



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-28534** APN: 139-32-810-009

Name of Property Owner: VITALI KLOCHKO

Name of Applicant: VITALI KLOCHKO

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes NO No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

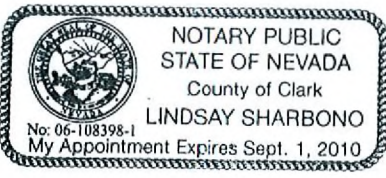
Signature of Property Owner: V. A. Klochko V. A. Klochko

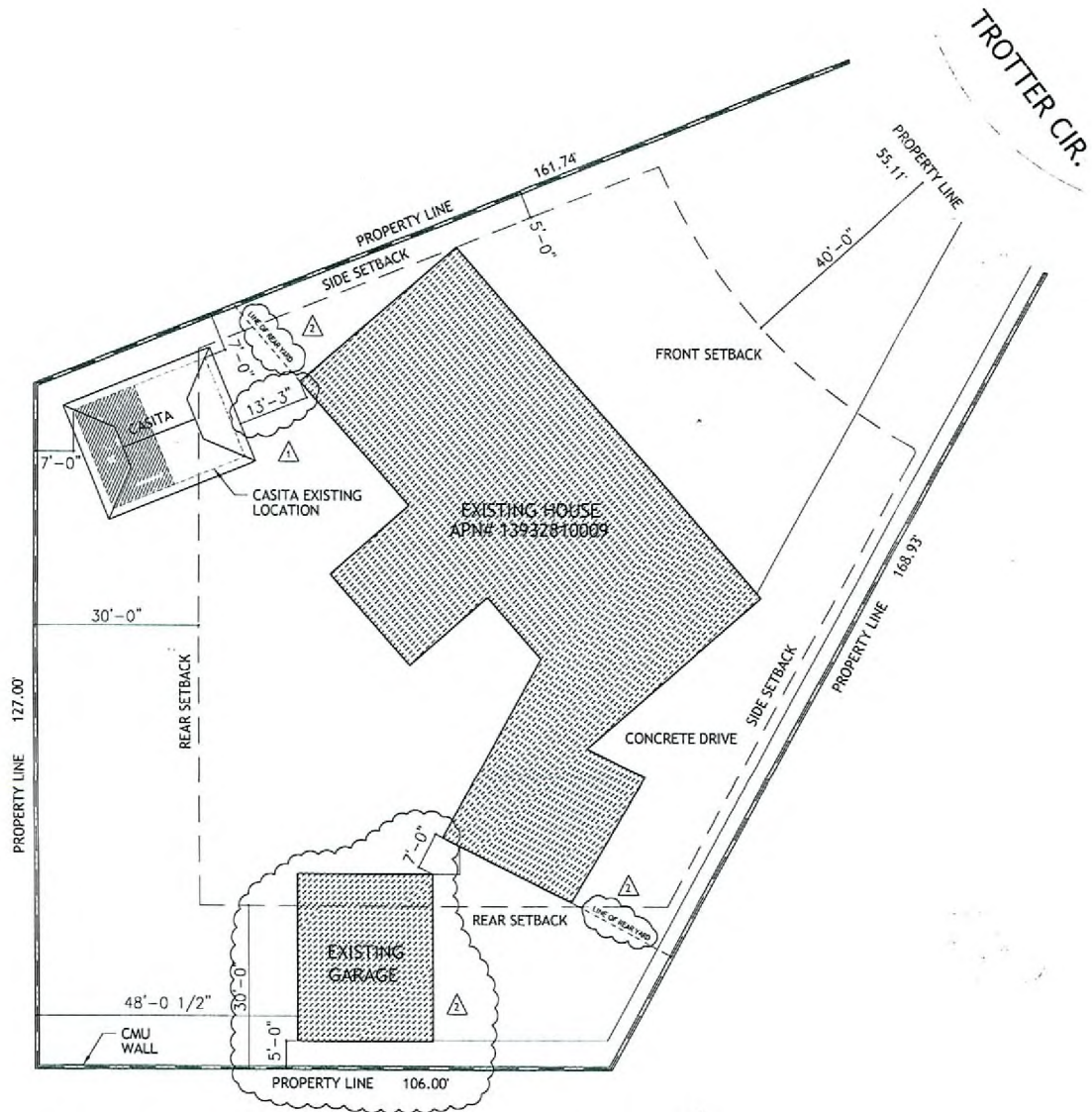
Print Name: VITALI KLOCHKO

Subscribed and sworn before me

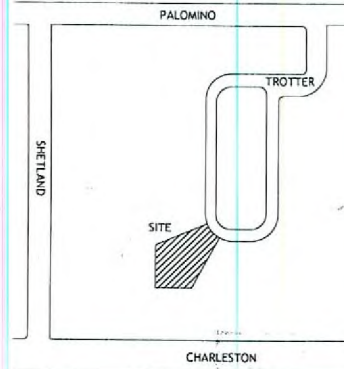
This 10th day of June, 2008

Lindsay Sharbono
Notary Public in and for said County and State





1 SITE PLAN
A1.0 SCALE: 1/4"=1'-0"



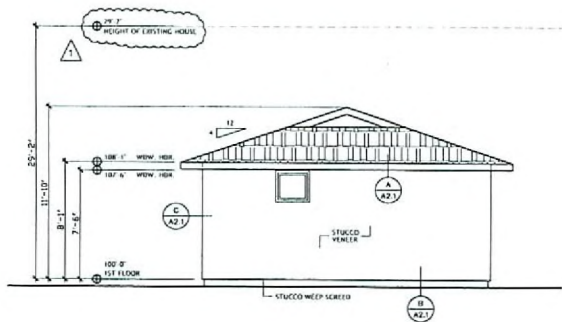
- WALL LEGEND
- PROPERTY LINE
 - - - SETBACK LINE
 - CMU WALL
 - ▬ PACK OF CURB
 - STREET LINE

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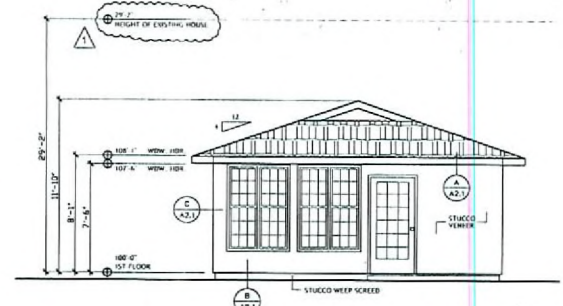
| AREA SQUARE FOOTAGES | |
|---|-------------|
| LOT | 23,507 S.F. |
| REAR YARD | 10,785 S.F. |
| HOUSE TOTAL LIVING | 4,457 S.F. |
| DETACHED GARAGE | 775 S.F. |
| CASITA | 514 S.F. |
| % OF REAR LOT COVERED BY CASITA AND DETACHED GARAGE | 12% |

| | |
|---|-----------|
| PROJECT ADDRESS | |
| NO. 10704 CHARLESTON | SHEPARD |
| CITY OF LAS VEGAS, NV PERM# 10704 | |
| DRAWING TITLE | SITE PLAN |
| CITY OF LAS VEGAS SHEPARD & CHARLESTON | |
| KLOCHKO CASITA | |
| | |
| DATE: | 6/13/08 |
| DESIGN BY: | D. R. |
| DRAWN BY: | M. L. |
| CHECKED BY: | D. R. |
| SHEET NUMBER | |
| A1.0 | |

SUP-28534
07/24/08 PC

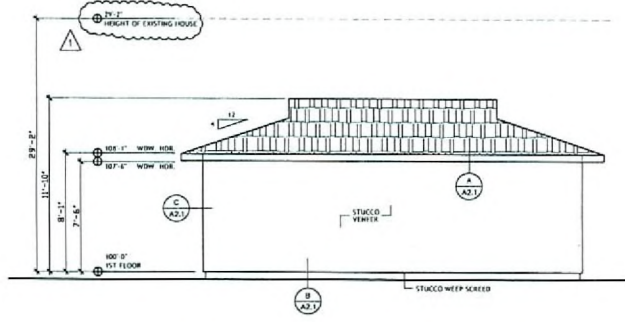


3 REAR ELEVATION
SCALE: 1/4"=1'-0"

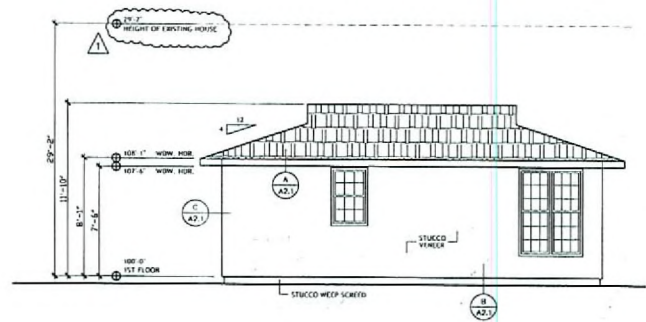


1 FRONT ELEVATION
SCALE: 1/4"=1'-0"

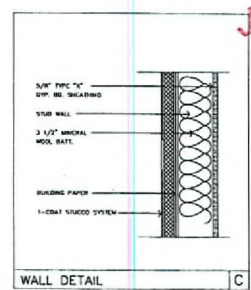
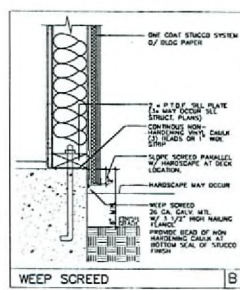
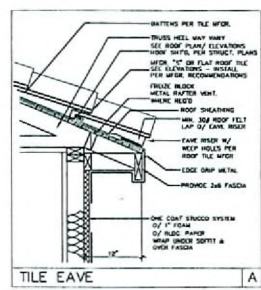
Handwritten signature and date:
6-10-08



4 RIGHT ELEVATION
SCALE: 1/4"=1'-0"



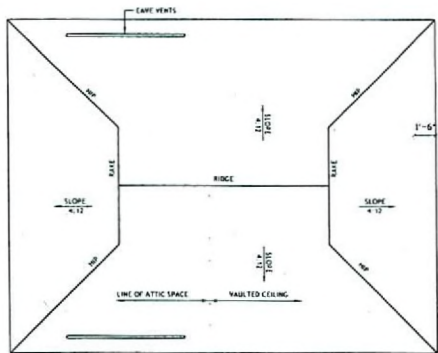
2 LEFT ELEVATION
SCALE: 1/4"=1'-0"



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| | | | |
|--|---------|--|-------|
| PROJECT ADDRESS: 4831 FORTER DRIVE LAS VEGAS, NV 89147 | | DRAWING TITLE: ELEVATIONS / DETAILS | |
| PROJECT ADDRESS: KLOCHKO CASITA CITY OF LAS VEGAS SHEPHERD & CHARLESTON | | SHEET NUMBER: A2.1 | |
| DATE: | 3/13/08 | DESIGNED BY: | D. B. |
| DRAWN BY: | M. L. | CHECKED BY: | D. B. |

SUP-28534
07/24/08 PC



ROOF PLAN GENERAL NOTES:

1. ROOFING SUB CONTRACTOR TO PROVIDE ALL FLASHING THROUGHOUT AND PROVIDE INSTALLATION.
2. PROVIDE LEAD FLASHING AT PROTRUDING PIPES THROUGH ROOF AND AT CURVED WALL TO ROOF CONNECTION. PAINT FLASHING TO MATCH.
3. PROVIDE BRID STOP (TYPICAL)
4. PROVIDE ROOF VENTING AS PER 2006 IBC.

ROOF VENTING CALCULATION:

AREA = 217 S.F.

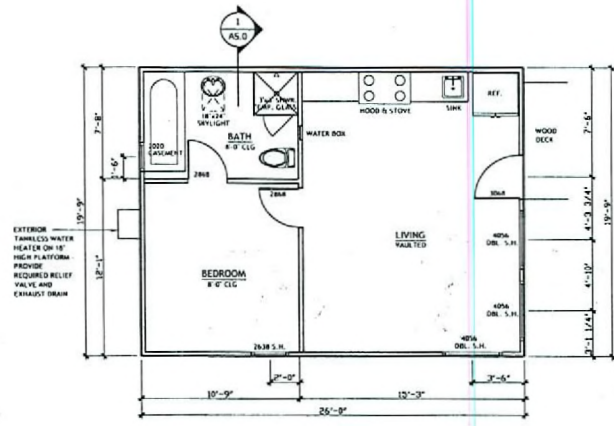
VENTILATION REQ. = $237 \times 150 \times 144 = 228 \text{ SQ. IN.}$

HIGH VENTILATION

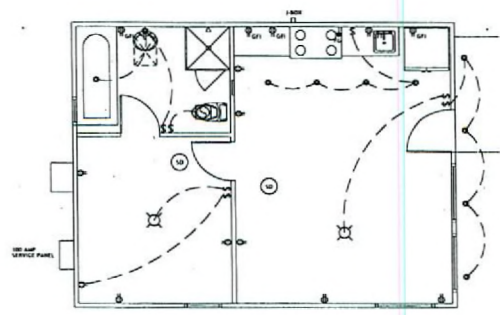
ROOF VENTILATION = (2) EAVE VENTS $2' \times 16" @ 196 \text{ SQ. IN.} = 392 \text{ SQ. IN. NET FREE}$

TOTAL VENTILATION = 392 SQ. IN. NET FREE

3
A2.0
SCALE: 1/4"=1'-0"



1
A2.0
SCALE: 1/4"=1'-0"



2
A2.0
SCALE: 1/4"=1'-0"

| ELECTRICAL LEGEND | |
|-------------------|---|
| SYMBOL | DESCRIPTION |
| ⊖ | OUTLET |
| ⊖ | GR RECEPTACLE |
| ⊖ | 120V DUPLEX COMMERCENCE RECEPTACLE SWITCH CONTROLLED, 1/2 HOT |
| ⊖ | WATERPROOF RECEPTACLE |
| ⊖ | 120V SINGLE COMMERCENCE RECEPTACLE |
| ⊖ | TELEPHONE JACK OUTLET |
| ⊖ | TELEVISION OUTLET |
| ⊖ | SWITCH |
| ⊖ | SURFACE MOUNTED INCANDESCENT WALL LIGHT FIXTURE |
| ⊖ | SURFACE MOUNTED INCANDESCENT CEILING FIXTURE |
| ⊖ | ROUND RECESSED INCANDESCENT CEILING FIXTURE |
| ⊖ | SMOKE DETECTOR |
| ⊖ | EXHAUST FAN |
| ⊖ | FUEL GAS CONTROL VALVE |
| ⊖ | FUEL GAS |

- FLOOR PLAN GENERAL NOTES:**
1. ALL CONSTRUCTION SHALL COMPLY WITH THE LATEST EDITION OF THE INTERNATIONAL RESIDENTIAL CODE AND ALL LOCAL AND STATE AGENCIES HAVING JURISDICTION.
 2. SUBCONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS PRIOR TO COMMENCING WITH ANY WORK.
 3. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD. ALL EXTERIOR DIMENSIONS ARE TO FACE OF 1 1/2" TYP. U.M.C.
 4. CONTRACTOR SHALL COORDINATE ANY REQUIREMENTS FOR BUILT-IN EQUIPMENT, POWER, WATER, ETC. WITH THE OWNER.
 5. WHERE WALLS OCCUR AT BATHROOM AND LAUNDRY ROOM PROVIDE WATER RESISTANT GYPSUM BOARD.
 6. PROVIDE INSULATION AT ALL EXTERIOR WALLS.
 7. REVERSE CHIMNEY FOR KITCHEN RANGE AND REFRIGERATOR.
 8. PROVIDE WEATHER STRIPPING AT ALL EXTERIOR DOORS.
 9. FOAM PLASTICS IN ATTIC AND CRAWL SPACE SHALL COMPLY WITH IRC 2.2.3.
 10. FIREBLOCKING SHALL COMPLY WITH IRC 2.2.3.
 11. ALL SLABING AND FINISHING, DOOR, TRIM, AND COUNTER ENCLOSURES, AND ANY GLASSING WITHIN A 2' W.C. OF A DOOR SHALL BE TEMPERED.
 12. ALL WINDOWS TO BE THERMAL PAKE GLASS (200-PANE U.S.D.).
 13. FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING AT METAL THRESHOLD AND BE PROVIDED WITH A LOCKSET.
 14. PROVIDE PRIVACY LOCKS AT ALL BEDROOM AND BATHROOM DOORS.

Handwritten signature and date: 6-10-08

PROJECT ADDRESS: _____

PROJECT TITLE: _____

DRAWING TITLE: **FLOOR PLAN / ELECTRICAL / ROOF PLAN**

KLOCHKO CASITA

CITY OF LAS VEGAS
SHETLAND & CHARLESTON

DATE: _____

DRAWN BY: M. L.

CHECKED BY: J. B.

SHEET NUMBER: **A2.0**

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