

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 4, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [RECOGNITION OF THE TOP ENTRIES FROM THE HELLDORADO PARADE](#)
8. [RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING THE AMERICAN PUBLIC WORKS ASSOCIATION 2008 PROJECT OF THE YEAR AWARD](#)
9. [RECOGNITION OF THE UNLV NURSING PROGRAM FOR ITS OBESITY STUDY AT TWIN LAKES ELEMENTARY SCHOOL](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of May 7, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. [Approval of a Memorandum of Understanding \(MOU\) between the City of Las Vegas and the Clark County School District for the infrastructure development of Indian Hills Park located in the vicinity of Iron Mountain Road and Fort Apache Road, APN 125-07-501-004 - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. [Approval of a new Class II Secondhand Dealer License, Olena Golosna, dba Kid Around, 6338 West Sahara Avenue, Olena A. Golosna, Owner 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

15. [Approval of revision to Purchase Order No. 228709, Flood Control Facilities Annual Maintenance - Department of Public Works - Award recommended to: R. P. WEDDEL & SONS CO. \(\\$350,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
16. [Approval of award of Contract No. 080266-TB, Lease of Unisys Clearpath Hardware, Software and Services - Department of Information Technologies - Award recommended to: UNISYS LEASING CORPORATION \(\\$634,277 - Computer Services Internal Service Fund\)](#)
17. [Approval of award of RFP No. 070354-LED, Design-Build of the Freedom Park Renovation Project located at 850 North Mojave Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ROCHE CONSTRUCTORS, INC. \(\\$45,993,700 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
18. [Approval of Engineering Design Services Agreement No. 08-26387 for Vegas Valley Road Sewer Rehabilitation Project located on Vegas Valley Road west of the City of Las Vegas Water Pollution Control Facility at 6005 Vegas Valley Drive and UMC Campus on West Charleston Boulevard and Shadow Lane - Department of Public Works - Award recommended to: BROWN AND CALDWELL \(\\$351,171 - Sanitation Enterprise Fund\) - Ward 5 \(Barlow\)](#)
19. [Approval of Interlocal Agreement No. 080286-DK, Medical Document Management Services - Office of Administrative Services - Award recommended to: THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT \(\\$161,000 - Multipurpose Special Revenue Fund\)](#)
20. [Approval of Contract No. 080288-DK, Medical Referral and Case Management Services - Office of Administrative Services - Award recommended to: GREAT BASIN PRIMARY CARE ASSOCIATION \(\\$239,000 - Multipurpose Special Revenue](#)

Fund)

HUMAN RESOURCES - CONSENT

21. Approval to renew the contract with Wellness Coaches USA for the City of Las Vegas Wellness Program (\$330,000 - Self-insurance Internal Service Fund)

PUBLIC WORKS - CONSENT

22. Approval of First Supplemental to the Interlocal Contract LAS22H07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease construction funding for the Las Vegas Wash - Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive project (\$1,632,741- CCRFCD) - Ward 6 (Ross)
23. Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of Teds Revocable Trust and Bills Revocable Trust, owners (Racel Street at Cimarron Road) - Ward 6 (Ross)
24. Approval of an Encroachment Request from Las Vegas Convention and Visitors Authority on behalf of County of Clark, Nevada, owner (Las Vegas Boulevard and Washington Avenue) - Ward 5 (Barlow)
25. Approval of a Sewer Connection Agreement with Nicholas Mossa, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located east of Duneville Street between Doe Avenue and Oakey Boulevard, APN 163-01-207-007 - County (near Ward 1 - Tarkanian)
26. Approval of an Easement Agreement from the Roman Catholic Bishop of Las Vegas to the City of Las Vegas for a portion of the Northwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, for vehicle turnout and pedestrian access purposes, generally located on the east side of Casino Center Boulevard, north of Lewis Avenue at the St. Joan of Arc Catholic Church, APN 139-34-210-049 - Ward 3 (Reese)

RESOLUTIONS - CONSENT

27. R-29-2008 - Approval of a Resolution Disposing of Protests made at the Hearing on the Provisional Order regarding: Special Improvement District No. 1511 Farm Road (Virginia Dale Street to Tule Spring Road) (\$86,354.21/yr - Capital Project Fund/Special Assessments) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

28. ABEYANCE ITEM - Hearing to consider the appeal regarding Nuisance Notice and Order Regarding Vacant Dangerous Building property located at 1500 Rancho Circle. PROPERTY OWNERS: TELES ALLEN REVOCABLE TRUST JACKSON JON A TRS ETA C/O J MILLER TRS - Ward 1 (Tarkanian)
29. Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building located at 1307 S. 17th Street. PROPERTY OWNER: MISTY D. BOURNE (\$7,270.63 General Fund) - Ward 3 (Reese)
30. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 8801 Buffalo Cloud Avenue. PROPERTY OWNER: LIONNEL E. HARGROVE (\$6,963.55 General Fund) - Ward 6 (Ross)
31. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 5205 Still Breeze Avenue. PROPERTY OWNER: MICHAEL CASTELLANA (\$1,824.35 General Fund) - Ward 6 (Ross)

BUSINESS DEVELOPMENT - DISCUSSION

32. [Discussion and possible action regarding the Termination of Ground Lease and Development Agreement with Option to Purchase for 601 Fremont Street between the City of Las Vegas and 601 Fremont, LLC - Ward 5 \(Barlow\)](#)

CITY ATTORNEY - DISCUSSION

33. [Discussion and possible action on Appeal of Work Card Denial: Carolyn Faye Henry, 1701 "J" Street, Apt. #208, Las Vegas, Nevada 89106](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

34. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, LCC Cafe Nevada, LLC, dba Crazy Horse Too Gentlemen's Club, 2476 Industrial Road, David R. Dupont, Managing Mmbr, 76% and Maheshkumar V. Patel, Mmbr, 24% - Ward 3 \(Reese\)](#)
35. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: DST Enterprises, Inc., To: Jack Young, LLC, dba Royal Thai, 3839 West Sahara Avenue, Suite 9, Jack Young, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
36. [Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License, April John, dba April John, 425 Fremont Street, April U. John, Owner, 100% - Ward 3 \(Reese\)](#)
37. [Discussion and possible action regarding Temporary Approval of Change of Location, Change of Business Name and Change of Ownership for a Pawnbroker License, From: Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, To: BDL Investments, LLC, dba Metro Pawn, 7960 West Sahara Avenue, Suite 120, CSN, Inc, Shareholder, 90%, Mark D. Bell, Pres and Millard N. Duxbury, VP and Guadalupe M. Limon, Managing Mmbr, 10% - Ward 2 \(Wolfson\)](#)
38. [Discussion and possible action regarding Temporary Approval of a new Pistol Permit and a new Class II Secondhand Dealer License, BDL Investments, LLC, dba Metro Pawn, 7960 West Sahara Avenue, Suite 120, CSN, Inc, Shareholder, 90%, Mark D. Bell, Pres and Millard N. Duxbury, VP and Guadalupe M. Limon, Managing Mmbr, 10% - Ward 2 \(Wolfson\)](#)
39. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License, Fidencio Garcia, dba El Dos De Oros Bar and Nightclub, 1203 East Charleston Boulevard, Suites G - J, Fidencio Garcia, Owner, 100% - Ward 3 \(Reese\)](#)
40. [Discussion and possible action regarding a Review of Temporary Approval of a Beer/Wine/Cooler On-sale License, Admistca, Inc., dba La Cabana Mexican Restaurant, 526 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 \(Barlow\)](#)
41. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License and a Restricted Gaming License for 15 slots, Admistca, Inc., dba Paradise Lounge, 530 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 \(Barlow\)](#)
42. [Discussion and possible action regarding a Review of a Tavern License, Las Vegas Libations LLC, dba LJ's Bar & Grill, 1243 East Sahara Avenue, Lance W. Johns, Mgr, 60% and Efrem Rosenfeld, Mmbr, 40% - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

43. [ABEYANCE ITEM - R-28-2008 - Discussion and possible action regarding Resolution in support of the project Global Green Connection Center to be located within the City of Las Vegas and authorizing the City to determine the City's participation in the project - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

44. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION John Lowenstein, Term Expiration 2-5-2009 \(Resigned 3-31-2008\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. [ABEYANCE ITEM - Bill No. 2008-25 Eliminates the requirement that a general business-related gaming establishment licensed to sell alcoholic beverages obtain a separate special use permit for the gaming use. Sponsored by: Mayor Oscar B. Goodman](#)
46. [Bill No. 2008-26 Annexation No. ANX-23103 Property location: Within the area bounded by Witch Mountain Road on the west, Moccasin Road on the north, Shaumber Road on the east, and Iron Mountain Road on the south; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 605 acres; Zoned: R-U and P-F \(County zoning\), R-E, U \(PCD\) and U \(PF\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
48. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
49. [Bill No. 2008-27 Annexation No. ANX-27240 Property location: On the east side of Oso Blanca Road, approximately 875 feet north of the Kyle Canyon Road alignment; Petitioned by: Carolyn Lee Ahern Trust; Acreage: 2.28 acres; Zoned: H-2 \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2008-28 - Ordinance Creating Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) Sponsored by: Step Requirement - Ward 6 \(Ross\)](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

51. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

52. [EOT-27874 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: PAY DIRT DEVELOPMENT & INVESTMENT, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-12235\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-1 \(SINGLE FAMILY RESIDENTIAL\) on 12.9 acres adjacent to the north side of Dorrell Lane, approximately 450 feet west of Decatur Boulevard \(APNs 125-24-503-001, 002, 004, 008,009, 011, and 017\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
53. [EOT-27873 - EXTENSION OF TIME - SPECIAL USE PERMIT- APPLICANT/OWNER: PAY DIRT DEVELOPMENT & INVESTMENT, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-12705\) FOR PRIVATE STREETS IN CONJUNCTION WITH A PROPOSED 64-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 12.9 acres adjacent to the north side of Dorrell Lane, approximately 450 feet west of Decatur Boulevard \(APNs 125-24-503-001, 002, 004, 008, 009, 011, and 017\), R-E \(Residence Estates\) Zone Under a Resolution of Intent to R-1 \(Single Family Residential\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
54. [EOT-27832 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Variance \(VAR-11712\) TO ALLOW 400 PARKING SPACES WHERE 493 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
55. [EOT-27833 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Variance \(VAR-11714\) TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
56. [EOT-27831 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BUD HOLDINGS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-11707\) FOR A PROPOSED 12-STORY MIXED-USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS TO ALLOW A REDUCTION OF PERIMETER LANDSCAPE REQUIREMENTS, AND TO ALLOW A TEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane \(APNs 139-29-704-019 through 025\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

57. [EOT-27820 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SHADOW HILLS PLAZA, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-11640\) FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) at 10490 West Cheyenne Ave \(APN 137-12-817-006\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) Master Plan Designation\] under Resolution of Intent to PD \(Planned Development\) Zone \[VC \(Village Commercial\) Lone Mountain Special Land Use Designation\], Ward 4 \(Brown\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

58. [SUP-27317 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANTHONY TARVIN, ET AL - OWNER: MISSION SPRING PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 1104 Fremont Street \(APN 139-35-317-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
59. [VAC-27447 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HOTSPUR RESORTS NEVADA, LTD - Petition to Vacate an ingress/egress right-of-way generally located 340 feet north of the northwest corner of Rampart Boulevard and Canyon Run Drive, Ward 2 \(Wolfson\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
60. [SUP-27505 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART & NELLIS PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 16,206 SQUARE-FOOT GROCERY STORE at 317 North Nellis Boulevard \(APN 140-32-601-005\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
61. [SUP-27506 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FACCHINO LABERBERA SAHARA, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 17,307 SQUARE-FOOT GROCERY STORE located at 4580 West Sahara Avenue \(APN: 162-06-411-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
62. [SUP-27536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHIPOTLE MEXICAN GRILL, OWNER: ROCKSPRINGS PLAZA INVESTMENT, LLC - Request for a Special Use Permit FOR A PROPOSED SERVICE BAR AT AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 7175 West Lake Mead Boulevard Suite #105 \(APN 138-22-701-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
63. [SDR-27449 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KURT AND DEBORAH MYCHAJLONKA - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH THE EXISTING HOUSE TO REMAIN VACANT AND A WAIVER TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0.53 acres at 4309 Thom Boulevard \(APN: 138-01-701-003\), C-1 \(Limited Commercial\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

64. [WVR-26441 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW FIRST STREET TO TERMINATE IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at the southeast corner of First Street and Boulder Avenue \(APN 139-34-410-046\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(3-2-1 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

65. VAC-26443 - ABEYANCE ITEM - VACATION RELATED TO WVR-26441 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Petition to Vacate Boulder Avenue between First Street and Casino Center Boulevard, the alley generally located at the northwest corner of Boulder Avenue and Casino Center Boulevard, and a portion of the west side of Casino Center Boulevard located between Coolidge Avenue and Boulder Avenue, Ward 3 (Reese). The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL
66. SUP-23285 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
67. GPA-27024 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
68. ZON-27025 - ABEYANCE ITEM - REZONING RELATED TO GPA-27024 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
69. SUP-27026 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-27024 AND ZON-27025 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Special Use Permit FOR A PROPOSED 30,248 SQUARE-FOOT HEAVY MANUFACTURING (BOTTLING) FACILITY at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), C-1 (Limited Commercial) Zone [PROPOSED: C-M (Commercial/Industrial) Zone], Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
70. SUP-25259 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
71. DIR-27946 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: SOUTH SHORE PROFESSIONAL CENTER, LLC. - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 855 SQUARE FEET at an existing Office Development on 2 acres at 8440 West Lake Mead Boulevard (APN 138-21-211-003), Ward 4 (Brown). Staff recommends APPROVAL
72. MOD-27044 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Major Modification of the Town Center Land Use Plan FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) TO GC-TC (GENERAL COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION ON 5.1 acres at the northwest corner of Durango Drive and Deer Springs Drive (APNs 125-20-201-016 and 125-20-201-025), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
73. SUP-27046 - SPECIAL USE PERMIT RELATED TO MOD-27044 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 5,376 SQUARE-FOOT LIQUOR ESTABLISHMENT - TAVERN at the northwest corner of Durango Drive and Deer Springs Way (APNs 125-20-201-016 and 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

74. [SUP-27047 - SPECIAL USE PERMIT RELATED TO MOD-27044 AND SUP-27046 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH at the northwest corner of Durango Drive and Deer Springs Way \(APNs 125-20-201-016 and 125-20-201-025\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
75. [SUP-27048 - SPECIAL USE PERMIT RELATED TO MOD-27044, SUP-27046 AND SUP-27047 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 3,275 SQUARE FOOT CONVENIENCE STORE WITH FUEL PUMPS, located on 5.1 acres at the northwest corner of Durango Drive and Deer Springs Way \(APNs 125-20-201-016 and 125-20-201-025\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
76. [SUP-27049 - SPECIAL USE PERMIT RELATED TO MOD-27044, SUP-27046, SUP-27047 AND SUP-27048 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH A CONVENIENCE STORE at the northwest corner of Durango Drive and Deer Springs Way \(APNs 125-20-201-016 and 125-20-201-025\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
77. [SDR-27051 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-27044, SUP-27046, SUP-27047, SUP-27048, AND SUP-27049 - PUBLIC HEARING - APPLICANT/OWNER: HITT W. DOUGLAS FAMILY TRUST - Request for a SITE DEVELOPMENT PLAN REVIEW FOR A 41,741 SQUARE FOOT RETAIL AND OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW AN EIGHT FOOT LANDSCAPE BUFFER WHERE A 15-FOOT BUFFER IS REQUIRED ON DURANGO DRIVE, A 15-FOOT SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED FOR A GAS STATION, AND TOWN CENTER LANDSCAPE FINGER REQUIREMENTS WITHIN THE PARKING AREA on 5.1 acres at the northwest corner of Durango Drive and Deer Springs Way \(APNs 125-20-201-016 and 125-20-201-025\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
78. [ZON-25278 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[O \(OFFICE\) GENERAL PLAN DESIGNATION\] TO: O \(OFFICE\) on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street \(APN 138-03-602-018\), Ward 4 \(Brown\). The Planning Commission \(4-1 vote\) and staff recommend APPROVAL](#)
79. [VAR-25277 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Variance TO ALLOW 56 PARKING SPACES WHERE 80 SPACES ARE REQUIRED FOR A PROPOSED TWO-STORY, 23,941 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street \(APN 138-03-602-018\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\]\[PROPOSED: O \(Office\) Zone\], Ward 4 \(Brown\). The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)
80. [SDR-25276 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street \(APN 138-03-602-018\), U \(Undeveloped\) Zone \[O \(Office\) General Plan Designation\] \[PROPOSED: O \(Office\) Zone\], Ward 4 \(Brown\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 35-FOOT TALL, 20,656 SQUARE-FOOT OFFICE BUILDING. The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)
81. [ZON-27507 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[L \(LOW DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: C-V \(CIVIC\) on 5.0 acres on the north side of Centennial Parkway approximately 330 feet west of Fort Apache Road \(APN 125-19-802-013\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

82. [SDR-27508 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-27507 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: LAS VEGAS VALLEY WATER DISTRICT ET AL. - Request for a Site Development Plan Review FOR A PROPOSED 10,719 SQUARE-FOOT UTILITY INSTALLATION on 14.0 acres at the northwest corner of Fort Apache Road and Centennial Parkway \(APNs: 125-19-802-006 and 013\), C-V \(Civic\) and U \(Undeveloped\) \[L \(Low Density Residential\) General Plan Designation\] Zones \[Proposed: C-V \(Civic\) Zone\], Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
83. [SUP-27448 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JADETREE MONEY STORES - OWNER: MVR CORPORATION - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 1120 SQUARE FEET OF FLOOR AREA WHERE 1500 IS REQUIRED at 1610 West Oakey Boulevard \(APN 162-04-602-009\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)
84. [RQR-27423 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: PKI RAINBOW PROMENADE, LLC - Required Five Year Review of an approved Special Use Permit \(U-0137-95\) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2201 North Rainbow Boulevard \(APN 138-22-603-001\), C-1 \(Limited Commercial\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
85. [ROC-28132 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: K R LAND COMPANY, LLC ET AL. - Request for a Review of Condition to remove Condition B of an approved Site Development Plan Review \(SDR-25760\) WHICH REQUIRED THE MASTER DEVELOPMENT PLAN AND DESIGN STANDARDS SUBMITTED 1/29/2008 on 23.62 acres at the southeast corner of Hualapai Way and Deer Springs Way \(APNs 125-19-301-001 through 005 and 013\), U \(Undeveloped\) \[PCD \(Planned Community Development\)\] Zone \[PROPOSED: PD \(Planned Development\) Zone\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

SET DATE

86. [Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements](#)

CITIZENS PARTICIPATION

87. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
 Bulletin Board, City Hall Plaza, (next door to Metro Records)
 Las Vegas Library, 833 Las Vegas Boulevard North
 Clark County Government Center, 500 S. Grand Central Parkway
 Grant Sawyer Building, 555 E. Washington Avenue