



*City of Las Vegas*

Agenda Item No.: 24.

**AGENDA SUMMARY PAGE PLANNING & DEVELOPMENT  
PLANNING COMMISSION MEETING OF: JUNE 12, 2008**

DEPARTMENT: PLANNING & DEVELOPMENT  
DIRECTOR: M. MARGO WHEELER

Consent  Discussion

**SUBJECT:**  
**DR-2796 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-27964, SUP-**  
**28101 AND SUP-28102 - PUBLIC HEARING - OWNER: CITY OF LAS VEGAS -**  
**APPLICANT: ALPH OMEGA SERVICES -** Request for a Site Development Plan  
Review FOR PROPOSED 1-STORY, 416-UNIT SENIOR CITIZEN APARTMENT  
DEVELOPMENT ON THE 56,150 SQUARE FEET OF COMMERCIAL, 47,700 SQUARE FEET  
OF GOVERNMENT PLANNING (FIRE STATION) AND A PARK WITH A WAIVER OF  
THE RESIDENTIAL ADJACENCY STANDARD TO ALLOW APPROXIMATELY 183 FEET  
WHERE 495 FEET IS REQUIRED AND A WAIVER TO ALLOW A SIX-FOOT WIDE  
LANDSCAPE BUFFER ON THE SOUTHERN PORTION OF THE SITE WHERE EIGHT  
FEET IS REQUIRED ON 13.36 acres on the west side of Decatur Boulevard, approximately 150  
feet south of Vegas Drive (APN 138-25-503-006, 138-25-516-001 through 016 and a portion of  
138-25-515-001 through 064), C-1 (Limited Commercial) and R-3 (Medium Density Residential)  
Zones, Ward 5 (Barlow)

**C.C.: 07/16/2008**

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

<b>Planning Commission Mtg.</b>	<b>1</b>	<b>Planning Commission Mtg.</b>	<b>8</b>
<b>City Council Meeting</b>	<b>0</b>	<b>City Council Meeting</b>	<b>0</b>

**RECOMMENDATION:**  
**APPROVAL**

**BACKUP DOCUMENTATION:**

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest/Support Postcards

Motion made by VICKI QUINN to Approve subject to conditions

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0  
SAM DUNNAM, DAVID STEINMAN, RICHARD TRUESDELL, BYRON GOYNES,  
GLENN TROWBRIDGE, STEVEN EVANS, VICKI QUINN; (Against-None); (Abstain-None);  
(Did Not Vote-None); (Excused-None)

**PLANNING COMMISSION MEETING OF: JUNE 12, 2008**

Minutes:

See Item 21 for related backup and discussion and Item 23 for related backup.

