



**EXHIBIT "B"**  
**MAP EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION**  
**APN 139-34-210-049**  
**SE 1/4, NW 1/4, SEC 34, T20S, R61E, MDM**  
**VEHICLE TURNOUT & PEDESTRIAN EASEMENT**  
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**DEPARTMENT OF PUBLIC WORKS**  
**RIGHT OF WAY SECTION**