



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-27685** APN: 125-29-512-001

Name of Property Owner: LB/VPC-NEV Centennial Hills, LLC

Name of Applicant: LB/VPC - Nev Cenetnnial Hills, LLC

Name of Representative: Matt Connolly & Ron Portaro

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Robert J. Eves

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

see attached Jurat

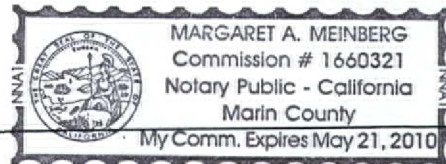


California Jurat

State of California)
) SS
County of Marin)

Subscribed and sworn to (or affirmed) before me on the 7th day of April 2008,
by Robert G. Eves proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me.

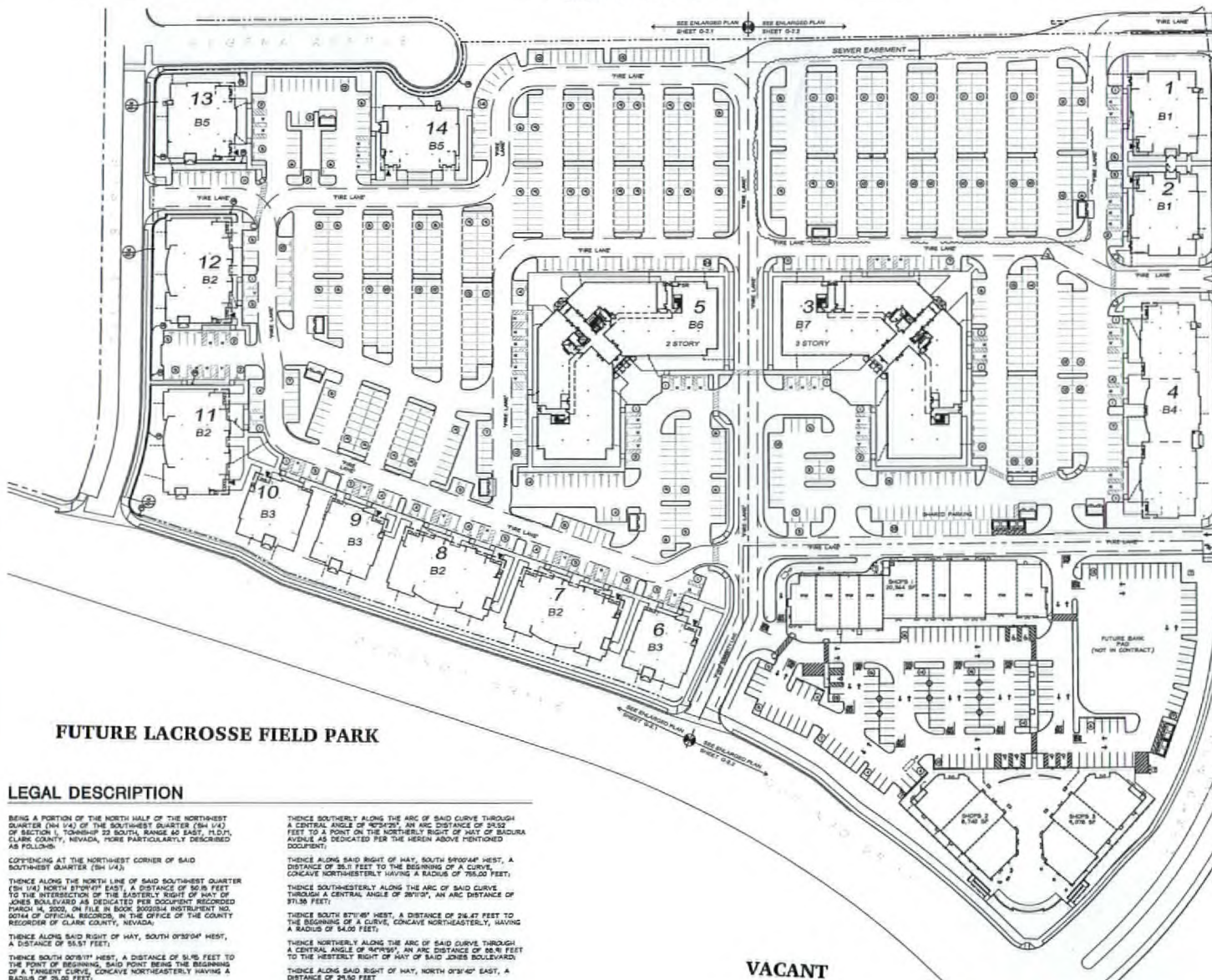
Margaret A. Meinberg [Seal]
(Signature)



2 RESIDENCES

MARSH AUTO DEALERSHIP

COMMERCIAL - VETERINARIAN



FUTURE LACROSSE FIELD PARK

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, PLD., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CORNERING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4).

THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) NORTH 87°04'41" EAST, A DISTANCE OF 80.00 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF JONES BOULEVARD AS DEDICATED PER DOCUMENT RECORDED PARCEL 14, 2003, ON FILE IN BOOK 300334 INSTRUMENT NO. 00704 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

THENCE ALONG SAID RIGHT OF WAY, SOUTH 07°50'41" WEST, A DISTANCE OF 55.51 FEET.

THENCE SOUTH 00°01'11" WEST, A DISTANCE OF 51.05 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET.

THENCE DEPARTING SAID RIGHT OF WAY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°00'23", AN ARC DISTANCE OF 34.91 FEET.

THENCE SOUTH 89°49'04" EAST, A DISTANCE OF 46.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 306.00 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 77°54'41" EAST.

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 69°24'09", AN ARC DISTANCE OF 33.00 FEET.

THENCE SOUTH 80°21'01" EAST, A DISTANCE OF 22.41 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET.

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°00'40", AN ARC DISTANCE OF 42.10 FEET.

THENCE SOUTH 80°24'04" EAST, A DISTANCE OF 82.90 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET.

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°00'40", AN ARC DISTANCE OF 25.32 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SACRAMENTO AVENUE AS DEDICATED PER THE HEREIN ABOVE MENTIONED DOCUMENT.

THENCE ALONG SAID RIGHT OF WAY, SOUTH 89°04'41" WEST, A DISTANCE OF 85.15 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 750.00 FEET.

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°10'31", AN ARC DISTANCE OF 371.30 FEET.

THENCE SOUTH 87°01'01" WEST, A DISTANCE OF 26.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 54.00 FEET.

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°00'40", AN ARC DISTANCE OF 66.00 FEET TO THE WESTERLY RIGHT OF WAY OF SAID JONES BOULEVARD.

THENCE ALONG SAID RIGHT OF WAY, NORTH 07°50'41" EAST, A DISTANCE OF 24.50 FEET.

THENCE NORTH 07°50'41" EAST, A DISTANCE OF 60.83 FEET.

THENCE NORTH 07°50'41" EAST, A DISTANCE OF 60.00 FEET.

THENCE NORTH 07°50'41" EAST, A DISTANCE OF 41.25 FEET.

THENCE NORTH 07°50'41" EAST, A DISTANCE OF 62.24 FEET.

THENCE NORTH 00°01'11" WEST, A DISTANCE OF 175.11 FEET, TO THE POINT OF BEGINNING.

CONTAINING 5.76 ACRES, MORE OR LESS

THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, PLD., CLARK COUNTY, NEVADA, AS SHOWN ON THAT MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, SAID LINE BEARS NORTH 70°42'41" WEST.

BUILDING DATA:

AREA BREAKDOWN DEFINITION:

- "GROSS AREA" DEFINED AS AREA WITHIN THE DEEP LINE OF THE BODY (INCLUDING SOFFITS) (DOES NOT INCLUDE BALCONY'S BLDG. 3)
- "NET AREA" DEFINED AS AREA WITHIN THE OUTSIDE FACE OF WALLS & GLASS (DOES NOT INCLUDE SOFFITS)

	SQ. FT.
(B1) BUILDING 10	175 SF. E.A.
(B7) BUILDING 3	87,400 SF.
(B4) BUILDING 4	16,719 SF.
(B4) BUILDING 5	97,544 SF.
(B3) BUILDING 6 & 8	34,713 SF. E.A.
(B3) BUILDING 12 & 13	5,871 SF. E.A.
(B3) BUILDING 13 & 14	17,514 SF. E.A.
SHOPS 1 (RETAIL)	30,364 SF.
SHOPS 2 (RETAIL)	8,740 SF.
SHOPS 3 (RETAIL)	5,078 SF. E.A.
FUTURE PAD	9,800 SF.
TOTAL	250,551 SF.

SITE DATA:

SITE AREA - 1,028,781 SF. (23.51 ACRES)
(PHASE 1, 2, 3 & 4)

SHOPPING CENTER PARKING

(70 INCLUDE GENERAL & MEDICAL OFFICES COFFEE SHOPS, BAKERY & GENERAL RETAIL USES)

REQUIRED PARKING - 4 CARS/1,000 SF. - 104 STALLS
PARKING PROVIDED 1268 STALLS

VACANT

VACANT

SUP-27685
05/22/08 PC

RECEIVED
APR 08 2008

ABBREVIATIONS & SYMBOL LEGEND

- ▲ DENOTES KEY ENTRY, SEE FLOOR PLANS FOR LOCATION
- 3 DENOTES BUILDING NUMBER
- B7 DENOTES BUILDING TYPE

OVERALL SITE PLAN

SCALE: 1" = 50'-0"

0 50' 100' 200'



NORTH

NO DATE:
SHEET NO:

DRAWN BY:
JOB NO:

Centennial Hills

OVER
PLAN
PARKING
ALLO

NO. 1

NO. 2

NO. 3

NO. 4

NO. 5

NO. 6

NO. 7

NO. 8

NO. 9

NO. 10

NO. 11

NO. 12

NO. 13

NO. 14

NO. 15

NO. 16

NO. 17

NO. 18

NO. 19

NO. 20

NO. 21

NO. 22

NO. 23

NO. 24

NO. 25

NO. 26

NO. 27

NO. 28

NO. 29

NO. 30

NO. 31

NO. 32

NO. 33

NO. 34

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NO. 37

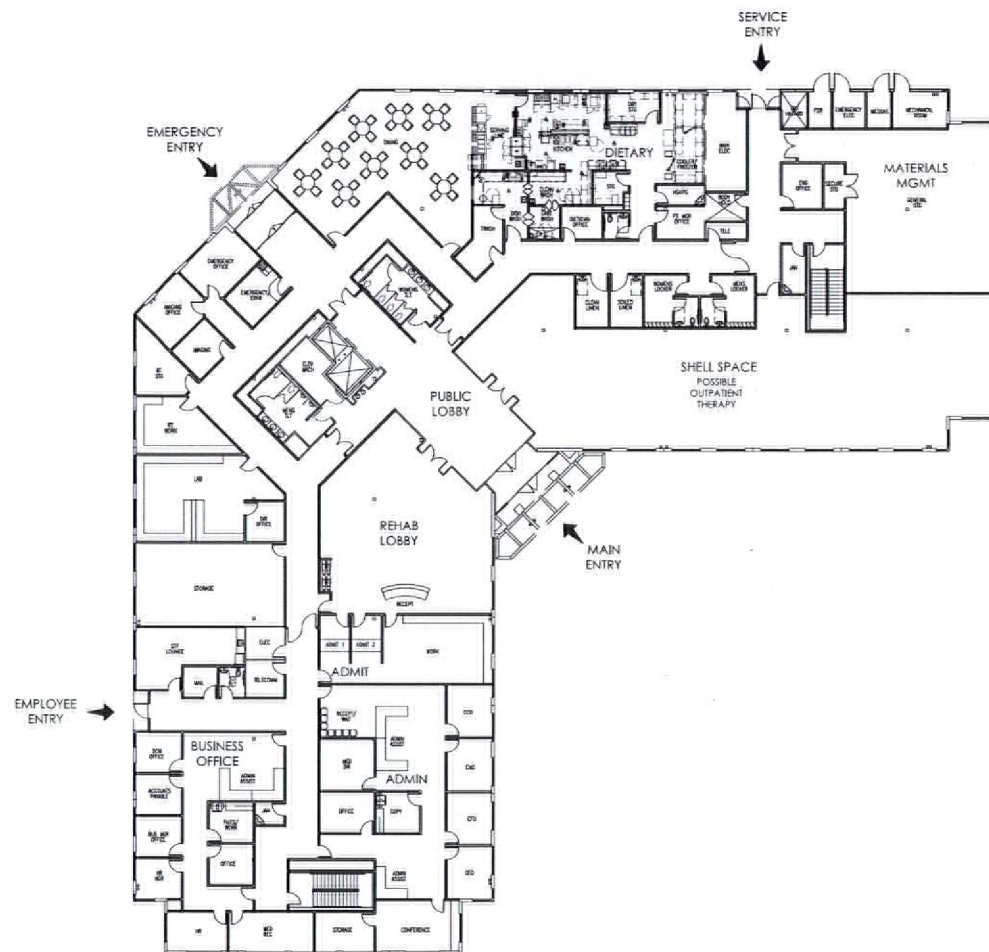
NO. 38

NO. 39

NO. 40

NO. 41

NO. 42



FIRST FLOOR PLAN

PROPOSED REHAB HOSPITAL
LAS VEGAS, NEVADA

RECEIVED
APR 08 2008

0 15' 30' 60'
SCALE: 1" = 30'-0"
02.11.2008

SUP-27685
05/22/08 PC



SECOND FLOOR PLAN



SUP-27685
05/22/08 PC