

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-27317** APN: 139-35-317-001
Name of Property Owner: DAVID CHARRON Mission Springs Properties
Name of Applicant: Anthony Tarvin Kameliegh Hadee
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

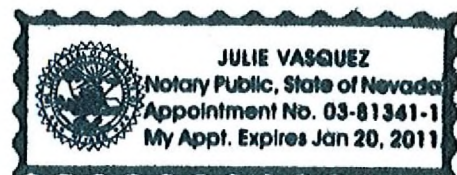
Signature of Property Owner: _____

Print Name: David Charron

Subscribed and sworn before me

This 10 day of March, 2008

Julie Vasquez
Notary Public in and for said County and State



Hand-drawn floor plan of a laboratory. The plan includes a 'Lobby' area (4'0" x 1'0") with 'Chairs'. A '7 1/2 x 12 m Cabinet' is at the top. A 'Cabinet 7 x 18' is on the left. A 'DIVIDER WALL 4 1/2 Feet' runs vertically. A 'DIVIDER' is at the bottom left, with a '4 Feet' dimension. A 'Sofa 7 Feet' is on the far left. On the right, there's a 'Desk' with an '8 Feet' dimension, a 'Tattoo Area 11 Feet x 10 Feet', a 'Sterilization Room', and a 'Rest Room'. A 'Back Door' and 'Circuit Breaker' are at the bottom.



Cabinet
Dividers
Seating
Green

Entrance
+
Exit
Orange

Circuit Breaker
Pink

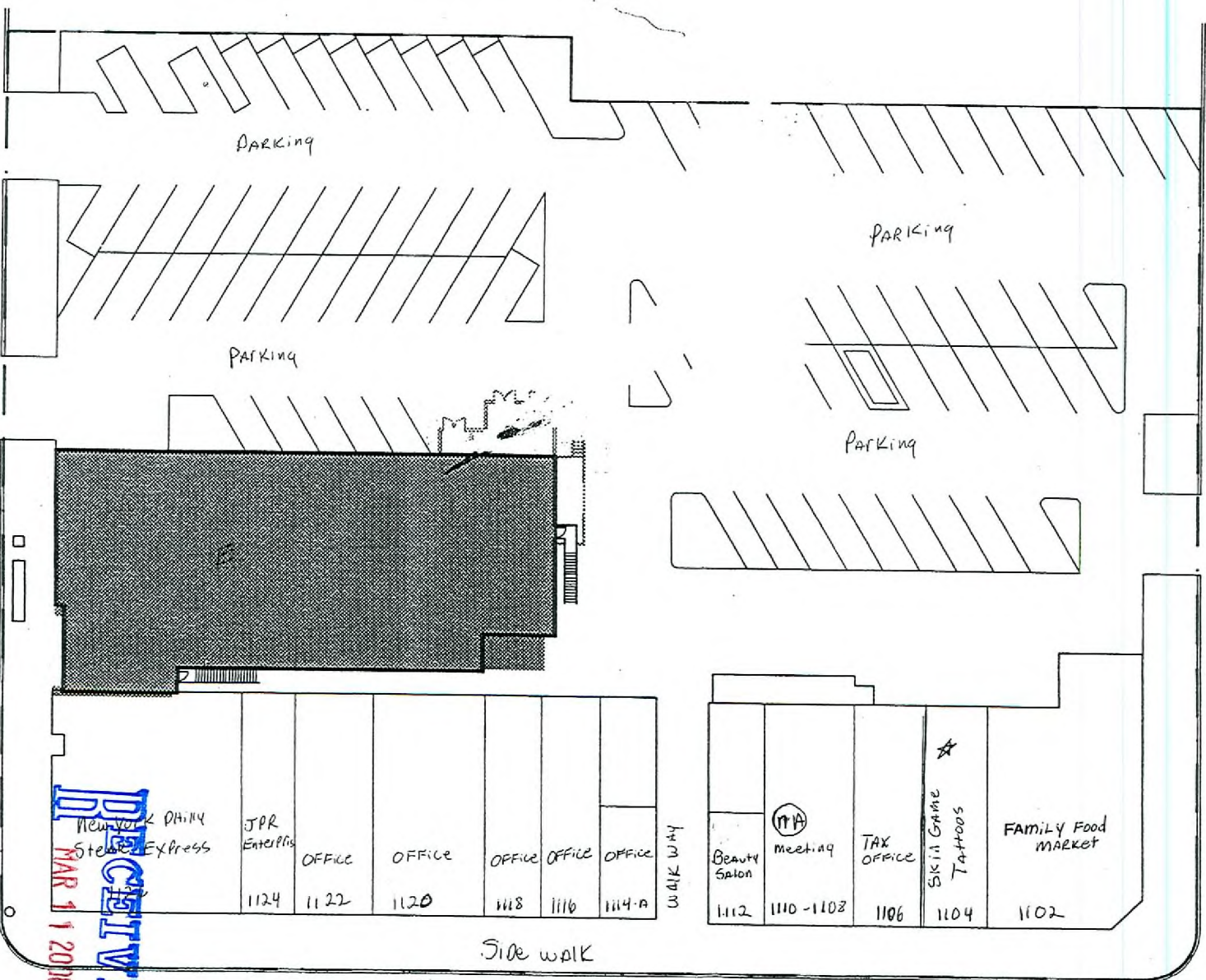
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MAR 11 2008

SUP-27317
04/24/08 PC

VICINITY SITE MAP

11th Street



FREMONT STREET

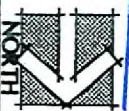
Side walk

WALK WAY

MARYLAND PARKWAY

SUP-27317

04/24/08 PC



Hand-drawn floor plan of a laboratory room. The plan shows a rectangular room with a "Back Door" at the bottom center. Along the top wall, there is a "7 1/2 x 12 in Cabinet" and a "Cabinet 7 x 18". A "DIVIDER WALL 3 1/2 Feet" runs vertically from the top cabinet. At the bottom of this divider is a "4 Feet" section labeled "DIVIDER". On the left wall, there is a "Safe 4 Feet". In the center of the room is a "Desk" with a "Chair" and a "Tanning Area 11 Feet x 10 Feet". To the right of the desk is a "Sterilize Area" with a "Biohazard" symbol. At the bottom right is a "Rest Room". A "Circuit Breaker" is located near the back door. A "Door" is marked at the bottom right corner. A "CHAIR" is indicated at the top right. A "400 x 10" area is marked near the top right. A "8 Feet" dimension is marked across the top of the desk area. The text "SUP-27317" is written at the bottom right.

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04/24/08 PC