

20081017-0001417

Fee: \$14.00
N/C Fee: \$0.00
10/17/2008 10:29:29
T20080248364
Requestor:
LAS VEGAS CITY
Debbie Conway SCA
Clark County Recorder Pgs: 1

APN(s): 138-03-510-001

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-03-510-001

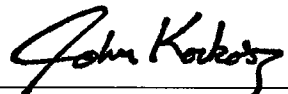
Legal Description: THAT PORTION OF LOTS ONE (1) THROUGH THREE (3), INCLUSIVE, IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT-OF-WAY LINE OF U.S. 95 EXPRESSWAY, 110.00 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "C" 798+75.00 P.O.T. (PROJECT RF-TQF-006-02 (10)), SAID POINT BEING FURTHER DESCRIBED AS BEARING NORTH 24° 58' 23" WEST A DISTANCE OF 2,861.68 FEET FROM THE EAST QUARTER (E¼) CORNER OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.; THENCE NORTH 83° 36' 50" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 374.63 FEET TO A POINT ON THE EAST LOT LINE OF LOT THREE (3) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES, AS SHOWN IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THENCE SOUTH 00° 31' 31" WEST ALONG THE EAST LOT LINE OF SAID LOT THREE (3) A DISTANCE OF 239.71 FEET TO THE SOUTHEAST CORNER OF SAID LOT THREE (3); THENCE SOUTH 89° 51' 11" WEST ALONG THE SOUTH LINE OF LOTS ONE (1), TWO (2), AND THREE (3), A DISTANCE OF 367.37 FEET TO A POINT ON THE SAID RIGHT HIGHWAY RIGHT-OF-WAY LINE OF U.S. 95 EXPRESSWAY; THENCE NORTH 00° 47' 27" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 199.00 FEET TO THE POINT OF BEGINNING.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **September 25, 2008** approved the following **Case Number(s): SDR-29442 and VAR-29748** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas. YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

September 29, 2008

ORIGINAL


John Korkosz, AICP, Planning Supervisor
City of Las Vegas
731 South Fourth Street
Las Vegas, NV 89101 - (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**

APN(s): 138-03-510-002

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-03-510-002

Fee: \$14.00
N/C Fee: \$0.00
10/17/2008 10:29:29
T20080248364
Requestor:
LAS VEGAS CITY
Debbie Conway SCA
Clark County Recorder Pgs: 1

Legal Description: LOT FOUR (4) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **September 25, 2008** approved the following **Case Number(s): SDR-29442 and VAR-29748** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas. **YOU ARE HEREBY ADVISED AND DIRECTED** to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

September 29, 2008

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LAS VEGAS, NV 89101**

APN(s): 138-03-510-003

Fee: \$14.00
N/C Fee: \$0.00

10/17/2008 10:29:29

T20080248364

Requestor:
LAS VEGAS CITY

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Debbie Conway SCA
Clark County Recorder Pgs: 1

Assessor's Parcel No(s): 138-03-510-003

Legal Description: LOT TWENTY-ONE (21) IN BLOCK TWO (2) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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APN(s): 138-03-510-023

Fee: \$14.00
N/C Fee: \$0.00

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T20080248364
Requestor:
LAS VEGAS CITY

TO: ALL INTERESTED PARTIES

Debbie Conway SCA
Clark County Recorder Pgs: 1

Assessor's Parcel No(s): 138-03-510-023

Legal Description: LOT TWENTY (20) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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20081017-0001421

APN(s): 138-03-510-024

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-03-510-024

Fee: \$14.00
N/C Fee: \$0.00

10/17/2008 10:29:29
T20080248364

Requestor:
LAS VEGAS CITY

Debbie Conway SCA
Clark County Recorder Pgs: 1

Legal Description: LOT NINETEEN (19) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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APN(s): 138-03-510-025

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-03-510-025

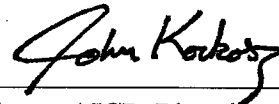
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Requestor:
LAS VEGAS CITY
Debbie Conway SCA
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Legal Description: LOT EIGHTEEN (18) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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Requestor:
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Debbie Conway SCA
Clark County Recorder Pgs: 1

APN(s): 138-03-510-031

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 138-03-510-031

Legal Description: THAT PORTION OF LOTS FIVE (5) THROUGH TWELVE (12), INCLUSIVE, IN BLOCK ONE (1) OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT-OF-WAY LINE OF U.S. 95 EXPRESSWAY, 167.37 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "C" 786+75.85 P.O.T. (PROJECT RF-TQF-006-02 (10)), SAID POINT BEING FURTHER DESCRIBED AS BEARING NORTH 39° 52' 43" WEST A DISTANCE OF 1,817.01 FEET FROM THE EAST QUARTER (E¼) CORNER OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.; THENCE NORTH 07° 32' 28" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 226.48 FEET TO A POINT; THENCE NORTH 00° 47' 27" WEST, CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 756.30 FEET TO A POINT ON THE NORTH LOT LINE OF LOT FIVE (5) IN BLOCK ONE (1) OF BRIDLE PATH ESTATES, AS SHOWN IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THENCE NORTH 89° 51' 11" EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 206.87 FEET TO THE NORTHEAST CORNER OF SAID LOT FIVE (5); THENCE SOUTH 00° 31' 31" WEST, A DISTANCE OF 981.65 FEET TO THE SOUTHEAST CORNER OF LOT TWELVE (12) IN BLOCK ONE (1); THENCE NORTH 89° 53' 03" WEST ALONG THE SOUTHERLY LOT LINE OF SAID LOT TWELVE (12), A DISTANCE OF 157.72 FEET TO THE POINT OF BEGINNING.

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