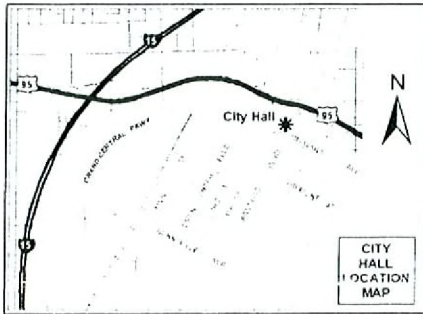


City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986

**Return Service Requested  
 Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
 this Request

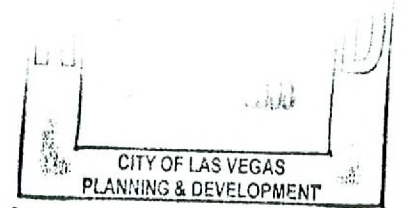
I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**ZON-28325 & VAR-28326**

Planning Commission Meeting of 7/10/2008

PRESORTED  
FIRST CLASS



Case: ZON-28325  
 14030211015  
 GILBERT ROSEANNE A LIVING TRUST  
 921 VIRGIL ST  
 LAS VEGAS NV 89110-1131

DAVDES11 89110



Submitted after final agenda  
 Date \_\_\_\_\_ Item **21-22**

P

City of Las Vegas  
 Planning & Development Department  
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I SUPPORT  
 this Request

I OPPOSE  
 this Request

Please use available blank space on card for your comments.

**ZON-28325 & VAR-28326**

Planning Commission Meeting of 7/10/2008



14030214023  
 ROSS CAROL M  
 1017 MONTELIAR ST  
 LAS VEGAS NV 89110-1111

Case ZON-28325

DAVDS11 AS110



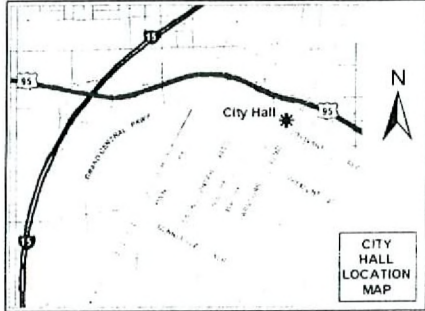
Submitted after final agenda

Date \_\_\_\_\_ Item **21-22**

P

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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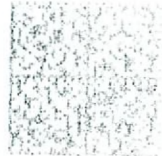
I OPPOSE  
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Please use available blank space on card for your comments.

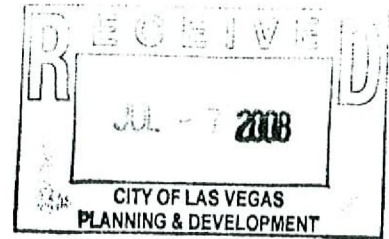
**ZON-28325 & VAR-28326**

Planning Commission Meeting of 7/10/2008

PREPAID  
FIRST CLASS



POSTAGE  
PAID  
CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT  
CITY OF LAS VEGAS  
702-385-7268  
JUL 27 2008  
MAIL STOP 10 ZIP CODE 89101



14030316035  
PARKER RAY MICHAEL  
3601 FOLAGE DR #5  
LAS VEGAS NV 89110-2132

Case ZON-28325

DAVDS11 #8110



Submitted after final agenda  
Date \_\_\_\_\_ Item **21-22**

P