



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: SUP-27536 APN: 138-22-701-007

Name of Property Owner: Rocksprings Plaza Invest., LLC

Name of Applicant: Chipotle Mexican Grill, Inc.

Name of Representative: Preston B. Howard, Esq.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

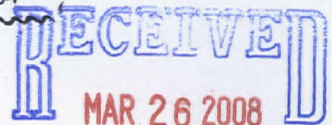
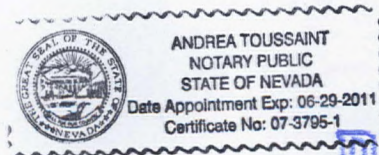
Signature of Property Owner: *Ali Kaveh*

Print Name: Ali Kaveh

Subscribed and sworn before me

This 4<sup>th</sup> day of February, 2008  
*Amelia T...*

Notary Public in and for said County and State



**REGULATORY AGENCIES**

**Planning/Zoning**  
 City of Las Vegas  
 Development Services Center  
 Planning Department  
 731 South Fourth Street  
 Las Vegas, NV 89101  
 702-251-5300  
 702-474-7463 fax

**Fire Department**  
 Las Vegas Fire and Rescue  
 300 N. Casino Center Blvd.  
 Las Vegas, NV 89101  
 702-322-7500  
 702-229-3444 fax  
 Contact: Dennis L. Washington

**Water Management**  
 Las Vegas Valley Water District  
 1001 S. Valley Water District  
 Las Vegas, NV 89153  
 702-457-4184  
 702-256-7185 fax

**Building Department**  
 City of Las Vegas  
 Development Services Center  
 Department of Building & Safety  
 731 South Fourth Street  
 Las Vegas, NV 89101  
 702-251-5300  
 702-381-1057 fax

**Liquor Control**  
 Prtidge License Section  
 Business Services Division  
 Department of Finance and Business Services  
 City Hall, Third Floor  
 400 Stewart Ave.  
 Las Vegas, NV 89101  
 702-229-8281

**Electrical Service**  
 Nevada Power Company  
 6228 West Sahara Ave.  
 Las Vegas, NV 89131  
 702-367-5000

**Natural Gas Service**  
 Southern Gas Corporation  
 702-365-2925  
 Contact: Buck Demore

**ABBREVIATIONS**

AT ABOVE FINISH FLOOR  
 CL CENTER LINE  
 CR CENTER OF ROUND  
 (N) NEW  
 (E) EXISTING (TO REMAIN)  
 (R) REMOVAL OR REMOVE  
 (U) UNLOCATED  
 ALUM ALUMINUM  
 ANV ANVINE  
 ARCH ARCHITECTURE  
 BR BRICK  
 BLDG BUILDING  
 B.O. BOTTOM OF  
 C.M.C. CONCRETE MASONRY UNIT  
 CONC CONSTRUCTION  
 CONC CONCRETE  
 CPT CURB  
 C.T. CORNER TILE  
 DM DIMENSION(S)  
 EQ EQUAL  
 ELEC ELECTRICAL  
 ELEV ELEVATION  
 EXT EXTERIOR  
 IA EACH  
 I1 ELEVATION (VERTICAL HEIGHT)  
 FRP FIBERGLASS REINFORCED PANEL  
 FD FLOOR DRAIN  
 F.S. FACE OF  
 FS FLOOR SLAB  
 DIP DIP

CC GENERAL CONTRACTOR  
 CALV CALVADIZED  
 GA GAUGE  
 HVAC HEATING AND VENTILATING  
 INT INTERIOR  
 MECH MECHANICAL  
 MBR MASONRY  
 MFD MEDIUM DENSITY FIBER BOARD  
 MFR MFRM  
 MISC MISCELLANEOUS  
 MFR MANUFACTURER  
 M.L. MASONRY OPENING  
 M.C. NUMBER  
 ODR ORIENTED STRAND BOARD  
 O.S. OPEN TO STRUCTURE  
 OC ON CENTER  
 OFD OVERFLOW ROOF DRAIN  
 PLYWOOD  
 PVC POLYVINYL CHLORIDE  
 POS POINT OF SALE  
 PREP PREPARATION  
 Q.T. QUARRY TILE  
 REF REFERENCE OR REFER TO  
 R RAILS  
 R.D. ROUGH OPENING  
 R.D. ROOF DRAIN  
 S CONJECT STRUCTURE  
 S.M. SIMILAR  
 S.M. SYSTEM(S)

**MODEL CODES**

BUILDING CODES: 2003 IBC  
 MECHANICAL CODE: 2000 UMC  
 PLUMBING CODE: 2000 UPC  
 ELECTRICAL CODE: 2002 NEC  
 FIRE CODE: 2003 NFPA  
 ACCESSIBILITY: 1998 ICC/ANSI-A117.1  
 ENERGY CODE: 2003 ECCC

**CODE COMPLIANCE DATA**

1. Occupancy Group (Chapter 3):  
 Building Description: Chipotle  
 Occupancy Separations (Table 302.3.2):  
 Tenant Demising Walls Separating A-2 from M (non-separation used, section 302.3.1)  
 2. Type of Construction (Chapter 6):  
 Type V-B (Fully Sprinkled)  
 3. Allowable Area & Height: (Entire Building calculated as non-separated use for A-2 occupancy)  
 Total Area per Table 503:  
 Group A-2, Type V-B: 6,000 SF  
 Area Modifications (Section 506):  
 Automatic Sprinkler System (506.3): Single Story Building = 300%  
 Allowable Area: 6,000 + (6,000 x 300/100) = 24,000 SF  
 Tabular Building Height per Table 503: 1 Story, 4ft Net  
 Height Modifications: Not calculated

**MATERIALS LEGEND**

1/4" EARTH  
 1/4" FINISH WOOD  
 1/4" PLYWOOD  
 1/4" PLASTER OR GYPSUM BOARD  
 1/4" CONCRETE  
 1/4" PRECAST-CONCRETE  
 1/4" ACoustical TILE  
 1/4" BATT INSULATION  
 1/4" RIGID INSULATION  
 1/4" SATIN INSULATION  
 1/4" CONTINUOUS WOOD CONSTRUCTION  
 1/4" DISCONTINUOUS WOOD BLOCKING  
 1/4" CONCRETE BLOCK  
 1/4" BRICK  
 1/4" ASPHALT  
 1/4" GRAVEL/PAST  
 1/4" METAL

**GRAPHIC SYMBOLS**

1/4" DOOR NUMBER  
 1/4" KITCHEN EQUIPMENT NUMBER  
 1/4" ROOM/SPACE NUMBER  
 1/4" FURNITURE NUMBER  
 1/4" MISCELLANEOUS EQUIPMENT NUMBER  
 1/4" WINDOW & KITCHEN ACCESSORIES NUMBER  
 1/4" ELEVATION REFERENCE  
 1/4" WALL TYPE  
 1/4" WINDOW TYPE  
 1/4" SECTION/DETAIL REFERENCE  
 1/4" WALL SECTION REFERENCE  
 1/4" PLAN NORTH

**Chipotle**

Store No. 0718  
 7175 W. Lake Mead Blvd  
 Ste. 122  
 Las Vegas, NV 89156

**SHEET INDEX**

NO.	SYMBOL	SHEET NO.	SHEET NAME
1	1/4"	0000	Project Data
2	1/4"	0010	Specifications
3	1/4"	0011	Specifications
4	1/4"	0012	Specifications
5	1/4"	0013	Specifications
6	1/4"	0015	Responsibility Matrix
7	1/4"	0020	Wall Details
8	1/4"	0021	Wall Types
9	1/4"	0025	Door Schedule
10	1/4"	0100	Site Plan
11	1/4"	0101	Demanded Premises Plan
12	1/4"	0105	Floor, Stair, Drain & Sink Plan
13	1/4"	0110	Architectural Floor Plan
14	1/4"	0111	Enlarged Floor Plans
15	1/4"	0120	Furniture, Fixtures & Equipment Plan
16	1/4"	0121	FIRE Separators
17	1/4"	0125	Finish Plan
18	1/4"	0130	Retained Ceiling Plan
19	1/4"	0131	SCP Schedules & Details
20	1/4"	0132	SCP Details
21	1/4"	0140	Roof Plan
22	1/4"	0200	Exterior Elevations
23	1/4"	0201	Exterior Elevations
24	1/4"	0210	Interior Elevations/Building Sections
25	1/4"	0220	toilet Room Elevations
26	1/4"	0400	P.D.S. & Sealing Counter Details
27	1/4"	0401	Phone & Data Layout
28	1/4"	0410	Interior Signage Details
29	1/4"	0411	Interior Signage Details
30	1/4"	0415	Rolling Details
31	1/4"	0416	Rolling Details
32	1/4"	0420	Stainless Steel Assembly Details
33	1/4"	0421	Stainless Steel Assembly Details
34	1/4"	0430	Window Casework Details
35	1/4"	0440	Interior Signage Details
36	1/4"	0450	Window Casework Details
37	1/4"	0460	Window Casework Details
38	1/4"	0461	Window Casework Details

NO.	SYMBOL	SHEET NO.	SHEET NAME
39	1/4"	0510	Structural General Notes
40	1/4"	0511	Structural General Notes
41	1/4"	0520	Foundation Plan
42	1/4"	0530	Ceiling Framing Plan
43	1/4"	0540	Roof Framing Plan
44	1/4"	0550	Ceiling Detail
45	1/4"	F100	Fire Protection Plan
46	1/4"	M100	Kitchen Exhaust Hood Details
47	1/4"	MP010	Mechanical Specifications
48	1/4"	M100	HVAC Plan
49	1/4"	M200	HVAC Schedules
50	1/4"	M300	HVAC Details
51	1/4"	F100	Plumbing Plan/Water Service
52	1/4"	F200	Plumbing Plan/Water & Vent
53	1/4"	F300	Plumbing Plan/Gas Service
54	1/4"	F400	Plumbing Schedules
55	1/4"	F500	Plumbing Details
56	1/4"	F600	Plumbing Details
57	1/4"	E010	Electrical Specifications
58	1/4"	E100	Electrical Lighting Plan
59	1/4"	E200	Electrical Power Plan
60	1/4"	E300	Electrical Panel Schedules
61	1/4"	E400	Electrical Details

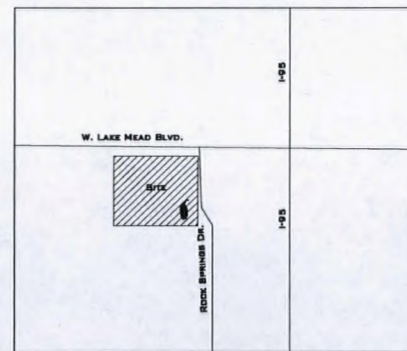
**PROJECT CONTACTS**

**Landlord:**  
 Alvarez Koenig  
 Madison Realty & Development  
 3024 South Jones Blvd, Suite F  
 Las Vegas, NV 89103  
 702-251-0818  
 702-380-0624 fax  
 303-380-0624 fax

**Architect:**  
 Dungan Design Group  
 8025 Santa Fe Dr, Suite 304  
 Overland Park, KS 66212  
 Contact: Greg Wilson  
 913-341-4100  
 913-341-2455 fax

**Tenant:**  
 Chipotle Mexican Grill  
 1543 Weber Street  
 Denver, CO 80202  
 Contact: Mike Christopher  
 303-733-0624  
 303-733-0624 fax

**Structural Engineer:**  
 CS Consulting Engineers, Inc.  
 8411 N. Sahara Ave, Suite 200  
 Las Vegas, NV 89114  
 Contact: John Rennie  
 702-312-3421  
 702-312-3421 fax



Vicinity Map

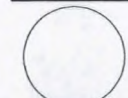
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Sheet Index

**JOHN M. DUNGAN**  
 ARCHITECT

8828 Santa Fe Drive  
 Suite 304  
 Overland Park, KS  
 66212

913-341-2455  
 913-341-2455 fax



Chipotle  
 1843 WAHNE STREET  
 SUITE 100  
 LAS VEGAS, NV 89102  
 PHONE: (702) 395-0022  
 FAX: (702) 395-1414  
 INTERNET: WWW.CHIPOTLE.COM



1843 WAHNE STREET  
 SUITE 100  
 LAS VEGAS, NV 89102  
 PHONE: (702) 395-0022  
 FAX: (702) 395-1414  
 INTERNET: WWW.CHIPOTLE.COM

Store No. 0718  
 7175 W. Lake Mead Blvd  
 Ste. 122  
 Las Vegas, NV 89156

Revisions

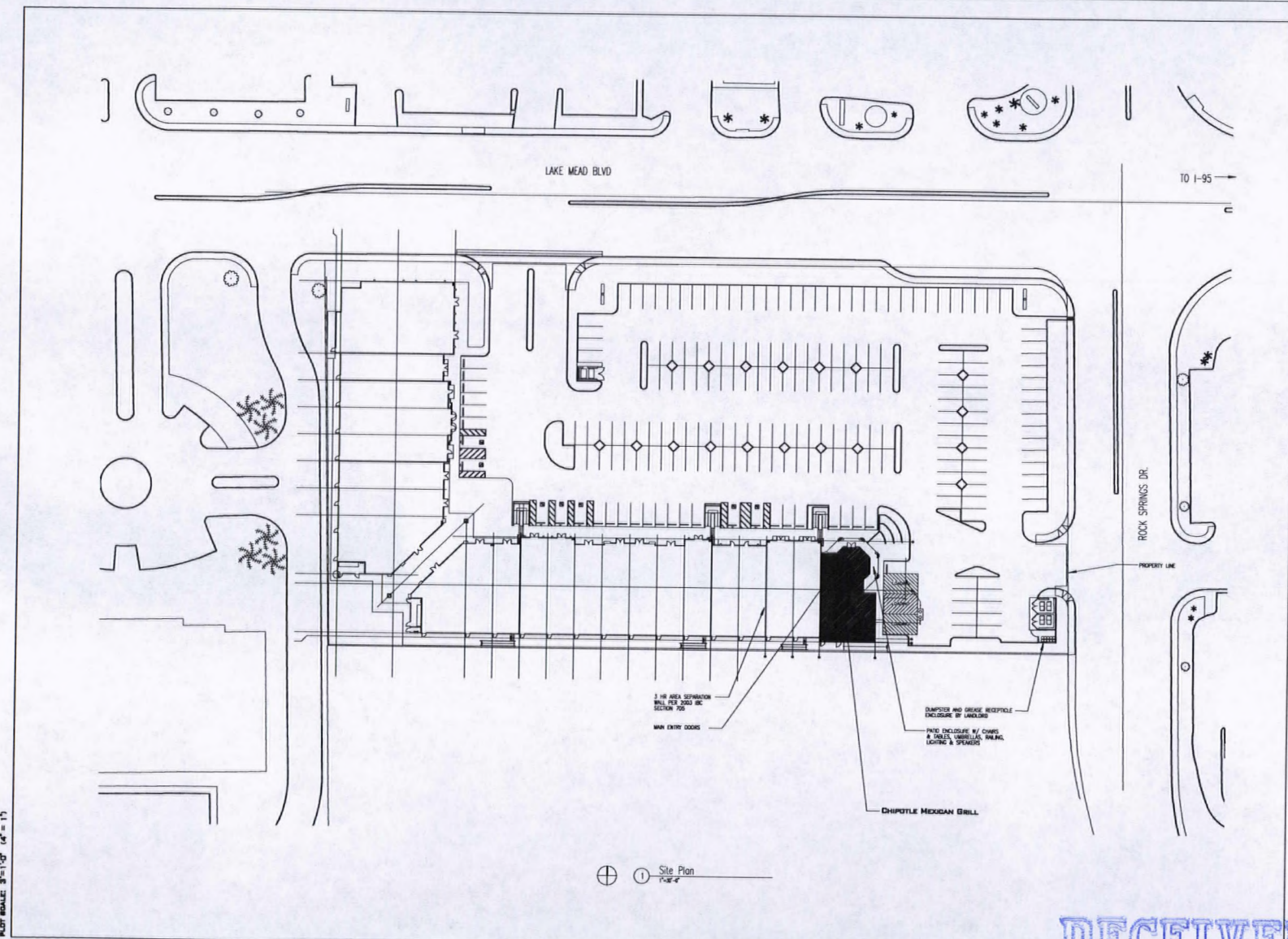
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1	01/22/06	Code Revisions
2	02/07/06	Code Revisions
3	02/07/06	SPC Revisions
4	02/22/06	Storm Revisions
5	03/26/06	Code Revisions

Scale: SCB/MQ/DOV/BWC  
 Project No: 01067  
 Date: 03/20/06  
 Project Data

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Date of last Print: 3/20/06  
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**SUP-27536**  
**05/08/08 PC**

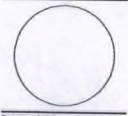


PLOT SCALE: 3/8"=1'-0" (4"=1')

⊕ ① Site Plan  
1/28/05

**JOHN M. DUNGAN**  
ARCHITECT

8828 Santa Fe Drive  
Suite 304  
Overland Park, KS  
66212  
913-341-2488  
913-341-2486 fax



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DENVER, COLORADO 80202  
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FAX: (303) 733-4014  
WWW.CHIPPOTLE.COM

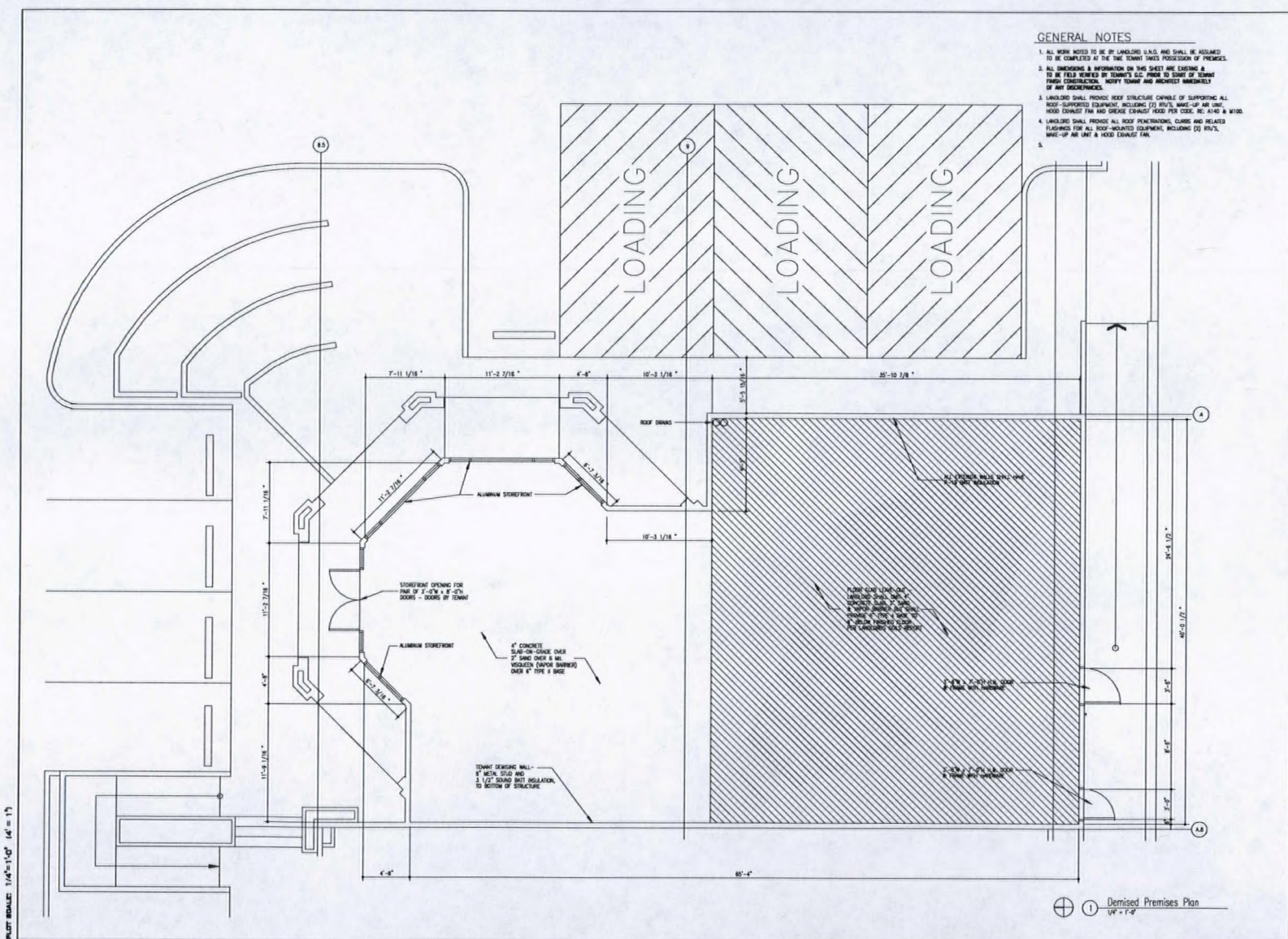
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Store No. 0718  
Lake Mead & I-95  
Samsone Development  
SWC, Lake Mead Blvd. &  
Rock Springs Dr.  
Las Vegas, NV 89156

Issue No.	
Date	11/28/05
Permit Issue	
Author	
Check	
Scale	3/8"=1'-0" / 4"=1'
Client	JMD/DCM
Project No.	01057
Contents	Site Plan

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- GENERAL NOTES**
1. ALL WORK NOTED TO BE BY LANDLORD U.S. AND SHALL BE ASSUMED TO BE COMPLETED AT THE TENANT'S SOLE POSSESSION OF PREMISES.
  2. ALL DIMENSIONS & INFORMATION ON THIS SHEET ARE LISTED & TO BE FIELD VERIFIED BY TENANT'S S.C. PRIOR TO START OF TENANT FINISH CONSTRUCTION. NOTIFY TENANT AND ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES.
  3. LANDLORD SHALL PROVIDE ROOF STRUCTURE CAPABLE OF SUPPORTING ALL ROOF-SUPPORTED EQUIPMENT, INCLUDING (2) RUL'S, MAKE-UP AIR UNIT, HOOD EXHAUST FAN AND GREASE EXHAUST HOOD PER CODE. RE: A140 & W100.
  4. LANDLORD SHALL PROVIDE ALL ROOF STRUCTURAL CLADDING AND RELATED FLASHINGS FOR ALL ROOF-MOUNTED EQUIPMENT, INCLUDING (2) RUL'S, MAKE-UP AIR UNIT & HOOD EXHAUST FAN.

**JOHN M. DUNGAN**  
ARCHITECT

8826 Santa Fe Drive  
Suite 304  
Overland Park, KS  
66212

913-341-2488  
913-341-2485 fax



**Chipotle**

1648 Wender Street  
Overland, Kansas 66209  
Phone: 913.341.2488  
Fax: 913.341.2485  
www.chipotle.com

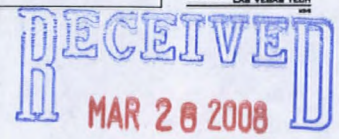
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Date Revis	11/28/05	Form Issue
Revised		
Drawn		
CHK/SCB		
Created	AM/DOH	
Project No.	01057	
Contents	Demised Premises Plan	

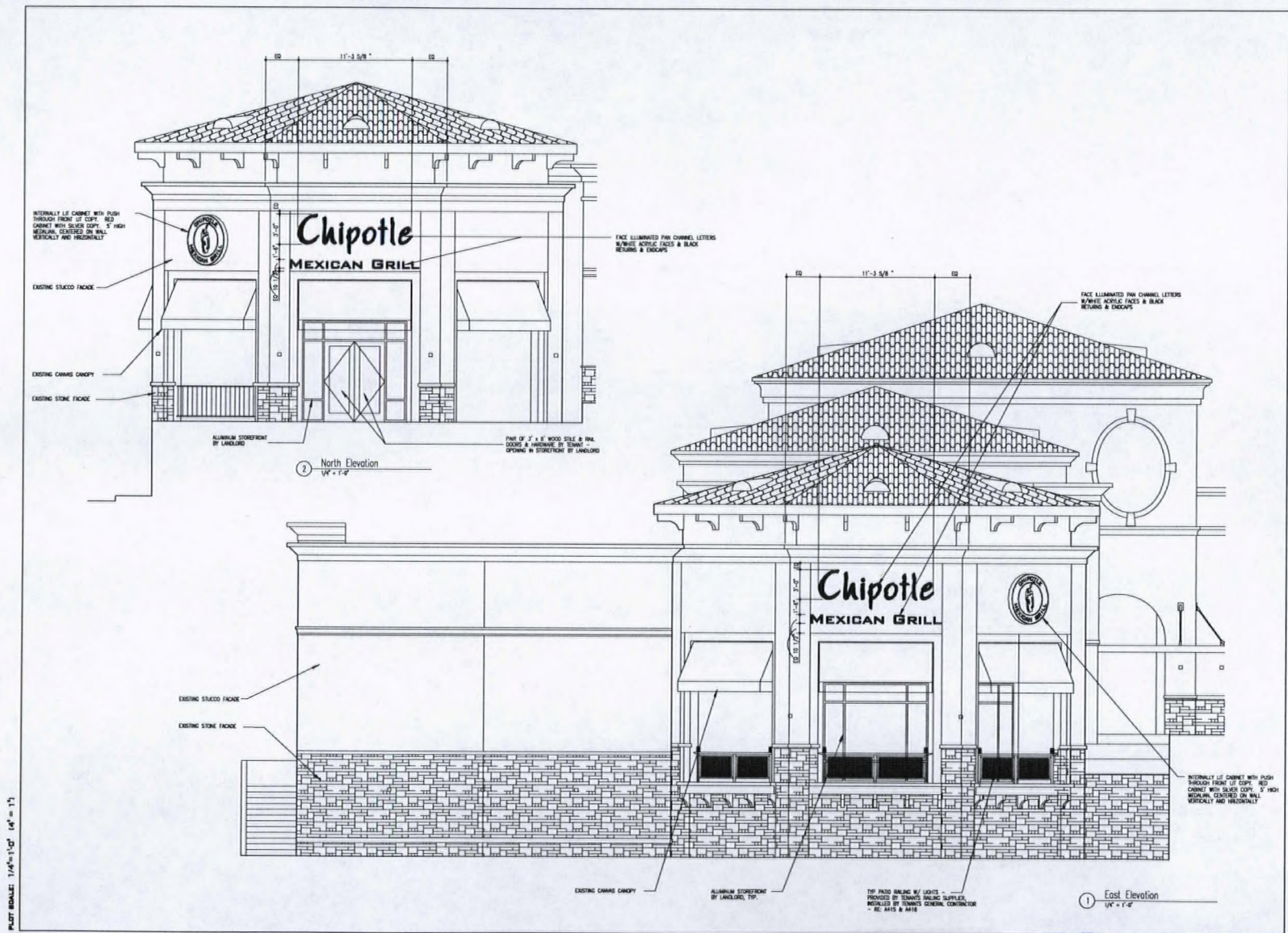
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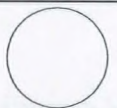






**JOHN M. DUNGAN**  
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8826 Santa Fe Drive  
 Suite 304  
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 66212  
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1848 BLAKE STREET  
 DENVER, COLORADO 80202  
 PHONE: 303.733.8000  
 FAX: 303.733.8001  
 WWW.CHIPOTLE.COM

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Revisions

Drawn  
 DCM/BWC  
 Checked  
 JMC/GCW

Project No.  
 01057

Location  
 Exterior Elevations

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Date of Issue  
 11/28/05  
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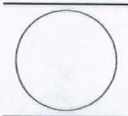
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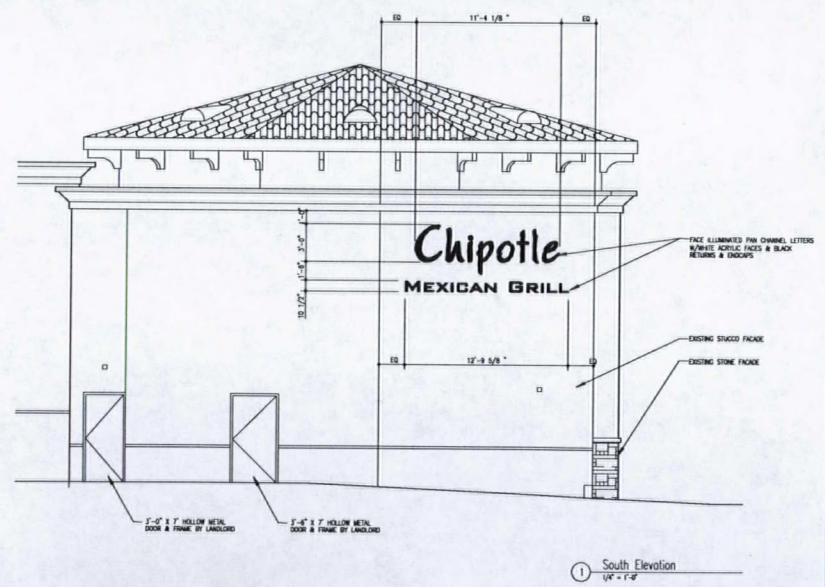


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Project No.	01057		
Division	Exterior Elevations		

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