

3

Fee: \$16.00  
N/C Fee: \$0.00

06/26/2008 13:19:58

T20080127088

Requestor:  
LAS VEGAS CITY

Debbie Conway RMS  
Clark County Recorder Pgs: 3

APN(s): 125-24-503-001, 002, 004, 008,  
009, 011, and 017

**CITY OF LAS VEGAS NOTICE OF  
ZONING ACTION**

TO: ALL INTERESTED PARTIES

**Assessor's Parcel No(s):** 125-24-503-001, 125-24-503-002, 125-24-503-004, 125-24-503-008,  
125-24-503-009, 125-24-503-011, and 125-24-503-017

**Legal Description:** APN 125-24-503-001: THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: LOT TWO HUNDRED THIRTY-FIVE (235) DEPICTED ON THAT CERTAIN RECORD OF SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL RECORDS AS DOCUMENT NO. 00517, ADOPTED AND APPROVED AS SET FORTH IN JUDGMENT AND DECREE QUIETING TITLE AND PRIOR DECISIONS AND ORDERS ON FILE IN CASE ON. A233462 AND CASE NO. A274127 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK AND RECORDED OCTOBER 26, 1989 IN BOOK 891026 AS DOCUMENT NO. 00794 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

APN 125-24-503-002: THE NORTH 294 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. EXCEPTING THEREFROM THAT PORTION OF SAID LAND DEEDED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES BY DEED RECORDED MAY 26, 1969 AS DOCUMENT NO. 765249 OFFICIAL RECORDS. ALSO KNOWN AS: PARCEL 236 OF PLAT OF SURVEY ENTITLED "DECATUR ALIGHMENT" AS SHOWN BY MAP THEREOF IN FILE 52 OF SURVEYS, PAGE 70 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA. LOT TWO HUNDRED THIRTY-SEVEN (237) ON THAT CERTAIN RECORD OF SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL RECORDS AS DOCUMENT NO. 00517. MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 29 OF PARCEL MAPS, PAGE 80, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ORIGINAL

APN 125-24-503-008: A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: LOT TWO HUNDRED THIRTY-FOUR (234) DEPICTED ON THAT CERTAIN RECORD OF SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL RECORDS AS DOCUMENT NO. 00517, ADOPTED AND APPROVED AS SET FORTH IN JUDGMENT AND DECREE QUIETING TITLE AND PRIOR DECISIONS AND ORDERS ON FILE IN CASE NO. A233462 AND CASE NO. A274127 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK AND RECORDED OCTOBER 26, 1989 IN BOOK 891026 AS DOCUMENT NO. 00794 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA. FORMERLY KNOWN AS PARCEL ONE (1) AS SHOWN BY MAP THEREOF IN FILE 56 OF PARCEL MAPS, PAGE 90, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 125-24-503-009: THAT PORTION OF THE NORTH HALF (NE 1/2) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: LOT 233 DEPICTED ON THAT CERTAIN RECORD OF SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL RECORDS AS DOCUMENT NO. 00517, ADOPTED AND APPROVED AS SET FORTH IN JUDGMENT AND DECREE QUIETING TITLE AND PRIOR DECISIONS AND ORDERS ON FILE IN CASE NO. A233462 AND CASE NO. A274127 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK AND RECORDED OCTOBER 26, 1989 IN BOOK 891026 AS DOCUMENT NO. 00794 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA. BEING FORMERLY DESCRIBED AS LOT TWO (2) AS SHOWN BY MAP THEREOF ON FILE IN FILE 56 OF PARCEL MAPS, PAGE 90, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 125-24-503-011: THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: LOT 232 ON THAT CERTAIN RECORD OF SURVEY IN FILE 52, PAGE 70, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED OCTOBER 18, 1989 IN BOOK 891018 OF OFFICIAL RECORDS AS DOCUMENT NO. 00517, ADOPTED AND APPROVED AS SET FORTH IN JUDGMENT AND DECREE QUIETING TITLE AND PRIOR DECISIONS AND ORDERS ON FILE IN CASE NO. A233462 AND CASE NO. A274127 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK AND RECORDED OCTOBER 26, 1989 IN BOOK 891026 AS DOCUMENT NO. 00794 OF

Case Numbers: EOT-27874 and EOT-27873

Assessor's Parcel No(s): 125-24-503-001, 002, 004, 008, 009, 011, and 017

City Council Meeting of June 4, 2008

Page 2 of 3

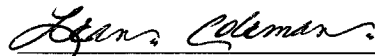
OFFICIAL RECORDS, CLARK COUNTY, NEVADA. TOGETHER WITH THOSE PORTIONS OF SAID PRIVATE DRIVE ADJOINING AS APPURTENANT FOR A NON-EXCLUSIVE RIGHTS OF WAY AND EASEMENT FOR INGRESS AND EGRESS PURPOSES.

APN 125-24-503-017: THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS: PARCELS 235-A AND 235-B OF PLAT OF SURVEY ENTITLED "DECATUR ALIGNMENT" AS SHOWN BY MAP THEREOF IN FILE 52 OF SURVEYS, PAGE 70 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

---

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **June 4, 2008**, approved the following: **Case Numbers: EOT-27874 and EOT-27873** together with various conditions, limitations and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use, of the above-referenced real property in the City of Las Vegas. YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations or restrictions.

June 12, 2008



---

Leah Coleman, Deputy City Clerk II  
City of Las Vegas  
400 Stewart Avenue  
Las Vegas, NV 89101 - (702) 229-6311

**WHEN RECORDED, RETURN TO:  
CITY OF LAS VEGAS, CITY CLERK  
400 STEWART AVENUE, 1ST FLOOR  
LAS VEGAS, NV 89101**