



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: SUP-28274 APN: 138-09-401-014

Name of Property Owner: Nevada Power Company

Name of Applicant: Nevada Power Company

Name of Representative: Michelle Baltz

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

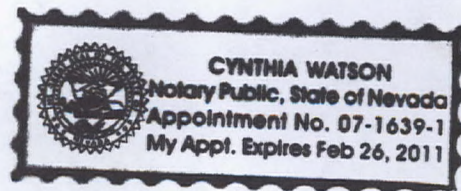
Signature of Property Owner: *Paul D. Kalata*

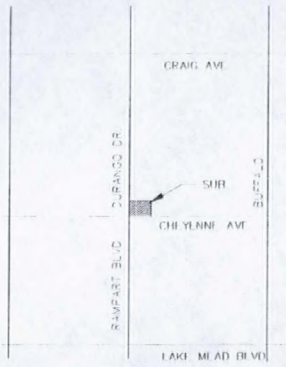
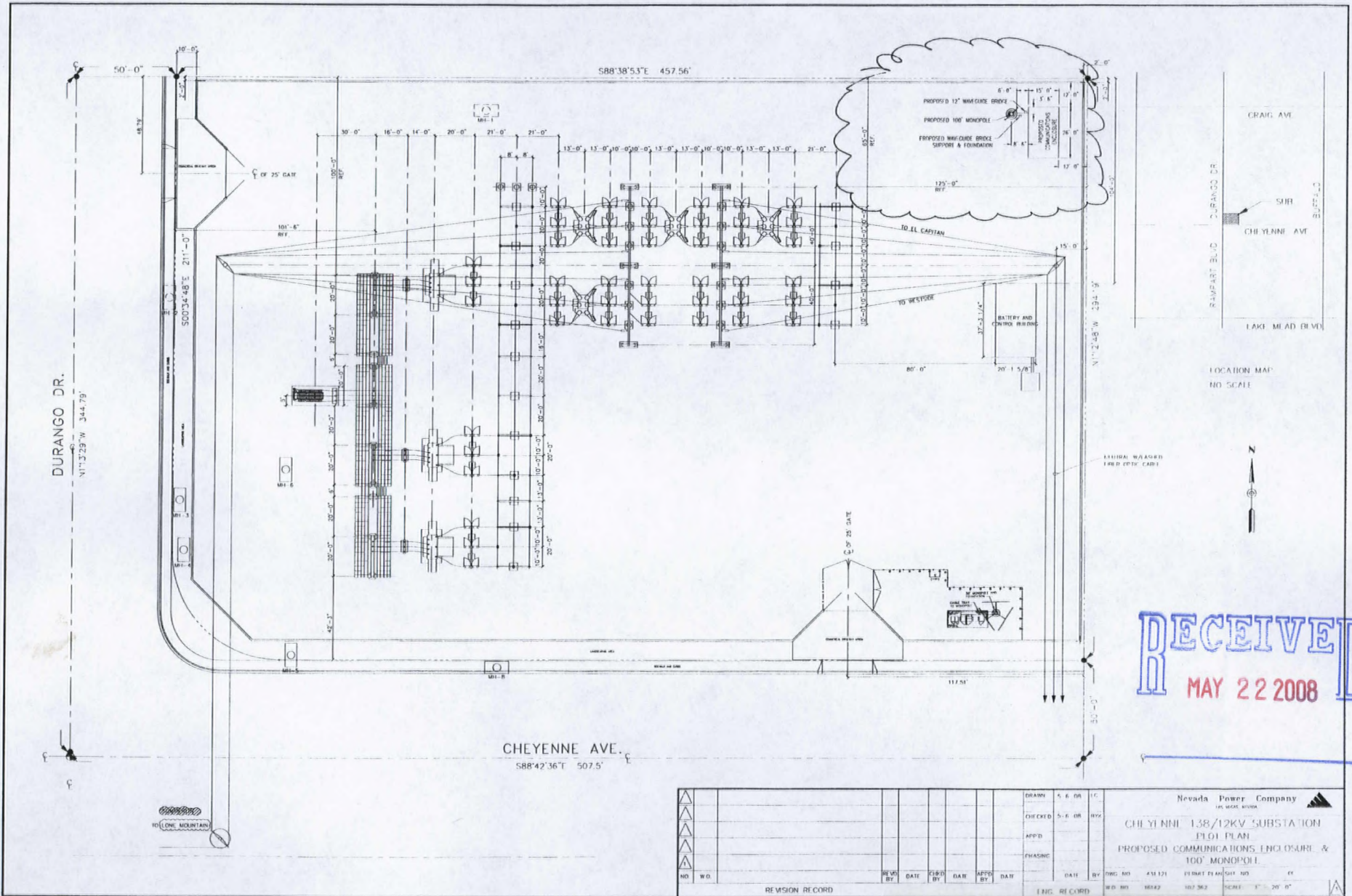
Print Name: PAUL D. KALATA

Subscribed and sworn before me

This 21st day of May, 2008

Cynthia Watson  
Notary Public in and for said County and State  
County - Clark  
State - Nevada





LOCATION MAP  
NO SCALE

**RECEIVED**  
MAY 22 2008

DRAWN		5.6	DR	LC
CHECKED		5.6	DR	REV
APP'D				
PHASING				
NO.	W.O.	REVISED BY	DATE	DATE
REVISION RECORD				
DRAWN		5.6	DR	LC
CHECKED		5.6	DR	REV
APP'D				
PHASING				
DATE	BY	FIG. NO.	431.121	ESTIM. PLAN
		W.D. NO.	10342	107362
SCALE:		1" = 20' 0"		

**SUP-28274**  
**07/10/08 PC**

