



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-27953** APN: Portion of 139-33-202-005 ⁰⁰⁷ _{T.D.}

Name of Property Owner: Nevada Power Company

Name of Applicant: Nevada Power Comapny

Name of Representative: Tom Dombrowski

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

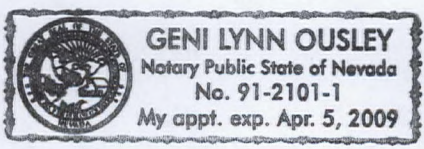
APN: N/A

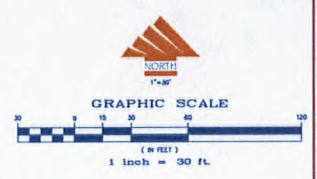
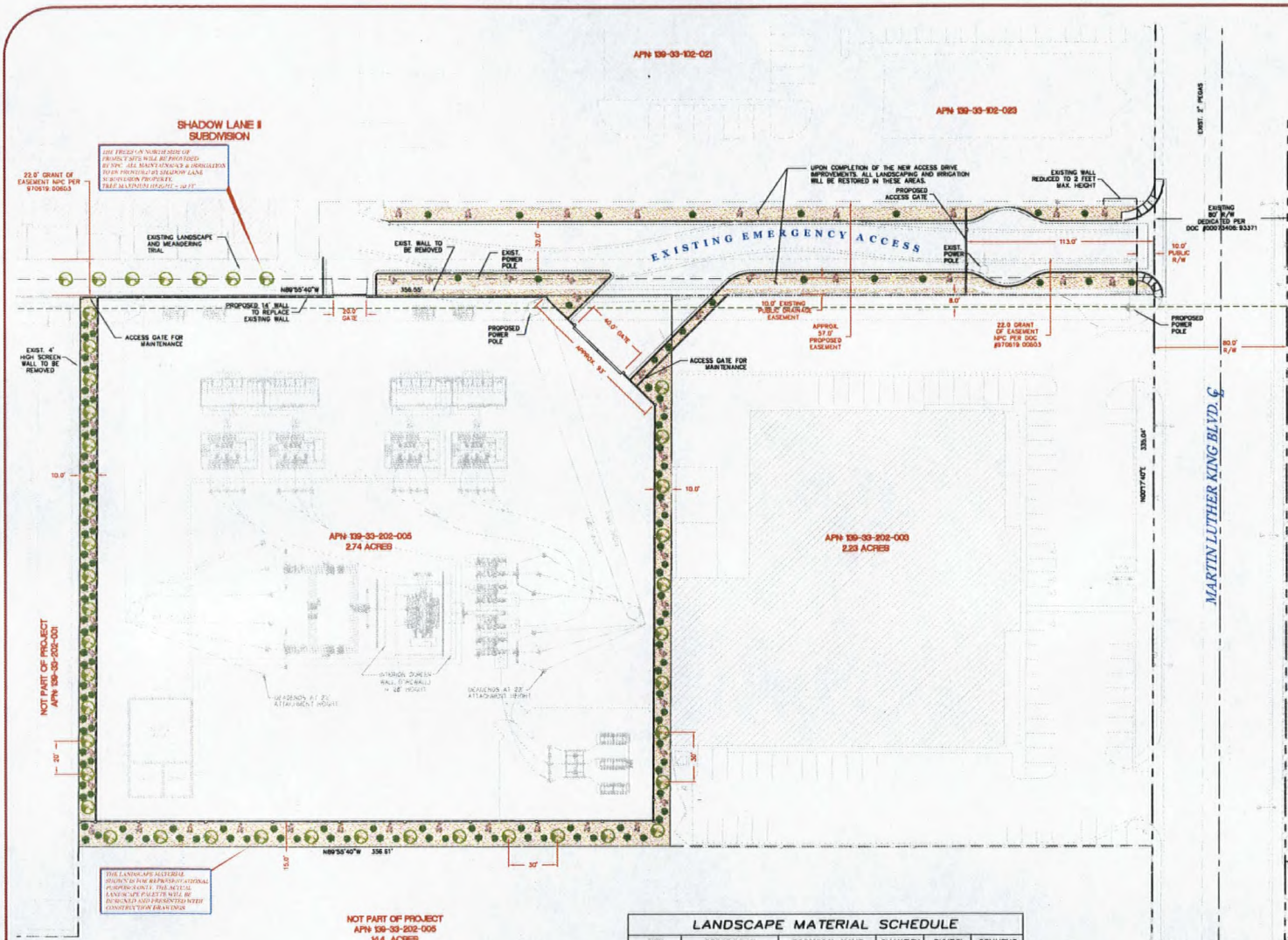
Signature of Property Owner: *Paul J. Kaceta*

Print Name: PAUL J. KACETA

Subscribed and sworn before me

This 29 day of April, 2008
Geni Lynn Ousley
Notary Public in and for said County and State





NOTE:
 THESE DRAWINGS ARE CONCEPTUAL IN NATURE AND
 DO NOT CONSTITUTE A CONTRACT. FOR PLANNING AND PRELIMINARY
 PURPOSES ONLY. THESE DRAWINGS ARE NOT TO BE USED FOR
 PERMITS OR CITY/STATE/LOCAL REGULATIONS.

SITE DATA:
 GROSS PROPERTY SIZE: 2.24 ACRES (96,311 SQ. FT.)
 LOT COVERAGE: 0.5% + 20%
 UTILITY SUBSTATION DOES NOT REQUIRE FENCING

| LANDSCAPE MATERIAL SCHEDULE | | | | | |
|-----------------------------|----------------------|-----------------------|-----------|--------|----------------|
| SIZE | DESCRIPTION | BOTANICAL NAME | QUANTITY | SYMBOL | COMMENT |
| 2" THICK | GOLD GRANITE WALSH | N/A | 12,300 SF | | 2" THICK |
| 24" BOX | SHREVEPORT ACACIA | ACACIA SENNONSELLA | 44 EA. | | 8' HEIGHT MIN. |
| 5 GAL | COMPACT TEXAS RANGER | LEUCOPYLLUM | 37 EA. | | |
| 5 GAL | FARTY BUSTER | CALLIANDRA ERIOPHYLLA | 48 EA. | | |
| 5 GAL | CENTENNIAL BLOOM | BACCHARIS SCUTELLARIA | 82 EA. | | |



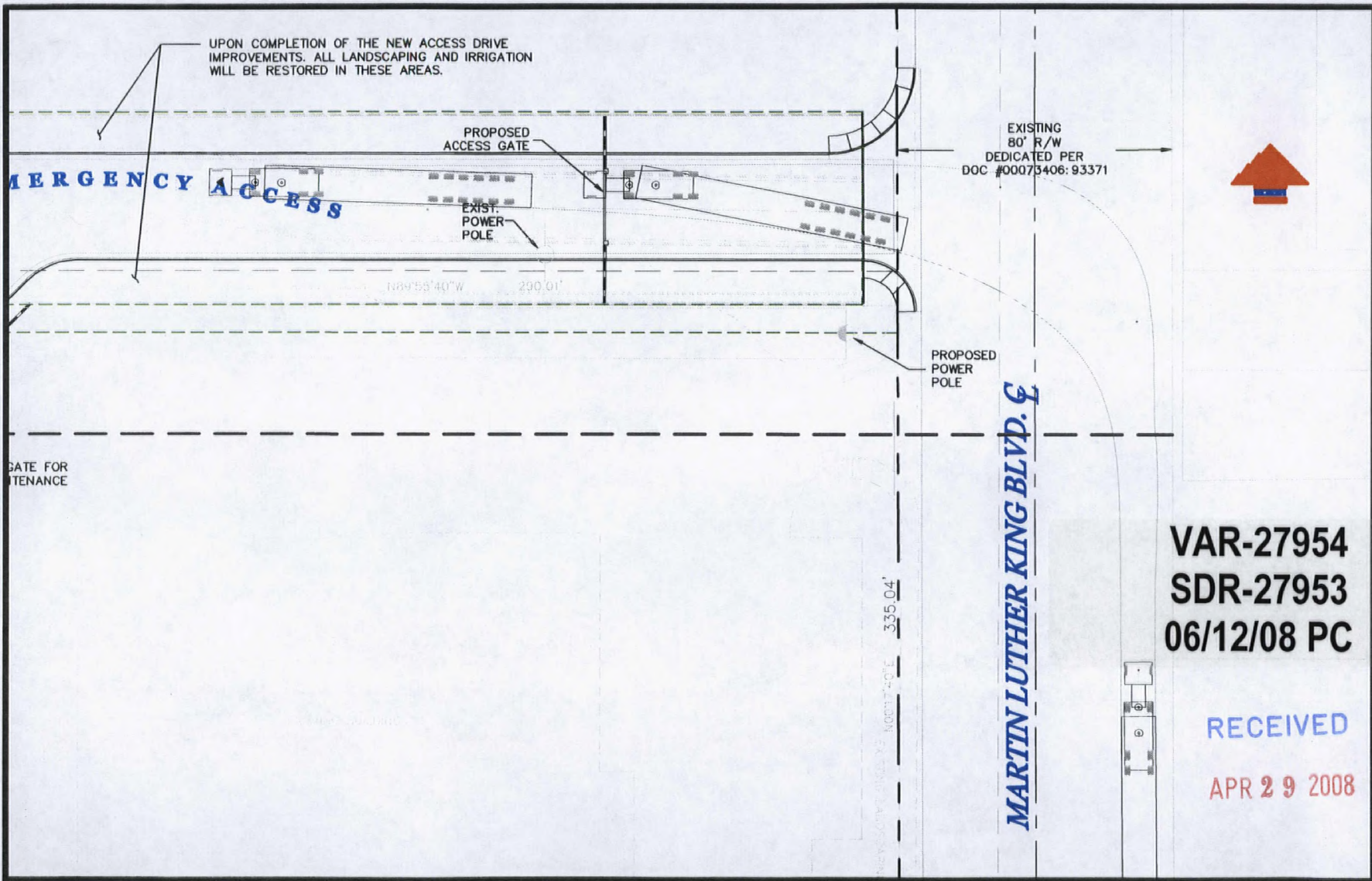
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| APPROVAL | DATE |
| | |
| | |
| | |
| | |

DN-1 SUBSTATION
 USE PERMIT - SITE PLAN (OPTION 2)

VAR-27954
 SDR-27953
 06/12/08 PC REVISED

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APR 29 2008**

| DRAWING INFO. | | | △ | | | |
|---------------|------------|--------|----|------|-----------|--|
| DRAWN | 04/25/2008 | J.H. | △ | | | |
| DSIGD | 04/25/2008 | M.B.B. | △ | | | |
| CHKD | 04/25/2008 | M.B.B. | △ | | | |
| APP'D | | | △ | | | |
| DATE | BY | | BY | DATE | REVISIONS | |

**DOWNTOWN DN-I SUBSTATION
AUTOTURN ACCESS EXHIBIT**

SHEET: 1 OF 1 PROJ. ID : DS589JNDNS

