

**PLANNING COMMISSION AGENDA**  
COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

**LAS VEGAS CITY COUNCIL**

**Mayor Oscar B Goodman, (At-Large)**  
**Mayor Pro-Tem Gary Reese, (Ward 3)**  
**Councilman Larry Brown, (Ward 4)**  
**Councilman Steve Wolfson, (Ward 2)**  
**Councilwoman Lois Tarkanian, (Ward 1)**  
**Councilman Steven D. Ross, (Ward 6)**  
**Councilman Ricki Y. Barlow (Ward 5)**  
**City Manager Douglas Selby**

**COMMISSIONERS**

**Byron Goynes, Chair**  
**Glenn E. Trowbridge, Vice Chair**  
**Richard Truesdell**  
**Steven Evans**  
**David W. Steinman**  
**Sam C. Dunnam**  
**Vicki Quinn**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

**August 28, 2008**  
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Clark County Government Center, 500 South Grand Central Parkway  
Las Vegas Library, 833 Las Vegas Boulevard North  
Grant Sawyer Building, 555 East Washington Avenue  
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

## **PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staffs conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staffs condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicants response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## **BUSINESS ITEMS:**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ROLL CALL](#)
4. [MINUTES](#)
5. [Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.](#)

## **CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

6. [TMP-28938 - TENTATIVE MAP - DECATUR/SMOKE RANCH - APPLICANT/OWNER: SMOKE RANCH INVESTMENTS, LP - Request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 5.34 acres at the southeast corner of Decatur Boulevard and Smoke Ranch Road \(APN 139-19-101-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\)](#)

7. [TMP-29018 - TENTATIVE MAP - DECATUR VILLAGE CONDOMINIUM \(CONVERSION\) - APPLICANT/OWNER: TAWK DEVELOPMENT, LLC - Request for a Tentative Map FOR A 198-UNIT CONDOMINIUM COMPLEX on 10.18 acres at 5067 Madre Mesa Drive \(APN 138-13-701-058\), U \(Undeveloped\) Zone \[M \(Medium Density Residential\) General Plan Designation\] under Resolution of Intent to R-3 \(Medium Density Residential\), Ward 5 \(Barlow\)](#)

### **ONE MOTION - ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

8. [MSP-29008 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: SIMON CHELSEA LAS VEGAS DEVELOPMENT, LLC - Request for a Major Amendment to Master Sign Plan \(MSP-0007-02\) ADDITIONAL SIGNAGE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STANDARDS TO ALLOW SIGNAGE ABOVE THE BOTTOM OF THE SECOND FLOOR WINDOWSILL AND IN EXCESS OF TWO TENANTS PER BUILDING ELEVATION at 777 South Grand Central Parkway \(APNs 139-33-710-001 and 003\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\)](#)
9. [RQR-28731 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: MER-CAR CORPORATION - Request for a Five-Year Review of an approved Special Use Permit \(SUP-2290\) FOR A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4510 East Charleston Boulevard \(APN 140-32-401-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\)](#)
10. [RQR-28937 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: REBEL OIL COMPANY, INC. - Required Two Year Review of an approved Special Use Permit \(U-0005-97\) FOR A 40-FOOT HIGH, 14-FOOT X 28-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1080 South Rainbow Boulevard \(APN 138-34-819-014\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\)](#)
11. [RQR-28940 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: OASIS LAS VEGAS, LLC - Required Two Year Review of an approved Special Use Permit \(U-0107-96\) FOR A 50-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 110 North Jones Boulevard \(APN 138-25-404-008\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\)](#)
12. [SUP-29006 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MINH T. PHAM - OWNER: T-BREO II, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN - LIMITED ESTABLISHMENT at 517 Fremont Street, Suite #110 \(APN 139-34-611-016\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\)](#)
13. [SDR-29011 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR RENOVATIONS OF A CITY PARK on a portion of an 18.37 acre site at the southeast corner of Lake Mead Boulevard and "J" Street \(APN 139-21-703-014\), C-V \(Civic\) Zone, Ward 5 \(Barlow\)](#)

### **PUBLIC HEARING ITEMS**

14. [ABEYANCE - GPA-28283 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request to Amend the Southeast Sector of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) AND L \(LOW DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston](#)

Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian)

15. ABEYANCE - ZON-28281 - REZONING RELATED GPA-28283 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian)
16. ABEYANCE - SUP-28287 - SPECIAL USE PERMIT RELATED TO GPA-28283 AND ZON-28281 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Special Use Permit FOR A PROPOSED BUILDING MAINTENANCE SERVICE AND SALES FACILITY adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian)
17. ABEYANCE - SDR-28286 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28283, ZON-28281 AND SUP-28287 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 17,004 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian) NOTE: THE SQUARE-FOOTAGE OF THE SITE HAS BEEN MODIFIED TO 17,435 SQUARE FEET
18. ABEYANCE - WVR-28533 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: TBG DEVELOPMENT I, LLC - Request for a Waiver TO ALLOW A ZERO-FOOT LANDSCAPING BUFFER ALONG A 37.5-FOOT PORTION AND TO ALLOW A 1.5-FOOT LANDSCAPING BUFFER ON A 30-FOOT PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.88 acres at 7605 Grand Teton Drive (APN 125-16-502-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 6 (Ross)
19. ABEYANCE - SDR-29021 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-15035) TO MODIFY THE BUILDING ELEVATIONS AND PLACEMENT OF A PROPOSED URBAN LOUNGE on 0.13 acres at 123 East Charleston Boulevard (APN 139-34-410-046), C-2 (General Commercial) Zone, Ward 3 (Reese)
20. ZON-28982 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 5.54 acres at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), Ward 3 (Reese)
21. SUP-28981 - SPECIAL USE PERMIT RELATED TO ZON-28982 - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese)
22. SDR-28980 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-28982 AND SUP-28981 - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Site Development Plan Review FOR A PROPOSED 54,087 SQUARE-FOOT, THREE-STORY OFFICE BUILDING AND A 104,100 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER OF THE BUILDING PLACEMENT STANDARDS on 5.54 acres at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese)
23. VAR-28916 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JULIETA DILUNA - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK FOR A PROPOSED CARPORT WHERE 20 FEET IS REQUIRED on 0.17 acres at 124 Rancho Vista Drive (APN 139-32-514-001), R-1 (Single Family Residential) Zone, Ward 5 (Barlow)
24. VAR-28973 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN ANDERSON - Request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES (CLASS II), TOTALING 856 SQUARE FEET WHERE 728 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.49 acres at 1000 Mohawk Street (APN 138-36-407-016), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian)
25. VAR-28974 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN MOSS - Request for a Variance TO ALLOW AN EXISTING 23-FOOT HIGH, 2,080 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II (BATTING

CAGE) WHERE AN 18-FOOT HIGH, 1,785 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 1.05 acres at 5100 Grand Teton Drive (APN 125-12-801-025), R-E (Residence Estates) Zone, Ward 6 (Ross)

26. VAR-29014 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL FEDERICO - Request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED GARAGE ADDITION on 0.48 acres at 2061 Diamond Bar Drive (APN 163-04-715-003), R-E (Residence Estates) Zone, Ward 2 (Wolfson)
27. VAR-29025 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EFRON AND ELVA CALDERON - Request for a Variance TO ALLOW A 12-FOOT AND A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED TWO-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 0.47 acres at 804 Dike Lane (APN 139-29-705-002), R-1 (Single Family Residential) Zone, Ward 5 (Barlow)
28. VAR-29028 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for a Variance TO ALLOW 43,996 SQUARE FEET OF OPEN SPACE WHERE 50,094 SQUARE FEET ARE REQUIRED FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way (APNs 126-13-612-001 through 068), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 6 (Ross)
29. SDR-29026 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29028 - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for Site Development Plan Review FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way (APNs 126-13-612-001 through 068), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 6 (Ross)
30. VAR-29242 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Request for a Variance TO ALLOW ONE OFF-STREET PARKING SPACE WHERE THREE OFF-STREET SPACES ARE REQUIRED on 0.14 acres at 2621 Brady Avenue (APN 139-25-215-079), R-1 (Single Family Residential) Zone, Ward 3 (Reese)
31. SUP-25031 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Request for a Special Use Permit FOR A HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue (APN 139-25-215-079), R-1 (Single Family Residential) Zone, Ward 3 (Reese)
32. RQR-28992 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: MASONIC MEMORIAL TEMPLE, INC. - Required Two Year Review of an approved Special Use Permit (U-0010-02) FOR A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2234 West Mesquite Avenue (APN 139-29-801-005), C-V (Civic) Zone, Ward 5 (Barlow)
33. SUP-28835 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: Z'TEJAS LP, LLC - OWNER: CONTINENTAL PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9560 West Sahara Avenue (APN 163-06-816-025), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson)
34. SUP-28989 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE VILLAGE, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN at 7071 North Hualapai Way, Suite #110 (APN 126-24-517-001), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross)
35. SUP-28990 - SPECIAL USE PERMIT RELATED TO SUP-28989 - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE VILLAGE, LLC - Request for a Special Use Permit FOR GAMING (INCIDENTAL GAMING MACHINES ONLY) WITHIN A PROPOSED TAVERN at 7071 North Hualapai Way, Suite #110 (APN 126-24-517-001), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross)
36. SUP-28998 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK LLC - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER TO ALLOW AN APPROXIMATE 141-

FOOT SEPARATION FROM A PARK WHERE 400 FEET IS REQUIRED at the northeast corner of Rampart Boulevard and Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 2 (Wolfson)

37. SUP-29020 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEE'S DISCOUNT LIQUOR - OWNER: SHADOW HILLS PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED 3,979 SQUARE-FOOT PACKAGED LIQUOR OFF-SALE ESTABLISHMENT at 10470 West Cheyenne Avenue, Suite #135 (APN 137-12-817-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) [V-C (Village Commercial) Lone Mountain Land Use Designation], Ward 4 (Brown)
38. SUP-29027 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EZ PAWN NEVADA, INC. - OWNER: CRAIG 95, LLC - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION TO ANOTHER FINANCIAL INSTITUTION SPECIFIED WHERE 1,000 FEET IS REQUIRED at the southwest corner of US-95 and Craig Road (APN 138-03-701-003), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown)

### **DIRECTOR'S BUSINESS:**

39. RENOTIFICATION - TXT-26651 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.06, "Special Purpose and Overlay Districts," to update the design review process, revise maps and update signage standards for the Casino Center, Scenic Byway and Entertainment District overlays, Ward 3 (Reese) and Ward 5 (Barlow) NOTE: AND TO CREATE THE DOWNTOWN GATEWAY OVERLAY DISTRICT

### **CITIZENS PARTICIPATION:**

40. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED