

RESOLUTION NO. R-29-2008

A RESOLUTION DISPOSING OF THE PROTESTS MADE AT THE HEARING ON THE PROVISIONAL ORDER FOR CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1511 – FARM ROAD (VIRGINIA DALE STREET TO TULE SPRINGS ROAD)

Summary: Protest Disposal Resolution

WHEREAS, the Las Vegas City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively), in the County of Clark, State of Nevada, pursuant to a resolution heretofore adopted, provisionally ordered the acquisition of a Street Project as defined in Chapter 271, Nevada Revised Statutes (hereinafter the "Project") within the City of Las Vegas, Nevada, Special Improvement District No. 1511 – Farm Road (Virginia Dale Street to Tule Springs Road) (hereinafter the "District"); and

WHEREAS, pursuant to the resolution, the City Clerk gave notice of the time and place of a hearing thereon, in the manner specified by law; and

WHEREAS, the manner of giving such notice by mail, publication and posting was reasonably calculated to inform the parties of the proceedings concerning the District which might directly and adversely affect their legally protected interests; and

WHEREAS, all owners of property to be assessed and interested persons so desiring were permitted to file a written complaint, protest or objection on or before Friday, May 16, 2008, or to appear before the City Council on Wednesday, May 21, 2008, and be heard as to the propriety and advisability of acquiring the Project provisionally ordered, as to the cost thereof and manner of payment therefor, and as to the amount thereof to be assessed against the property for the Project; and

WHEREAS, the City Council has now considered each and every written protest and objection and all oral protests and objections made at the hearing, and the City Council finds that each and every oral protest or objection is without sufficient merit and is overruled and denied.

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as, and may be cited by, the short title "Special Improvement District No. 1511 Protest Disposal Resolution" (hereinafter the "Resolution").

Section 2. The City Council has determined and does hereby determine, that there are not more than 2,640-feet between existing improvements and accordingly may take advantage of the

exception stated in paragraph (b) of subsection (2) of NRS 271.306 (stating that the City, at its option, may proceed with the improvements in the District regardless of the percentage of protests).

Section 3. The City Council determines that each and every protest and objection filed or otherwise made is without sufficient merit and that the same is overruled and finally passed on by the City Council.

Section 4. The City Council has determined, and does hereby determine, that it is advisable to acquire the Project, as provided by the Special Improvement District No. 1511 Provisional Order Resolution and to proceed with the District.

Section 5. Within 30 days after the City Council passes on the complaint, protest or objection, by adoption of this Resolution, any person who filed and did not withdraw a written complaint, protest or objection shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside the determination, but thereafter, all actions or suits attacking the validity of the proceedings and the amount of benefits are perpetually barred.

Section 6. The City Engineer together with the City Engineer Division are requested and directed to prepare, in the manner required by law, and to present the following to the City Council:

- (a) A revised and detailed estimate of the total cost of the Project, including each of the incidental costs, if necessary;
- (b) Full and detailed final plans and specifications for the Project, if necessary;
- (c) A revised map and a revised assessment plat, if necessary; and
- (d) A revised and supplemental Report to the City Council on Benefits, if necessary.

Section 7. That the City Council has also determined and does hereby declare as follows:

- (a) The public convenience and necessity require the creation of District No. 1511 – Farm Road (Virginia Dale Street to Tule Springs Road) and the construction of the Project.
- (b) The creation of the District is economically sound and feasible.
- (c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is to be made.

Section 8. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the City of Las Vegas, Nevada, Special Improvement District No. 1511 – Farm Road (Virginia Dale Street to Tule Springs Road) including, but not limited to, the notice of the hearing provided which was mailed, posted, and published, and the same hereby are, ratified, approved and confirmed.

Section 9. The officers of the City are directed to effectuate the provisions of this Resolution.

Section 10. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such inconsistency.

Section 11. The invalidity of any provision of this Resolution shall not affect any remaining provisions hereof.

Section 12. The City Council has determined, and does hereby declare, that this Resolution shall be in effect after its passage in accordance with the law.

PASSED AND APPROVED this 4th day of June, 2008.



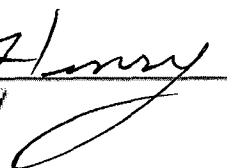
OSCAR B. GOODMAN, Mayor

Attest:



BEVERLY K. BRIDGES, EMC
City Clerk

Approved as to Form:

20 MAY 08 W Henry
Date Deputy City Attorney


STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, CMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City Clerk" and "City", respectively), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on June 4, 2008.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Larry Brown Steve Wolfson Lois Tarkanian Steven D. Ross Ricki Y. Barlow
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (vi) The City of Las Vegas Website

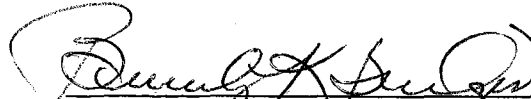
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on June 4, 2008, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this June 4, 2008.

(SEAL)



BEVERLY K. BRIDGES, CMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 4, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE TEAM OF THE QUARTER
7. RECOGNITION OF THE TOP ENTRIES FROM THE HELLDORADO PARADE
8. RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING THE AMERICAN PUBLIC WORKS ASSOCIATION 2008 PROJECT OF THE YEAR AWARD
9. RECOGNITION OF THE UNLV NURSING PROGRAM FOR ITS OBESITY STUDY AT TWIN LAKES ELEMENTARY SCHOOL

BUSINESS ITEMS - MORNING

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. Approval of the Final Minutes by reference of the regular City Council meeting of May 7, 2008

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas and the Clark County School District for the infrastructure development of Indian Hills Park located in the vicinity of Iron Mountain Road and Fort Apache Road, APN 125-07-501-004 - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. Approval of a new Class II Secondhand Dealer License, Olena Golosna, dba Kid Around, 6338 West Sahara Avenue, Olena A. Golosna, Owner 100% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

15. Approval of revision to Purchase Order No. 228709, Flood Control Facilities Annual Maintenance - Department of Public Works - Award recommended to: R. P. WEDDEL & SONS CO. (\$350,000 - Road and Flood Capital Projects Fund) - All Wards
16. Approval of award of Contract No. 080266-TB, Lease of Unisys Clearpath Hardware, Software and Services - Department of Information Technologies - Award recommended to: UNISYS LEASING CORPORATION (\$634,277 - Computer Services Internal Service Fund)
17. Approval of award of RFP No. 070354-LED, Design-Build of the Freedom Park Renovation Project located at 850 North Mojave Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ROCHE CONSTRUCTORS, INC. (\$45,993,700 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)
18. Approval of Engineering Design Services Agreement No. 08-26387 for Vegas Valley Road Sewer Rehabilitation Project located on Vegas Valley Road west of the City of Las Vegas Water Pollution Control Facility at 6005 Vegas Valley Drive and UMC Campus on West Charleston Boulevard and Shadow Lane - Department of Public Works - Award recommended to: BROWN AND CALDWELL (\$351,171 - Sanitation Enterprise Fund) - Ward 5 (Barlow)
19. Approval of Interlocal Agreement No. 080286-DK, Medical Document Management Services - Office of Administrative Services - Award recommended to: THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (\$161,000 - Multipurpose Special Revenue Fund)

20. Approval of Contract No. 080288-DK, Medical Referral and Case Management Services - Office of Administrative Services - Award recommended to: GREAT BASIN PRIMARY CARE ASSOCIATION (\$239,000 - Multipurpose Special Revenue Fund)

HUMAN RESOURCES - CONSENT

21. Approval to renew the contract with Wellness Coaches USA for the City of Las Vegas Wellness Program (\$330,000 - Self-insurance Internal Service Fund)

PUBLIC WORKS - CONSENT

22. Approval of First Supplemental to the Interlocal Contract LAS22H07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease construction funding for the Las Vegas Wash - Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive project (\$1,632,741- CCRFCD) - Ward 6 (Ross)
23. Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of Teds Revocable Trust and Bills Revocable Trust, owners (Racel Street at Cimarron Road) - Ward 6 (Ross)
24. Approval of an Encroachment Request from Las Vegas Convention and Visitors Authority on behalf of County of Clark, Nevada, owner (Las Vegas Boulevard and Washington Avenue) - Ward 5 (Barlow)
25. Approval of a Sewer Connection Agreement with Nicholas Mossa, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located east of Duneville Street between Doe Avenue and Oakey Boulevard, APN 163-01-207-007 - County (near Ward 1 - Tarkanian)
26. Approval of an Easement Agreement from the Roman Catholic Bishop of Las Vegas to the City of Las Vegas for a portion of the Northwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, for vehicle turnout and pedestrian access purposes, generally located on the east side of Casino Center Boulevard, north of Lewis Avenue at the St. Joan of Arc Catholic Church, APN 139-34-210-049 - Ward 3 (Reese)

RESOLUTIONS - CONSENT

27. R-29-2008 - Approval of a Resolution Disposing of Protests made at the Hearing on the Provisional Order regarding: Special Improvement District No. 1511 Farm Road (Virginia Dale Street to Tule Spring Road) (\$86,354.21/yr - Capital Project Fund/Special Assessments) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

28. ABEYANCE ITEM - Hearing to consider the appeal regarding Nuisance Notice and Order Regarding Vacant Dangerous Building property located at 1500 Rancho Circle. PROPERTY OWNERS: TELES ALLEN REVOCABLE TRUST – JACKSON JON A TRS ETA – C/O J MILLER TRS - Ward 1 (Tarkanian)
29. Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building located at 1307 S. 17th Street. PROPERTY OWNER: MISTY D. BOURNE (\$7,270.63 – General Fund) - Ward 3 (Reese)
30. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 8801 Buffalo Cloud Avenue. PROPERTY OWNER: LIONNEL E. HARGROVE (\$6,963.55 – General Fund) - Ward 6 (Ross)
31. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 5205 Still Breeze Avenue. PROPERTY OWNER: MICHAEL CASTELLANA (\$1,824.35 – General Fund) - Ward 6 (Ross)

BUSINESS DEVELOPMENT - DISCUSSION

- 32. Discussion and possible action regarding the Termination of Ground Lease and Development Agreement with Option to Purchase for 601 Fremont Street between the City of Las Vegas and 601 Fremont, LLC - Ward 5 (Barlow)

CITY ATTORNEY - DISCUSSION

- 33. Discussion and possible action on Appeal of Work Card Denial: Carolyn Faye Henry, 1701 "J" Street, Apt. #208, Las Vegas, Nevada 89106

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

- 34. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, LCC Cafe Nevada, LLC, dba Crazy Horse Too Gentlemen's Club, 2476 Industrial Road, David R. Dupont, Managing Mmbr, 76% and Maheshkumar V. Patel, Mmbr, 24% - Ward 3 (Reese)
- 35. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: DST Enterprises, Inc., To: Jack Young, LLC, dba Royal Thai, 3839 West Sahara Avenue, Suite 9, Jack Young, Mgr, 100% - Ward 1 (Tarkanian)
- 36. Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License, April John, dba April John, 425 Fremont Street, April U. John, Owner, 100% - Ward 3 (Reese)
- 37. Discussion and possible action regarding Temporary Approval of Change of Location, Change of Business Name and Change of Ownership for a Pawnbroker License, From: Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, To: BDL Investments, LLC, dba Metro Pawn, 7960 West Sahara Avenue, Suite 120, CSN, Inc, Shareholder, 90%, Mark D. Bell, Pres and Millard N. Duxbury, VP and Guadalupe M. Limon, Managing Mmbr, 10% - Ward 2 (Wolfson)
- 38. Discussion and possible action regarding Temporary Approval of a new Pistol Permit and a new Class II Secondhand Dealer License, BDL Investments, LLC, dba Metro Pawn, 7960 West Sahara Avenue, Suite 120, CSN, Inc, Shareholder, 90%, Mark D. Bell, Pres and Millard N. Duxbury, VP and Guadalupe M. Limon, Managing Mmbr, 10% - Ward 2 (Wolfson)
- 39. Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License, Fidencio Garcia, dba El Dos De Oros Bar and Nightclub, 1203 East Charleston Boulevard, Suites G - J, Fidencio Garcia, Owner, 100% - Ward 3 (Reese)
- 40. Discussion and possible action regarding a Review of Temporary Approval of a Beer/Wine/Cooler On-sale License, Admistca, Inc., dba La Cabana Mexican Restaurant, 526 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 (Barlow)
- 41. Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License and a Restricted Gaming License for 15 slots, Admistca, Inc., dba Paradise Lounge, 530 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 (Barlow)
- 42. Discussion and possible action regarding a Review of a Tavern License, Las Vegas Libations LLC, dba LJ's Bar & Grill, 1243 East Sahara Avenue, Lance W. Johns, Mgr, 60% and Efre Rosenfeld, Mmbr, 40% - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

- 43. ABEYANCE ITEM - R-28-2008 - Discussion and possible action regarding Resolution in support of the project Global Green Connection Center to be located within the City of Las Vegas and authorizing the City to determine the City's participation in the project - All Wards

BOARDS & COMMISSIONS - DISCUSSION

44. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – John Lowenstein, Term Expiration 2-5-2009 (Resigned 3-31-2008)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. ABEYANCE ITEM - Bill No. 2008-25 – Eliminates the requirement that a general business-related gaming establishment licensed to sell alcoholic beverages obtain a separate special use permit for the gaming use. Sponsored by: Mayor Oscar B. Goodman
46. Bill No. 2008-26 – Annexation No. ANX-23103 – Property location: Within the area bounded by Witch Mountain Road on the west, Moccasin Road on the north, Shaumber Road on the east, and Iron Mountain Road on the south; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 605 acres; Zoned: R-U and P-F (County zoning), R-E, U (PCD) and U (PF) (City equivalents). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. Bill No. 2008-17 – Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services
48. Bill No. 2008-20 – Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese
49. Bill No. 2008-27 – Annexation No. ANX-27240 – Property location: On the east side of Oso Blanca Road, approximately 875 feet north of the Kyle Canyon Road alignment; Petitioned by: Carolyn Lee Ahern Trust; Acreage: 2.28 acres; Zoned: H-2 (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No. 2008-28 - Ordinance Creating Special Improvement District No. 1511 - Farm Road (Virginia Dale Street to Tule Springs Road) Sponsored by: Step Requirement - Ward 6 (Ross)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

51. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

52. EOT-27874 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: PAY DIRT DEVELOPMENT & INVESTMENT, LLC - Request for an Extension of Time of an approved Rezoning (ZON-12235) FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 12.9 acres adjacent to the north side of Dorrell Lane, approximately 450 feet west of Decatur Boulevard (APNs 125-24-503-001, 002, 004, 008,009, 011, and 017), Ward 6 (Ross). Staff recommends APPROVAL
53. EOT-27873 - EXTENSION OF TIME - SPECIAL USE PERMIT- APPLICANT/OWNER: PAY DIRT DEVELOPMENT & INVESTMENT, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-12705) FOR PRIVATE STREETS IN CONJUNCTION WITH A PROPOSED 64-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 12.9 acres adjacent to the north side of Dorrell Lane, approximately 450 feet west of Decatur Boulevard (APNs 125-24-503-001, 002, 004, 008, 009, 011, and 017), R-E (Residence Estates) Zone Under a Resolution of Intent to R-1 (Single Family Residential) Zone, Ward 6 (Ross). Staff recommends APPROVAL
54. EOT-27832 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Variance (VAR-11712) TO ALLOW 400 PARKING SPACES WHERE 493 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
55. EOT-27833 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Variance (VAR-11714) TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
56. EOT-27831 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-11707) FOR A PROPOSED 12-STORY MIXED-USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS TO ALLOW A REDUCTION OF PERIMETER LANDSCAPE REQUIREMENTS, AND TO ALLOW A TEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL

57. EOT-27820 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SHADOW HILLS PLAZA, LLC. - Request for an Extension of Time of an approved Special Use Permit (SUP-11640) FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) at 10490 West Cheyenne Ave (APN 137-12-817-006), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

58. SUP-27317 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANTHONY TARVIN, ET AL - OWNER: MISSION SPRING PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 1104 Fremont Street (APN 139-35-317-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
59. VAC-27447 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HOTSPUR RESORTS NEVADA, LTD - Petition to Vacate an ingress/egress right-of-way generally located 340 feet north of the northwest corner of Rampart Boulevard and Canyon Run Drive, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend APPROVAL
60. SUP-27505 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART & NELLIS PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 16,206 SQUARE-FOOT GROCERY STORE at 317 North Nellis Boulevard (APN 140-32-601-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
61. SUP-27506 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FACCHINO LABERBERA SAHARA, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 17,307 SQUARE-FOOT GROCERY STORE located at 4580 West Sahara Avenue (APN: 162-06-411-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
62. SUP-27536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHIPOTLE MEXICAN GRILL, OWNER: ROCKSPRINGS PLAZA INVESTMENT, LLC - Request for a Special Use Permit FOR A PROPOSED SERVICE BAR AT AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 7175 West Lake Mead Boulevard Suite #105 (APN 138-22-701-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
63. SDR-27449 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KURT AND DEBORAH MYCHAJLONKA - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH THE EXISTING HOUSE TO REMAIN VACANT AND A WAIVER TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0.53 acres at 4309 Thom Boulevard (APN: 138-01-701-003), C-1 (Limited Commercial), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

64. WVR-26441 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW FIRST STREET TO TERMINATE IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at the southeast corner of First Street and Boulder Avenue (APN 139-34-410-046), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL

65. VAC-26443 - ABEYANCE ITEM - VACATION RELATED TO WVR-26441 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Petition to Vacate Boulder Avenue between First Street and Casino Center Boulevard, the alley generally located at the northwest corner of Boulder Avenue and Casino Center Boulevard, and a portion of the west side of Casino Center Boulevard located between Coolidge Avenue and Boulder Avenue, Ward 3 (Reese). The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL
66. SUP-23285 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
67. GPA-27024 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
68. ZON-27025 - ABEYANCE ITEM - REZONING RELATED TO GPA-27024 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
69. SUP-27026 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-27024 AND ZON-27025 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Special Use Permit FOR A PROPOSED 30,248 SQUARE-FOOT HEAVY MANUFACTURING (BOTTLING) FACILITY at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), C-1 (Limited Commercial) Zone [PROPOSED: C-M (Commercial/Industrial) Zone], Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
70. SUP-25259 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
71. DIR-27946 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: SOUTH SHORE PROFESSIONAL CENTER, LLC. - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 855 SQUARE FEET at an existing Office Development on 2 acres at 8440 West Lake Mead Boulevard (APN 138-21-211-003), Ward 4 (Brown). Staff recommends APPROVAL
72. MOD-27044 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Major Modification of the Town Center Land Use Plan FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) TO GC-TC (GENERAL COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION ON 5.1 acres at the northwest corner of Durango Drive and Deer Springs Drive (APNs 125-20-201-016 and 125-20-201-025), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
73. SUP-27046 - SPECIAL USE PERMIT RELATED TO MOD-27044 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 5,376 SQUARE-FOOT LIQUOR ESTABLISHMENT - TAVERN at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

74. SUP-27047 - SPECIAL USE PERMIT RELATED TO MOD-27044 AND SUP-27046 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
75. SUP-27048 - SPECIAL USE PERMIT RELATED TO MOD-27044, SUP-27046 AND SUP-27047 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 3,275 SQUARE FOOT CONVENIENCE STORE WITH FUEL PUMPS, located on 5.1 acres at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
76. SUP-27049 - SPECIAL USE PERMIT RELATED TO MOD-27044, SUP-27046, SUP-27047 AND SUP-27048 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH A CONVENIENCE STORE at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
77. SDR-27051 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-27044, SUP-27046, SUP-27047, SUP-27048, AND SUP-27049 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a SITE DEVELOPMENT PLAN REVIEW FOR A 41,741 SQUARE FOOT RETAIL AND OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW AN EIGHT FOOT LANDSCAPE BUFFER WHERE A 15-FOOT BUFFER IS REQUIRED ON DURANGO DRIVE, A 15-FOOT SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED FOR A GAS STATION, AND TOWN CENTER LANDSCAPE FINGER REQUIREMENTS WITHIN THE PARKING AREA on 5.1 acres at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
78. ZON-25278 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Rezoning FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] TO: O (OFFICE) on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend APPROVAL
79. VAR-25277 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Variance TO ALLOW 56 PARKING SPACES WHERE 80 SPACES ARE REQUIRED FOR A PROPOSED TWO-STORY, 23,941 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation][PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend DENIAL
80. SDR-25276 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation] [PROPOSED: O (Office) Zone], Ward 4 (Brown). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 35-FOOT TALL, 20,656 SQUARE-FOOT OFFICE BUILDING. The Planning Commission (4-1 vote) and staff recommend DENIAL
81. ZON-27507 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: U (UNDEVELOPED) [L (LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 5.0 acres on the north side of Centennial Parkway approximately 330 feet west of Fort Apache Road (APN 125-19-802-013), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL

82. SDR-27508 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-27507 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: LAS VEGAS VALLEY WATER DISTRICT ET AL. - Request for a Site Development Plan Review FOR A PROPOSED 10,719 SQUARE-FOOT UTILITY INSTALLATION on 14.0 acres at the northwest corner of Fort Apache Road and Centennial Parkway (APNs: 125-19-802-006 and 013), C-V (Civic) and U (Undeveloped) [L (Low Density Residential) General Plan Designation] Zones [Proposed: C-V (Civic) Zone], Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
83. SUP-27448 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JADETREE MONEY STORES - OWNER: MVR CORPORATION - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 1120 SQUARE FEET OF FLOOR AREA WHERE 1500 IS REQUIRED at 1610 West Oakey Boulevard (APN 162-04-602-009), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
84. RQR-27423 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: PKI RAINBOW PROMENADE, LLC - Required Five Year Review of an approved Special Use Permit (U-0137-95) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE SIGN (BILLBOARD) at 2201 North Rainbow Boulevard (APN 138-22-603-001), C-1 (Limited Commercial), Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL
85. ROC-28132 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Request for a Review of Condition to remove Condition B of an approved Site Development Plan Review (SDR-25760) WHICH REQUIRED THE MASTER DEVELOPMENT PLAN AND DESIGN STANDARDS SUBMITTED 1/29/2008 on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way (APNs 125-19-301-001 through 005 and 013), U (Undeveloped) [PCD (Planned Community Development)] Zone [PROPOSED: PD (Planned Development) Zone], Ward 6 (Ross). Staff recommends APPROVAL

SET DATE

86. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

87. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue