

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 18, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [RECOGNITION OF NATIONAL HIV TESTING DAY](#)
8. [RECOGNITION OF EXCHANGE STUDENT JENS KOSCHEL](#)
9. [RECOGNITION OF BOYS HOPE GIRLS HOPE SCHOLARS](#)
10. [RECOGNITION OF CITY EMPLOYEE MARY MCKINNEY FOR BEING CHOSEN AS PAL JOB SITE SUPERVISOR OF THE YEAR](#)

11. [RECOGNITION OF PEDESTRIAN SAFETY MONTH](#)
12. [PRESENTATION OF THE LEADERSHIP IN GOVERNMENT AWARD BY THE NEVADA HUMAN RIGHTS CAMPAIGN](#)

BUSINESS ITEMS - MORNING

13. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
14. [Approval of the Final Minutes by reference of the regular City Council meeting of May 21, 2008 and the Special Joint City Council and Redevelopment Agency meeting of May 20, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

15. [Approval of a Revised Business Plan for a proposed Regional Public Safety Complex - All Wards](#)

FIELD OPERATIONS - CONSENT

16. [Approval of an Assignment of Permanent Easement from the City of Las Vegas to the Clean Water Coalition for the construction of a pipeline located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-697-015 as requested by Public Works - County \(near Ward 3 - Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval of transfer of FY2008 Budget Appropriations in the amount of \\$3,302,000 for the City of Las Vegas General Fund](#)
19. [Approval of transfer of FY2008 Budget Appropriations in the amount of \\$1,255,000 for the Special Revenue Funds](#)
20. [Approval of transfer of FY2008 Budget Appropriations for the Parks & Leisure Activities Capital Projects Fund \(CPF\) in the amount of \\$4,620,000](#)
21. [Approval of transfer of FY2008 Budget Appropriations for the Municipal Parking Enterprise Fund in the amount of \\$1,000,000](#)
22. [Approval of transfer of FY2008 Budget Appropriations for the Employee Benefit Internal Service Fund \(ISF\) in the amount of \\$275,000](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

23. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: July 4, August 1, and September 5, 2008, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
24. [Approval of a Special Event Alcoholic Beverage License for RA Management Group, LLC, Location: The Summit, 2215 Thomas W. Ryan Boulevard, Dates: June 28 and August 8, 2008, Type: Special Event General, Event: Catering/Wedding, Responsible Person in Charge: Lori Vanderhoof - Ward 4 \(Brown\)](#)

25. [Approval of Change of Business Name for a Tavern License, a Package License, and a Non-restricted Gaming License, Union Plaza Hotel Casino, LLC, dba From: Union Plaza Hotel & Casino, To: Plaza Hotel & Casino, 1 South Main Street, Bobby R. Harris, Mmbr/General Mgr, 100% - Ward 5 \(Barlow\)](#)
26. [Approval of a Non-restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at Moulin Rouge Hotel & Casino, 900 West Bonanza Road - Ward 5 \(Barlow\)](#)
27. [Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 15 slots, The Slanted Clam, LLC, From: The Slanted Clam, To: Caminos de Morelia Restaurante Y Cantina, 3713 West Sahara Avenue, Amy O, LLC, Mmbr, 50%, Barry J. Fieldman, Mgr and Let's Eat Gaming Group, Inc., Mmbr, 50%, Mark J. DiMartino, Dir, Pres, Secy, Treas - Ward 1 \(Tarkanian\)](#)
28. [Approval of a Non-restricted Gaming License, United Coin Machine Company, db at Gold Spike Casino, 400 East Ogden Avenue - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

29. [Approval of award of Agreement No. 08-25314-DC, Pre-Project Planning for the West Alexander Loop Trail \(aka Vias Verdes\) located northwest of Alexander Road and Cliff Shadows Parkway - Department of Public Works - Award recommended to: WOOD RODGERS, INC. \(\\$268,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 2 \(Wolfson\)](#)
30. [Approval of award of Bid No. 08.1730.18-LED, Downtown Connector Bus Rapid Transit - Casino Center and 3rd Street Realignment located on Paradise Road, Convention Center Drive, St. Louis Avenue, Main Street, Third Street, Charleston Boulevard, Ogden Avenue, Grand Central Parkway and the I-15 Ramp and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING \(\\$20,779,140 - Road and Flood Capital Projects Fund\) - Ward 3 \(Reese\) and County](#)
31. [Approval of award of Modification No. 1 to Contract No. 040091-CW, Special Improvement District \(SID\) Financial Management Services - Department of Finance and Business Services - Award recommended to: ASSESSMENT MANAGEMENT GROUP, INC. \(\\$3,105,000 - SID Administration Special Revenue Fund\) - All Wards](#)
32. [Approval of the First Amendment to Agreement No. 080080-MAF, Special Inspection and Material Testing associated with Jaycee Park Renovation located at Eastern Avenue and St. Louis Avenue - Department of Public Works - Award recommended to: CONVERSE CONSULTANTS \(\\$8,556 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
33. [Approval of Contract No. 080253-DK, Parking Lease Agreement located at 321 Casino Center Boulevard - Office of the City Manager - Award recommended to: OAK BROOK REALTY & INVESTMENTS II, LLC dba LEWIS STREET PARKING GARAGE \(\\$218,400 - General Fund\) - Ward 3 \(Reese\)](#)
34. [Approval of Contract No. 080266-TB, Lease of Unisys Clearpath Hardware, Software and Services - Department of Information Technologies - Award recommended to: UNISYS LEASING CORPORATION \(\\$634,276.80 - Computer Services Internal Service Fund\)](#)
35. [Approval of revision to Purchase Order No. 250783, Legal Representation for Union Park Development Matters located at 100 South Grand Central Parkway - APNs 139-34-110-002 and 004 - Office of the City Manager - Award recommended to: ROSENFELD ROBERSON JOHNS & DURANT \(\\$160,000 - City Parkway V\) - Ward 5 \(Barlow\)](#)
36. [Approval of award of Contract No. 080065-DC, Floyd Lamb Park at Tule Springs Historic Survey located at 9200 Tule Springs Road - Department of Planning and Development - Award recommended to: HARDY HECK MOORE, INC. \(\\$65,726.28 - Commission for the Las Vegas Centennial\) - Ward 6 \(Ross\)](#)

LEISURE SERVICES - CONSENT

37. [Approval of State of Nevada Division for Aging Services Administration on Aging Title IIIB grant monies to the Senior Citizens Law Project \(SCLP\) for providing legal services to senior citizens 60 years of age and older throughout Clark County \(\\$97,125 - Grant Revenue/Special Revenue Fund Match Amount - \\$17,142\) - All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

38. [Approval of the Interlocal Funding Agreement between the Southern Nevada Water Authority \(SNWA\) and the City of Las Vegas for \\$10,000 to be used towards inventorying the City's urban forest - All Wards](#)

PUBLIC WORKS - CONSENT

39. [Approval of First Supplemental to the Interlocal Contract LLD04B07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase construction funding for local drainage improvements for the Oakey Boulevard and Tenaya Way storm drain and extend the completion date to December 31, 2008 \(\\$162,054 - CCRFCD\) - Ward 1 \(Tarkanian\)](#)
40. [Approval of Second Supplemental to the Interlocal Contract LLD12A04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase construction funding and extend the date of completion for local drainage improvements for the Brush Street storm drain \(\\$241,002 - CCRFCD\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

41. [R-30-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Fremont Street Room Tax Special Revenue Fund \(SRF\) Budget in the amount of \\$5,000](#)
42. [R-31-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Transportation Programs Special Revenue Fund \(SRF\) Budget in the amount of \\$10,000](#)
43. [R-32-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Extraordinary Maintenance Capital Projects Fund Budget in the amount of \\$5,855](#)
44. [R-33-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Cemetery Operations Permanent Fund Budget in the amount of \\$45,000](#)
45. [R-34-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Communications Internal Service Fund \(ISF\) Budget in the amount of \\$1,200,000](#)
46. [R-35-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Liability Insurance & Property Damage Internal Service Fund \(ISF\) Budget in the amount of \\$540,000](#)
47. [R-36-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Fire Equipment Acquisition Internal Service Fund \(ISF\) Budget in the amount of \\$114,000](#)
48. [R-37-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Sanitation Enterprise Fund \(EF\) Budget in the amount of \\$3,500,000](#)
49. [R-38-2008 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2008 Automotive Operations Internal Service Fund \(ISF\) Budget in the amount of \\$325,000](#)
50. [R-39-2008 - Approval of a Resolution to establish new provisions for and rename the Video Production Enterprise Fund to be titled Video Enterprise Fund \(VEF\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. [Discussion and possible action regarding the First Amendment to Project Manager Disposition and Joint Development Agreement between City Parkway V, Inc., a Nevada non-profit corporation, the City of Las Vegas, Nevada, a political subdivision of the State of Nevada and Newland Communities, LLC, a Delaware limited liability company, concerning parcels of land within the Union Park Master Plan, generally located at the northeast corner of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 \(Barlow\)](#)

52. [Discussion and possible action regarding the Fifth Amendment to Project Management and Consulting Agreement among City Parkway V, Inc., a Nevada non-profit corporation, the City of Las Vegas, Nevada, a political subdivision of the State of Nevada and Newland Communities, LLC, a Delaware limited liability company, concerning parcels of land within the Union Park Master Plan, generally located northeast of the intersection of Grand Central Parkway and Bonneville Avenue - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

53. [Discussion and possible action on Appeal of Work Card Denial: Allen Charles James, 3240 Las Vegas Boulevard North, Apt. 240, Las Vegas, Nevada 89115](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

54. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, LCC Cafe Nevada, LLC, dba Crazy Horse Too Gentlemen's Club, 2476 Industrial Road, David R. Dupont, Managing Mmbr, 76% and Maheshkumar V. Patel, Mmbr, 24% - Ward 3 \(Reese\)](#)
55. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Just Jazz, Inc., dba Just Jazz, To: Square Apple, Inc., dba The Square Apple, 1000 East Sahara Avenue, Suite 105, John S. Pisciotta, Pres, Secy, Dir, 100% - Ward 3 \(Reese\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Locksmith License, Bobby Ullian, dba Bobby's Locksmith, 1605 Cimarron Crest Street, Bobby Ullian, Pres, 100% - Ward 2 \(Wolfson\)](#)
57. [Discussion and possible action regarding a Six Month Review of a Temporary Massage Establishment License, Jennifer Le, dba Jen's Salon de Beaute, 9090 Alta Drive, Jennifer K. Le, Owner 100% - Ward 2 \(Wolfson\)](#)
58. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, MyoWorks Massage Clinic & Day Spa, 2701 North Tenaya Way, Suite 100, Millicent D. Epino, Managing Mmbr, 100% - Ward 4 \(Brown\)](#)
59. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License, From: Gold Spike Hotel & Casino, LLC, To: Gold Spike Holdings, LLC, dba Gold Spike Hotel & Casino, 400 East Ogden Avenue, Gold Spike Holdings, LLC, GSTI Holdings, LLC, Mmbr, SGS Holdings, LLC, Mmbr, Steven G. Siegel, Mmbr, Travel Inn Ventures, LLC, Mmbr, Michael Werner, Trustee, Mgr, Mmbr - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

60. [Discussion and possible action regarding approval of Contract No. 080268-DK for Paintbrush Gateways Artwork Fabrication Services with one sculpture located at Las Vegas Boulevard and Fourth Street and the second sculpture located between Commerce Street and Casino Center Boulevard along Charleston Boulevard - Office of Government and Community Affairs - Award recommended to: DENNIS OPPENHEIM \(\\$438,000 - Multipurpose Special Revenue Fund\) - Ward 3 \(Reese\)](#)

PUBLIC WORKS - DISCUSSION

61. [ABEYANCE ITEM - Report by the Nevada Department of Transportation \(NDOT\) on the status of the I-15 North Design -Build project - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

62. [R-40-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the Redevelopment Agency regarding the Participation Agreement between the City of Las Vegas Redevelopment Agency \(RDA\) and Buy-Low Market, Inc., for the redevelopment and re-tenanting of approximately 43,000 square feet of commercial retail shopping center space, formerly operating as a Vons Grocery Store within the Edmond Town Center commercial shopping center located at 1061 West Owens Avenue \(\\$900,000 - RDA Special Revenue Fund\) - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 8 \(RA-8-2008\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

63. [AUDIT OVERSIGHT COMMITTEE Councilman Larry Brown, Term Expiration 7-7-2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

64. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
65. [Bill No. 2008-27 Annexation No. ANX-27240 Property location: On the east side of Oso Blanca Road, approximately 875 feet north of the Kyle Canyon Road alignment; Petitioned by: Carolyn Lee Ahern Trust; Acreage: 2.28 acres; Zoned: H-2 \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
67. [Bill No. 2008-28 - Ordinance Creating Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) Sponsored by: Step Requirement - Ward 6 \(Ross\)](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

68. [Bill No. 2008-29 Annexation No. ANX-27333 Property location: On the southwest corner of Jones Boulevard and Elkhorn Road; Petitioned by: Victor Hecker, et al.; Acreage: 1.46 acres; Zoned: R-E \(County zoning\), U \(DR\) \(City equivalent\). Proposed by: M. Margo Wheeler, Director, Department of Planning and Development](#)
69. [Bill No. 2008-30 Updates provisions of the City's sign regulations relating to enforcement, remedies and penalties. Sponsored by: Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

70. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

71. [EOT-27942 - EXTENSION OF TIME - REZONING - APPLICANT: PACIFIC DESIGN CONCEPTS - OWNER: TRIMMER FAMILY, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-9947\) FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) MASTER PLAN DESIGNATION\] AND R-E \(RESIDENCE ESTATES\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street \(APN 125-27-802-016\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
72. [EOT-27944 - EXTENSION OF TIME - VARIANCE - APPLICANT: PACIFIC DESIGN CONCEPTS - OWNER: TRIMMER FAMILY, LLC - Request for an Extension of Time of an approved Variance \(VAR-9957\) TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 10 FEET WHERE 54 FEET IS THE MINIMUM SETBACK REQUIRED on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street \(APN 125-27-802-016\), U \(Undeveloped\) Zone \[R \(Rural Density Residential\) Master Plan Designation\] and R-E \(Residence Estates\) Zone \[PROPOSED: P-R \(Professional Office and Parking\) Zone\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
73. [EOT-27943 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: PACIFIC DESIGN CONCEPTS - OWNER: TRIMMER FAMILY, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9952\) FOR A PROPOSED 18,090 SQUARE-FOOT OFFICE COMPLEX WITH A WAIVER OF PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street \(APN 125-27-802-016\), U \(Undeveloped\) Zone \[R \(Rural Density Residential\) Master Plan Designation\] and R-E \(Residence Estates\) Zone \[PROPOSED: P-R \(Professional Office and Parking\) Zone\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
74. [EOT-28036 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNERS: CSC INVESTMENTS, INC et al - Request for an Extension of Time of an approved Variance \(VAR-1916\) TO ALLOW NO STEPBACKS WHERE STEPBACKS ARE REQUIRED AFTER THE FOURTH STORY IN THE TOWN CENTER DEVELOPMENT STANDARDS on 3.08 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
75. [EOT-28035 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CSC INVESTMENTS, INC et al - Request for an Extension of Time of an approved Special Use Permit \(SUP-1915\) FOR A FIFTEEN STORY OFFICE BUILDING WHERE TOWN CENTER DEVELOPMENT STANDARDS ALLOW A MAXIMUM OF TWELVE STORIES IN THE UC-TC \(Urban Center Mixed-Use - Town Center\) DISTRICT on 3.8 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
76. [EOT-28034 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CSC INVESTMENTS, INC et al - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-1914\) FOR A FIFTEEN-STORY OFFICE/RETAIL BUILDING WITH PARKING GARAGE on 3.8 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of Durango Drive \(APN 125-20-201-015, 017 and 018\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

77. [EOT-28066 - EXTENSION OF TIME - WAIVER - APPLICANT/OWNER: SHIRON DEVELOPMENT LLC - Request for an Extension of Time for an approved Waiver \(WVR-10082\) to Title 18.12.130 TO ALLOW 230-FOOT LONG PRIVATE STREETS WHERE 150 FEET IS REQUIRED; Title 18.12.105 TO ALLOW AN 18-FOOT PRIVATE DRIVE WHERE 24 FEET IS REQUIRED; Title 18.12.100 TO ALLOW A 24 FOOT PRIVATE STREET WHERE 37 FEET IS REQUIRED; AND Title 18.12.160 TO ALLOW A 180-FOOT OFFSET WHERE 220 FEET IS REQUIRED adjacent to the northwest corner of Monte Cristo Way and Centennial Parkway \(APNs 125-22-412-001 to 025\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
78. [EOT-28064 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SHIRON DEVELOPMENT LLC - Request for an Extension of Time for an approved Special Use Permit \(SUP-9921\) FOR A FOUR-STORY MIXED USE DEVELOPMENT adjacent to the northwest corner of Monte Cristo Way and Centennial Parkway \(APNs 125-22-412-001 to 025\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
79. [EOT-28067 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SHIRON DEVELOPMENT LLC - Request for an Extension of Time for an approved Site Development Plan Review \(SDR-9913\) FOR A PROPOSED FOUR-STORY, MIXED-USE DEVELOPMENT WITH 725 CONDOMINIUM UNITS; 65 TOWNHOME UNITS; 35,700 SQUARE FEET OF COMMERCIAL SPACE; 58,000 SQUARE FEET OF OFFICE SPACE; AND 15,000 SQUARE FEET OF RESTAURANT SPACE WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS FOR BUILDING PLACEMENT AND PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING REQUIREMENTS on 35.70 acres on the north side of Centennial Hills Parkway between Tenaya Way and John Herbert Boulevard adjacent to the northwest corner of Monte Cristo Way and Centennial Parkway \(APNs 125-22-412-001 to 025\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

80. [VAC-27239 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT: SIEGEL GROUP NEVADA, INC - OWNER: GOLD SPIKE HOLDINGS, LLC - Petition to Vacate a portion of a 20-foot wide public alley generally located 140 feet west of the northwest corner of Ogden Avenue and Las Vegas Boulevard, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
81. [VAR-27734 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BANI GRANADOS - Request for a Variance TO ALLOW TWO 57-FOOT WIDE LOTS WHERE 65-FEET IS REQUIRED on 0.71 acres at 170 Pecos Street \(APN 140-31-401-046\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
82. [RQR-26970 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RIVERPARK IV, LLC - Required Review of an approved Special Use Permit \(SUP-3115\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 6118 West Sahara Avenue \(APN 163-02-802-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
83. [SUP-27693 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL GATEWAY, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 13,969 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT GROCERY STORE at the northeast corner of Ann Road and Buffalo Drive \(APN 125-27-411-013\), TC \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

84. [SUP-27749 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TOWER REALTY & DEVELOPMENT, LLC - OWNER: 701 SHADOW, LLC - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 701 Shadow Lane \(APN 139-33-402-001\), PD \(Planned Development\) Zone \[MD-1 \(Medical Support\) - Las Vegas Medical District Special Land Use Designation\] Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
85. [SDR-27728 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR ADVERTISING - OWNER: T I E, INC. - Request for a Site Development Plan Review TO RAISE AN EXISTING 65 FOOT TALL OFF-PREMISE SIGN \(BILLBOARD\) TO A HEIGHT OF 85 FEET on 0.51 acres at 333 North 11th Street \(APN 139-35-211-041\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

86. [SUP-23285 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and staff recommend DENIAL](#)
87. [GPA-27135 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: ROW \(RIGHT-OF-WAY\) AND PF \(PUBLIC FACILITIES\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) AND PF \(PUBLIC FACILITIES\) on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
88. [ZON-27496 - REZONING RELATED TO GPA-27135 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[ROW \(RIGHT-OF-WAY\) GENERAL PLAN DESIGNATION\] AND C-V \(CIVIC\) TO: R-PD19 \(RESIDENTIAL PLANNED DEVELOPMENT - 19 UNITS PER ACRE\) AND C-V \(CIVIC\) on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
89. [VAC-27747 - VACATION RELATED TO GPA-27135 AND ZON-27496 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Petition to vacate a 60-foot wide public right-of-way grant generally located east of Tenaya Way, approximately 950 feet north of Westcliff Drive, Ward 1 \(Tarkanian\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
90. [SDR-27497 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-27135, ZON-27496, AND VAC-27747 - PUBLIC HEARING - APPLICANT: THE TAPESTRY GROUP, INC. - OWNER: CITY OF LAS VEGAS, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 252-UNIT, TWO- AND THREE-STORY, MULTI-FAMILY DEVELOPMENT INTENDED FOR AFFORDABLE HOUSING WITH A WAIVER OF THE RESIDENTIAL ADJACENCY STANDARD TO ALLOW A 50-FOOT SETBACK WHERE 70 FEET ARE REQUIRED on 15.25 acres adjacent to the north side of Westcliff Drive, approximately 595 feet east of Tenaya Way \(APNs 138-27-801-004 and 138-27-802-006\), U \(Undeveloped\) \[ROW \(Right-of-way\) General Plan Designation\] and C-V \(Civic\) Zones \[Proposed: R-PD19 \(Residential Planned Development - 19 Units Per Acre\) and C-V \(Civic\) Zones\], Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
91. [VAR-27280 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERRY HELMS Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) TO BE 25 FEET IN HEIGHT WHERE A HEIGHT OF 11.75 FEET IS PERMITTED AND TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.22 acres at 809 Upland Boulevard \(APN 138-36-403-007\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A 920 SQUARE-FOOT ACCESSORY STRUCTURE WHERE A MAXIMUM OF 853.5 SQUARE FEET IS PERMITTED. ADDITIONAL NOTE: THIS APPLICATION IS TO ALLOW A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) TO BE 21.65 FEET IN HEIGHT WHERE A HEIGHT OF 11.75 FEET IS PERMITTED. The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

92. [SUP-27281 - SPECIAL USE PERMIT RELATED TO VAR-27280 - PUBLIC HEARING - APPLICANT/OWNER: TERRY HELMS Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED HABITABLE ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 809 Upland Boulevard \(APN 138-36-403-007\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
93. [VAR-27287 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ASTORIA ALEXANDER, LLC - Request for a Variance TO ALLOW 432 PARKING SPACES WHERE 557 SPACES WERE ALLOWED on 31.40 acres at the southwest corner of Alexander Road and I-215 \(APNs 137-12-114-001 through 077, 122 through 126, 158 through 304 and 310 through 371\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL](#)
94. [VAR-27696 - VARIANCE - PUBLIC HEARING - APPLICANT: NADA HADDAD - OWNER: 3140 VALLEY VIEW, LLC - Request for a Variance TO ALLOW 42 PARKING SPACES WHERE 46 ARE REQUIRED FOR A PROPOSED RESTAURANT IN A PARKING IMPAIRED SITE on 0.83 acres at 3140 Valley View Boulevard \(APN 162-08-410-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
95. [SUP-26866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAE UN LEE - OWNER: AZURE AND TENAYA, LLC - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT on the south side of Azure Drive, approximately 740 feet west of Tenaya Way \(APN 125-27-222-012\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
96. [SDR-26865 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-26866 - PUBLIC HEARING - APPLICANT: HAE UN LEE - OWNER: AZURE AND TENAYA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 16,249 SQUARE-FOOT RETAIL DEVELOPMENT INCLUDING A 11,924 SQUARE-FOOT PACKAGED LIQUOR OFF-SALE ESTABLISHMENT on 1.6 acres on the south side of Azure Drive, approximately 740 feet west of Tenaya Way \(APN 125-27-222-012\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
97. [SUP-27662 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: ABONA FAMILY, LLC - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER \(WIC\) at 4601 West Sahara Avenue, Suite I \(APN 162-07-101-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [ROC-27304 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON - Request for a Review of Condition to remove Condition Number 12 of an approved Site Development Plan Review \(SDR-1395\) WHICH REQUIRED ANY PROPERTY LINE WALL TO BE DECORATIVE BLOCK, WITH AT LEAST TWENTY PERCENT CONTRASTING MATERIALS on 2.53 acres between Moccasin Road and Log Cabin Way, 550 feet west of Durango Drive \(APN 125-05-510-002\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
99. [DIR-28358 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: CLIFFS EDGE, LLC - Required review of an annual development report as required by Section 5.1 of the Cliff's Edge Development Agreement, on approximately 1,134 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road \(APN multiple\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

SET DATE

100. [Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements](#)

CITIZENS PARTICIPATION

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue