & 057, CLARK COUNTY RECORDS, NEVADA.

**NOTES:**  
 1. SEE SHEET 2 OF 2 FOR DETAILS.

**DISCLAIMER NOTE**

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL UTILITIES SHOWN ARE ACCURATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.



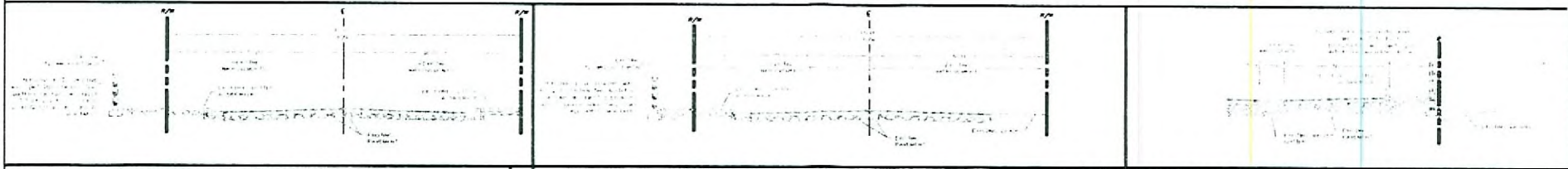
Call before you OVERHEAD  
 1-702-727-7978



SECTION 15, TOWNSHIP 30 SOUTH, RANGE 90 EAST, MERIDA, NEVADA  
 DECATUR VILLAGE CONDOMINIUM CONVERSION TENTATIVE MAP  
 DECATUR BLVD AND MADIRE MESA DRIVE  
 BAUGHMAN & TURNER, INC.  
 LAND PLANNERS  
 210 HANSON STREET  
 LAS VEGAS, NEVADA 89102  
 (702) 890-8771

# DECATUR VILLAGE CONDOMINIUMS

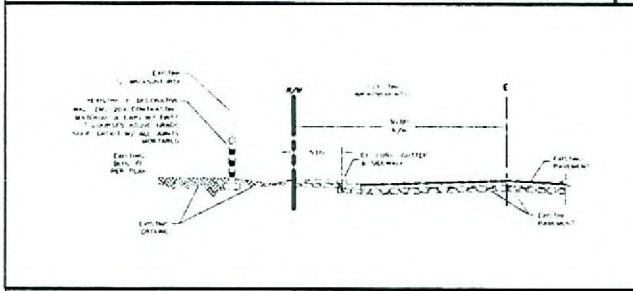
APN# 138-13-701-023, 045, 050 & 057  
 CONDOMINIUM SUBDIVISION  
 LAS VEGAS, NEVADA



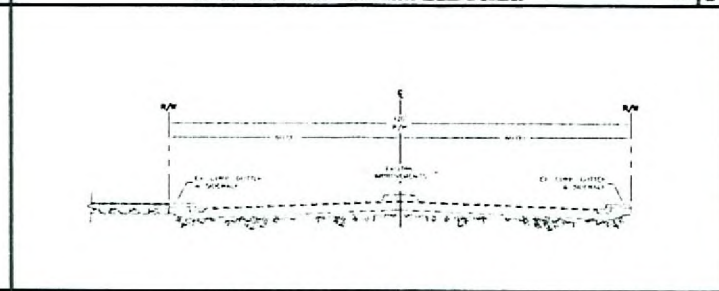
**60' RIGHT OF WAY - MADRE MESA DR. PUBLIC** STA. A

**60' RIGHT OF WAY - ROBERTA LANE PUBLIC** STA. B

**CROSS SECTION - EAST WALL & INTERIOR STREET DETAIL** STA. C



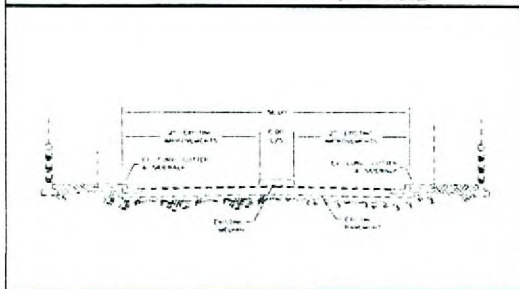
**SECTION-NORTHWEST PROPERTY LINE** STA. D



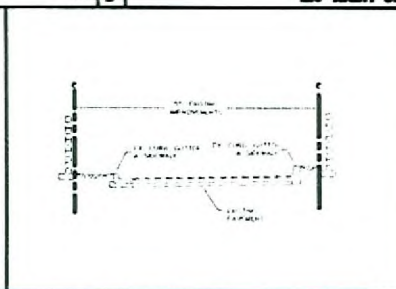
**150' RIGHT OF WAY - DECATUR PUBLIC** STA. E



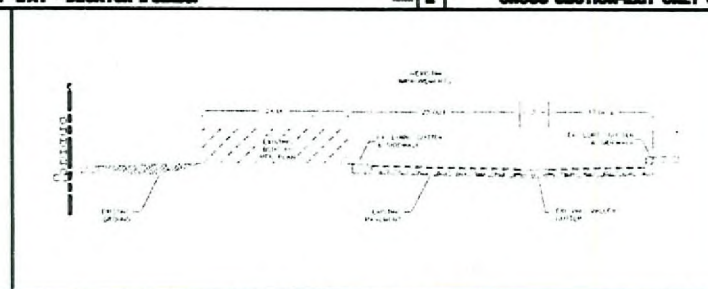
**CROSS SECTION-EXIT ONLY GATE ON MADRE MESA** STA. F



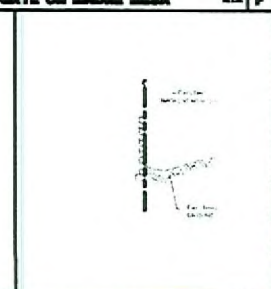
**SECTION-ENTRANCE ON MADRE MESA** STA. G



**SECTION** STA. H



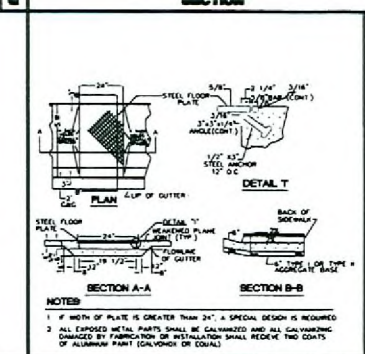
**SECTION-SOUTHWEST PROPERTY LINE** STA. I



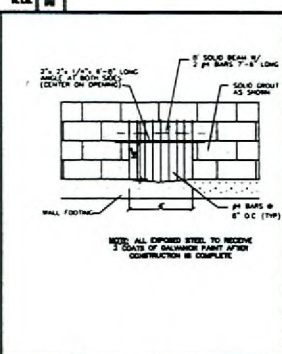
**SECTION** STA. J



**DETAIL EAST PROPERTY LINE** K



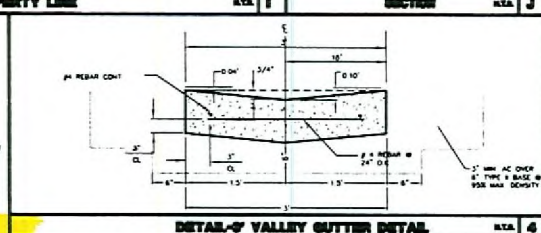
**DETAIL-6" W DRAIN PIPE STD DWG 2301** STA. 1



**DETAIL BLOCK WALL OPENING** STA. 2



**2' CURB OPENING** STA. 3



**DETAIL-O VALLEY GUTTER DETAIL** STA. 4

**DISCLAIMER NOTE**

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.



Call before you OVERHEAD  
 1-702-237-2929



RECEIVED  
 AUG 04 2008

PREPARED BY: **TMP INVESTMENTS**  
 DATE: **MAY 2008**  
 SCALE: **N/A**  
 DRAWN BY: **BT**  
 CHECKED BY: **BT**  
 PROJECT NO.: **138-13-701-023, 045, 050 & 057**  
 SHEET NO.: **2** OF **2**  
 RECORD NO.: **138-13-701-023, 045, 050 & 057**  
 PROJECT: **DECATUR VILLAGE CONDOMINIUMS**  
 CLIENT: **BAUGHMAN & TURNER, INC.**  
 ADDRESS: **2110 HINSON STREET, LAS VEGAS, NEVADA 89102**  
 PHONE: **(702) 870-8771**  
 LICENSE NO.: **12884**  
 STATE: **NEVADA**  
 PROJECT: **DECATUR BLVD AND MADRE MESA DRIVE**

TMP-29018  
 REVISED  
 08/28/08 PC