

Jim Gibbons
Governor

STATE OF NEVADA

Gustavo Nunez, P.E.
Manager

Carson City Office:
515 E. Musser Street, Suite 102
Carson City, Nevada 89701-4263
(775) 684-4141 • Fax (775) 684-4142



Las Vegas Office:
1830 East Sahara, Suite 204
Las Vegas, Nevada 89104
(702) 486-5115 • Fax (702) 486-5094

PUBLIC WORKS BOARD

June 25, 2008

Mr. Peter Lowenstein, AICP
City of Las Vegas - Planning & Development
731 South Fourth Street
Las Vegas, Nevada 89101

Re: Desert Willow Treatment Center Addition, Project No. 07-C26
Property Owner, State Lands/SDR 28133

Dear Mr. Lowenstein,

Based upon the letter provided to you by our Deputy Attorney General and Construction Law Counsel (enclosed), the State Public Works Board/State Lands is withdrawing our Application for a Site Plan Review submitted to the Las Vegas Planning Department as a courtesy. Therefore, please remove us from the June 26, 2008 agenda.

If you have any questions you are welcome to call me at 702-468-5115, or our counsel at 775-684-1217.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Sigfusson", with a long horizontal line extending to the right.

Thor Sigfusson
Project Manager II

Enclosure

Copy to: Gus Nunez – State Public Works Board
Susan Stewart – Deputy Attorney General
Judy Price – State Lands

RECEIVED
JUN 26 2008

Submitted after final agenda
Date 6/26/08 Item 36

Peter Lowenstein, AICP
June 24, 2008
Page 3

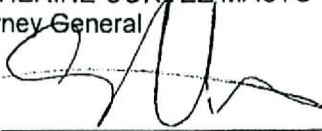
mile from the Project at a cost of approximately \$200,000. These improvements are not required by statute, were not contemplated nor approved by the Legislature, and there is no evidence of any agreement that SPWB or State Lands agreed to any pre-conditions.

If you have any questions, please call me. Thank you.

Thank You,

CATHERINE CORTEZ MASTO
Attorney General

By:


SUSAN K. STEWART
Deputy Attorney General
Construction Law Counsel
(775) 684-1217

SKS/pds

Encl: as stated

cc: Judy Price, State Lands

Gus Nunez, Manager, State Public Works Board

Thor Sigfussin, Project Manager II, State Public Works Board

RECEIVED
JUN 26 2008

Submitted after final agenda

Date

Item



039046

CORRECTED LETTER

August 28, 2003

State of Nevada, Division of Land
1263 South Stewart Street
Carson City, Nevada 89701

MAYOR
OSCAR B. GOODMAN

CITY COUNCIL
GARY REESE
(MAYOR PRO-TEM)
LARRY BROWN
LYNETTE B. McDONALD
LAWRENCE WEEKLY
MICHAEL MACK
JANET MONCRIEF

CITY MANAGER
DOUGLAS A. SELBY

RE: ZON-1905 - REZONING
CITY COUNCIL MEETING OF JULY 2, 2003

Dear Applicant:

The City Council at a regular meeting held July 2, 2003 APPROVED the request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 69.09 acres located at 1309 South Jones Boulevard (APN: 163-02-601-007) and 6171 West Charleston Boulevard (APN: 163-02-502-001), EXISTING USE: MENTAL HEALTH FACILITY. The Notice of Final Action was filed with the Las Vegas City Clerk on July 3, 2003. This approval is subject:

Planning and Development

1. The public hearing notification for the Site Development Plan Review shall be at a 1500-foot radius.
2. A Site Development Plan Review application approved by the Planning Commission and City Council, as a public hearing, prior to issuance of any permits, any site grading, and any future development activity for the site.
3. Any additional site development will require the installation of the 20-foot wide multi-use transportation trail on the north side of Oakey Boulevard.

Public Works

4. Submit a plan for approval by the City Engineer showing the termination of Transverse Drive in a cul-de-sac or other means acceptable to the Department of Public Works prior to the issuance of any building or grading permits, whichever may occur first. Such plan may require additional public right-of-way dedications and or vacations. Construction of the cul-de-sac may be required upon further development of this site.

Sincerely,
Angela Crolli
Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

Sincerely,
Margo Wheeler
M. Margo Wheeler, AICP
Deputy Director
Planning and Development Department

RECEIVED
JUN 26 2008

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.ci.las-vegas.nv.us

68112-012-0/03

Submitted after final agenda	
Date	Item

State of Nevada, Division of Land
ZON-1905 - Page Two
August 28, 2003

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Ms. Cherie L. Guzman
KGA Architecture
4170 South Decatur Blvd, Suite B-5
Las Vegas, Nevada 89103

RECEIVED
JUN 26 2008

Submitted after final agenda	
Date	Item

PLANNING & DEVELOPMENT



Development Services Center
731 S. Fourth Street
Las Vegas, NV 89101

City of Las Vegas
Administration 702-675-3333
Public Planning 702-675-3333
Community Planning 702-675-3333
www.cityoflasvegas.com

RECEIVED
STAFF
APR 23 2004

PUBLIC WORKS BOARD
LAS VEGAS OFFICE

April 23, 2004

RE: Proposed 150 Bed Psychiatric Hospital

Mr. Sunny Kamath
Public Works Board
1830 E. Sahara, Suite 204
Las Vegas, NV 89104

Dear Mr. Kamath,

This letter is written in response to yours of 14 April 2004, regarding the zoning status of the property located at the northwest corner of Jones Boulevard and Oakey Boulevard.

The Rezoning of the subject property by the City of Las Vegas in July 2003 was conditioned on, among other things, the approval of a Site Development Plan Review application by the City Council prior to the issuance of any permits, any site grading, and any future development activity. Since the Site Development Plan was stricken from the Las Vegas City Council agenda and therefore not approved by the City Council, the Rezoning was not perfected. Therefore, the subject property would revert to its original R-E zoning designation.

Pursuant to NRS 278.580(3), the State of Nevada is not required to comply with the City's zoning regulations as its proposed use of the site, as a psychiatric hospital, if it is an expansion of an activity existing on the site prior to April 23, 1971.

Please feel free to contact our office if you need any further clarification or assistance with this issue.

Sincerely,

Flinn Fagg, AICP
Urban Design Coordinator

cc: David Clapsaddle, Planning Supervisor
Bryan Scott, Deputy City Attorney

Mayor
Orion B. Sorenson
City Council
City Engineer
Mayor's Office
Larry Brown
Yvette Briggs, Municipal
Counselor
Michael Meek
Janet Mancini
City Manager
Douglas A. Colby



07101-001-600

RECEIVED
JUN 26 2008

Submitted after final agenda
Date Item

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested

Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.
SDR-28133

PRESORTED
FIRST CLASS



Case: SDR-28133
16302717038
PACKER SHERRY L TRUST
1901 VERDINAL DR
LAS VEGAS NV 89146-3014

DAVDS11 89146



Submitted after final agenda
Date
Item

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

SDR-28133

RECEIVED
JUN 23 2008

DAVDS 11 55108



Case: SDR-28133
16301101002
MAUER AUSTA FRANCES LIVING TRUST
11126 CRIMSON DUSK CT
LAS VEGAS NV 89135-7809

Submitted after final agenda
Date _____ Item **30**
A