



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

ZON-28506

Case Number: _____ APN: 138-B-701-010 138-B-701-011
138-B-701-012

Name of Property Owner: ERNEST J. FREQUEZ JR

Name of Applicant: CENTRO FAMILIAR CRISTIANO (AFRICAS)

Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

Signature of Property Owner: [Handwritten Signature]

Print Name: ERNEST J FREQUEZ JR

Subscribed and sworn before me

This 18th day of APRIL, 2008

[Handwritten Signature]
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

ZON-28506

Case Number: _____ APN: 138-13-701-036

Name of Property Owner: AMERICAN WHEELCHAIR VETERAN'S ASSOCIATION

Name of Applicant: CENTRO FAMILIAR CRISTIANO (AGUILAS)

Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Jason West

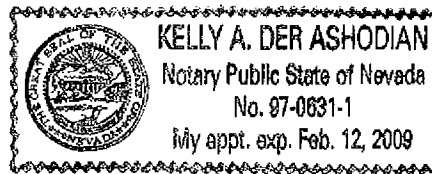
Print Name: JOSEPH WEST

Subscribed and sworn before me

This 18th day of April, 2008

Kelly A Der Ashodian

Notary Public in and for said County and State of Clark Nevada





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

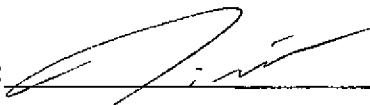
Case Number: ZON-28506 APN: 138-13-701-010, 138-13-701-011, 138-13-701-012
Name of Property Owner: AGUILAS CENTRO FAMILIAR CRISTIANO
Name of Applicant: AGUILAS CENTRO FAMILIAR CRISTIANO
Name of Representative: NEVADA LAND

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

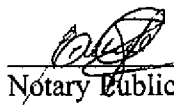
 Yes No

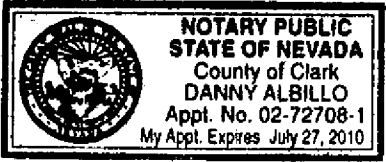
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

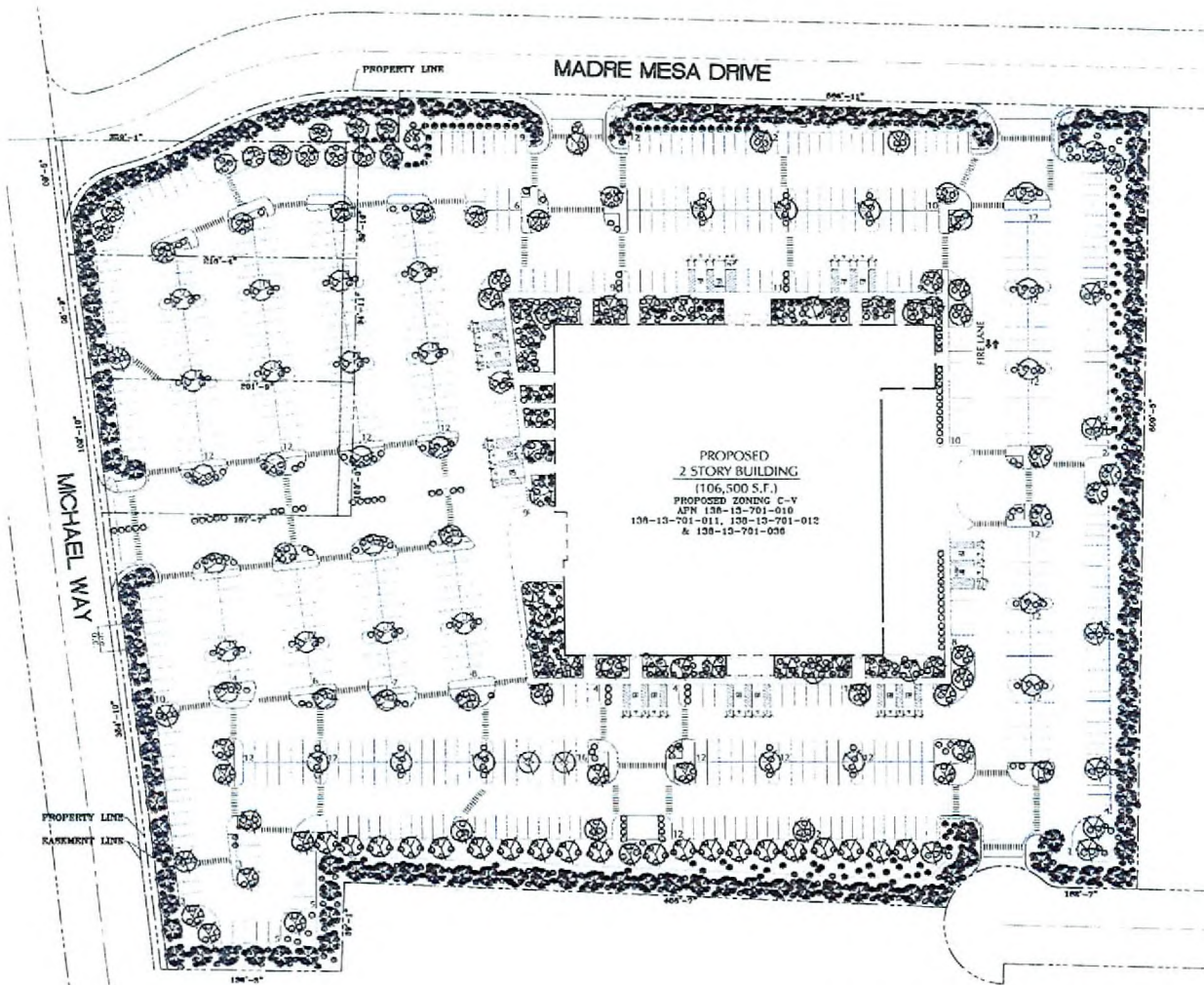
City Official: N/A
Partner(s): N/A N/A
APN: N/A

Signature of Property Owner: 
Print Name: Jose G. Jimenez

Subscribed and sworn before me
This 05 day of JUNE, 2008


Notary Public in and for said County and State





LANDSCAPE PLAN

SCALE: 1" = 40'-0"



PLANT LEGEND

SYMBOL	BOTANICAL NAME	COMMON NAME	HT.	SP.
TREES				
	FRAXINUS EUROPAEA	WHITE BEECH	14'	20' DIA.
	PRUNUS CERASIFERA 'AQUOPURPUREA'	DOUBLE LEAF BURNING BUSH	14'	20' DIA.
	QUERCUS LAEVOGATA	ATLANTIC WHITE OAK	14'	20' DIA.
SHRUBS/ACCENTS				
	NATHALIA DOWNEYANA 'HARBOR SPARK'	HEAVENLY BURNING BUSH	2'-6"	10' DIA.
	DAVIDSONIA VIRELIS	REDTIP DOGWOOD	2'-6"	10' DIA.
	MILVETUM BICOLOR 'AURUM FLORE'	YELLOW LEAVED FLECKED	1'-3"	10' DIA.

NOTES

1. ALL LANDSCAPE SHALL MEET OR EXCEED THE REQUIREMENTS PROVIDED IN THE CITY OF LAS VEGAS LANDSCAPE ORDINANCES AND STANDARDS FOR COMMERCIAL DEVELOPMENT.
2. ALL PLANTS SHALL BE WATERED BY AN AUTOMATIC IRRIGATION SYSTEM.
3. 2" DEEP LAYER OF DECOMPOSED GRANITE ROCK MULCH TO BE APPLIED ON ALL LANDSCAPE AREAS.
4. SHRUBS ARE REQUIRED IN ALL BUFFER AREAS, WITH A MINIMUM OF FIVE (5) PLANT SHRUBS REQUIRED FOR EVERY REQUIRED TREE.
5. 1'-24" HIGH ROW TREE FOR EVERY 20' LINEAR FEET FOR ALL PROPERTY LINES.
6. MINIMUM 20% DEPTH-ADJUSTED TO SIDE OF WALK IS TO BE USED.

TOTAL AMOUNT OF OPEN SPACE	8.56 ACRES
PERCENTAGE OF SITE LANDSCAPED	20.84% (140,400 S.F.)
PERCENTAGE OF PARKING AREA LANDSCAPED	12.98%
WIDTH OF PERMITTED LANDSCAPE BUFFERS	15'-0"
USE OF CURBS	24% OF TOTAL LANDSCAPE AREA (16.95 ACRES)

07.03.08



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www.skdinc.net



AGUILAS CENTRO FAMILIAR CRISTIANO



LAS VEGAS, NV

RECEIVED

JUL 07 2008

PREPARED FOR:

NEVADA LAND
COMMERCIAL REAL ESTATE

ZON-28506
REVISED
07/24/08 PC