



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29306** APN: 13934710033

Name of Property Owner: Clark County Credit Union

Name of Applicant: TOWER-REALTH & DEVELOPMENT

Name of Representative: DENNIS STILES - SR. MGR.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

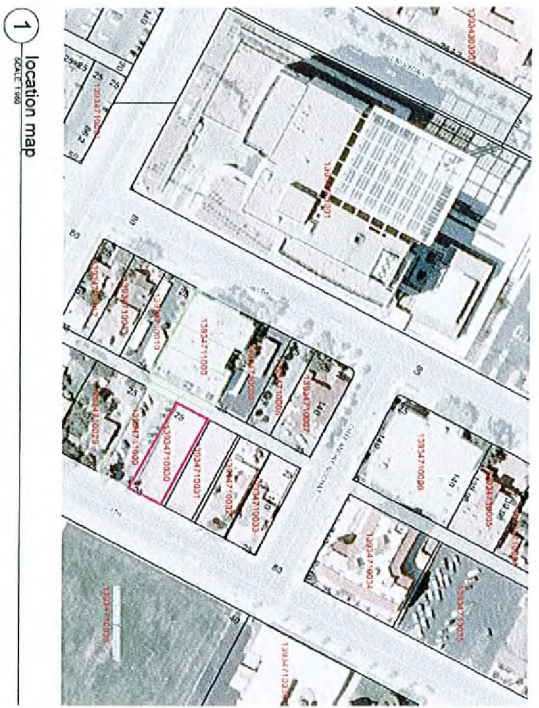
APN: _____

Signature of Property Owner: Matthew Kershaw

Print Name: Matthew Kershaw

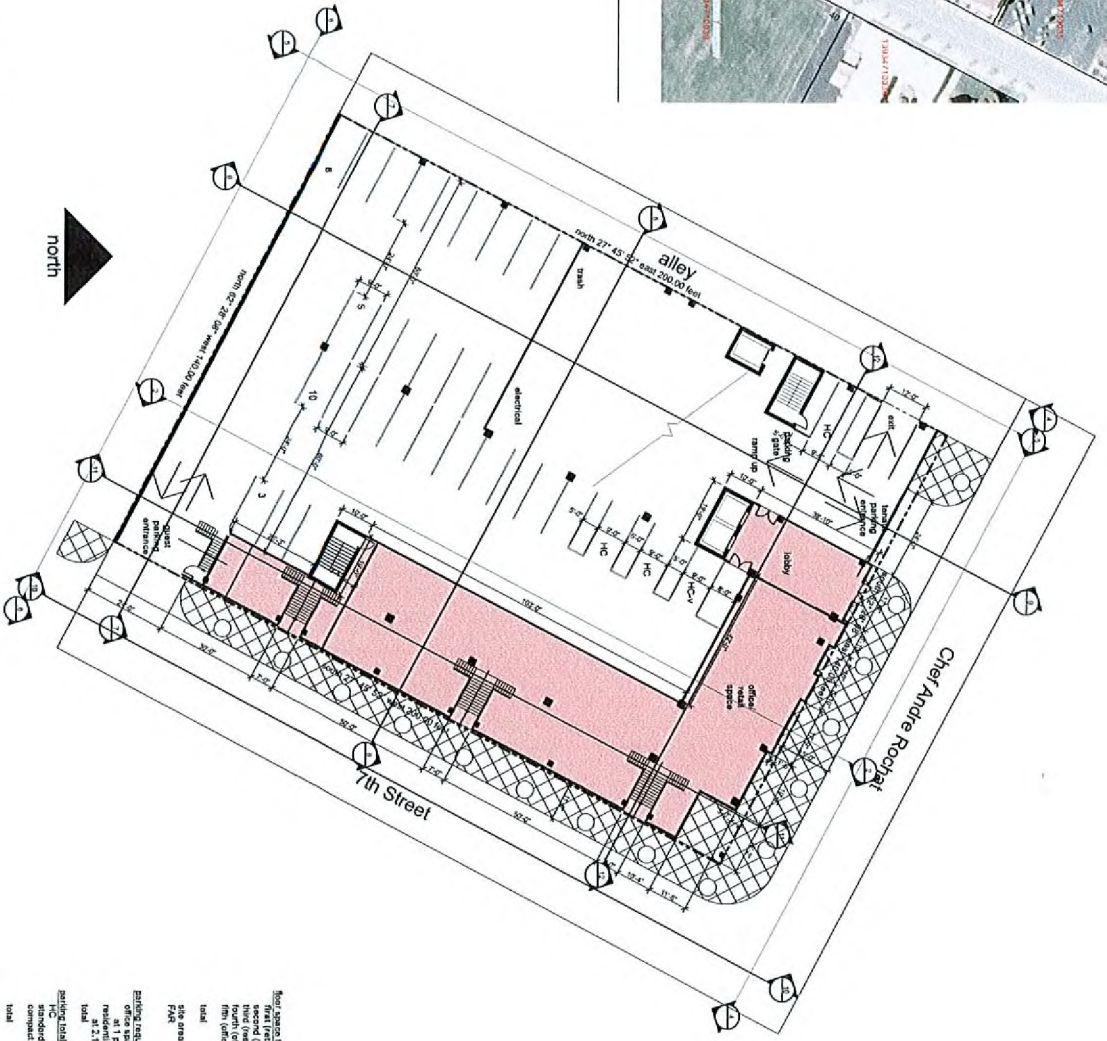
Subscribed and sworn before me
This 4 day of August, 2008
[Signature]
Notary Public in and for said County and State





1 location map

2 Site Plan/First Floor



EXISTING BUILDING	PROPOSED BUILDING
7,200	45,442
2,520	1,520
1,320	7,400
1,875	16
52,400	100
28,000	0
1,571	144
	100

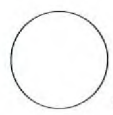
RECEIVED
AUG 15 2008

SUP-29306
09/25/08 PC

Site Plan
01

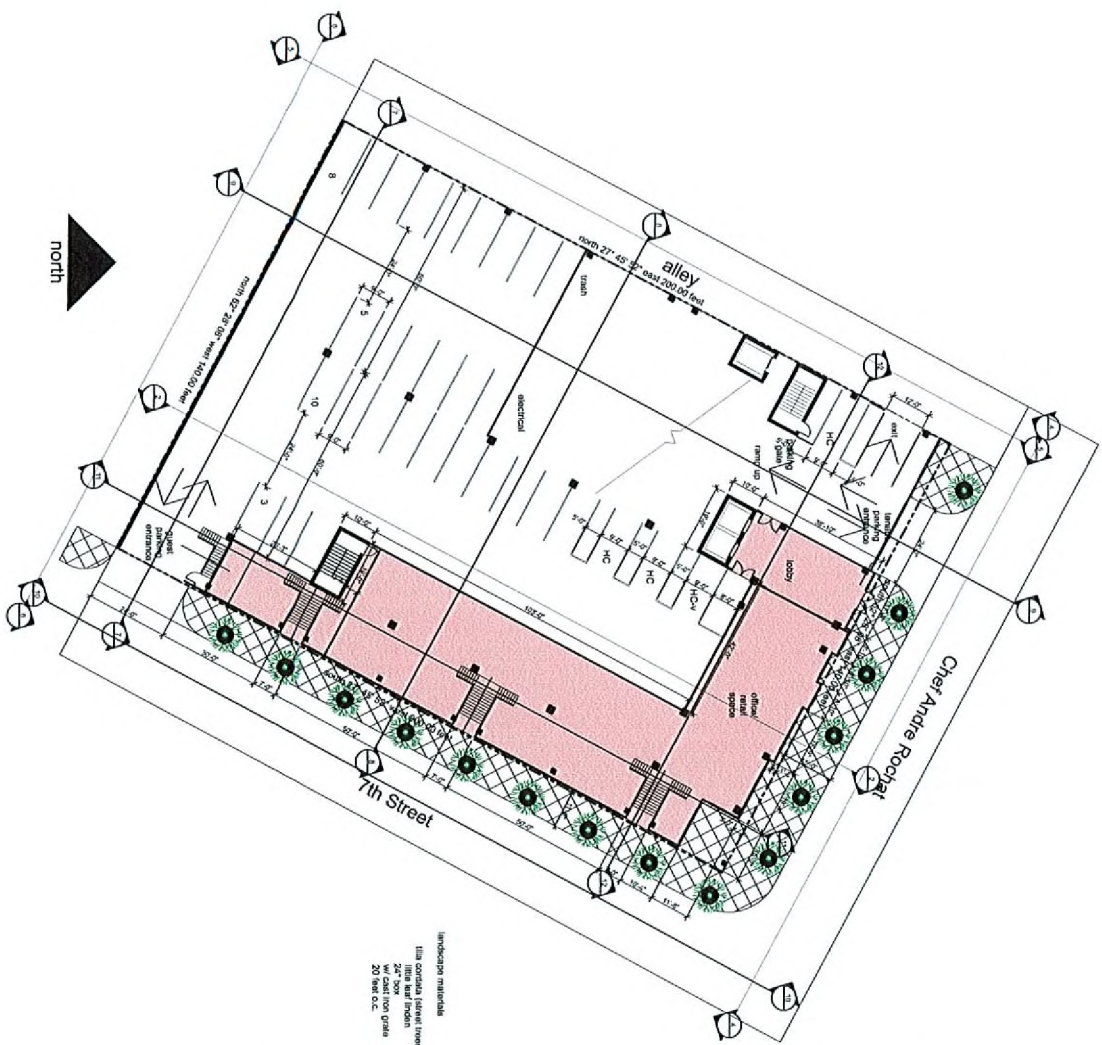
PROJECT NO: 09004
DATE: APR 2008
DRAWN BY: [signature]
CHECKED BY: [signature]

Tower Realty and Development
7th Place
Office Building
7th and Andre Rochal, Nevada 89101



**Richard Kohler
Architecture**
5052 South Jones, Las Vegas, Nevada 89012
rkarchitect@gmail.com 702.630.3859, 702.445.3650

1 Landscape Plan
SCALE: 1/8" = 1'-0"



landscape materials
 12" x 24" x 4" (12" x 24" x 4")
 24" x 36" x 4" (24" x 36" x 4")
 20" x 20" x 4" (20" x 20" x 4")

RECEIVED
 AUG 15 2008

SUP-29306
09/25/08 PC

Landscape Plan

PROJECT NO. 0804

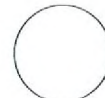
DATE DESCRIPTION
 APR 2008

ISSUE
 A2
 A3
 A4
 A5
 A6

DRAWN BY
 C.K.'D BY:

02

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 Office Building
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