



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-26823** APN: _____

Name of Property Owner: _____

Name of Applicant: HOMEOWNERS AND RESIDENTS OF WOLFCREEK DEVELOPMENT

Name of Representative: JOHN F. MACK

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: [Handwritten Signature]

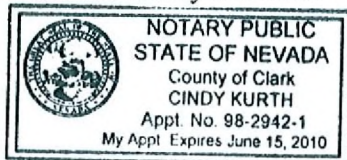
Print Name: GUY MARTIN, JR.

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State

RECORDED
FEB 08 2008





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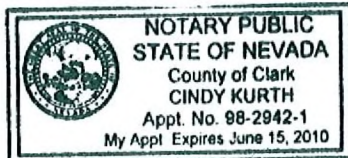
Signature of Property Owner: Don Hansen for TCH Living Trust 

Print Name: DON HANSEN

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State





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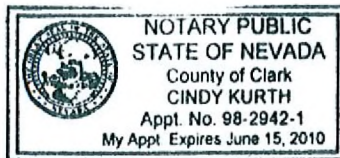
Signature of Property Owner: [Handwritten Signature]

Print Name: Michael Smith

Subscribed and sworn before me

This 7th day of Feb., 2008

Cindy Kurth
Notary Public in and for said County and State



JONES/HORSE AT IRON MOUNTAIN RANCH

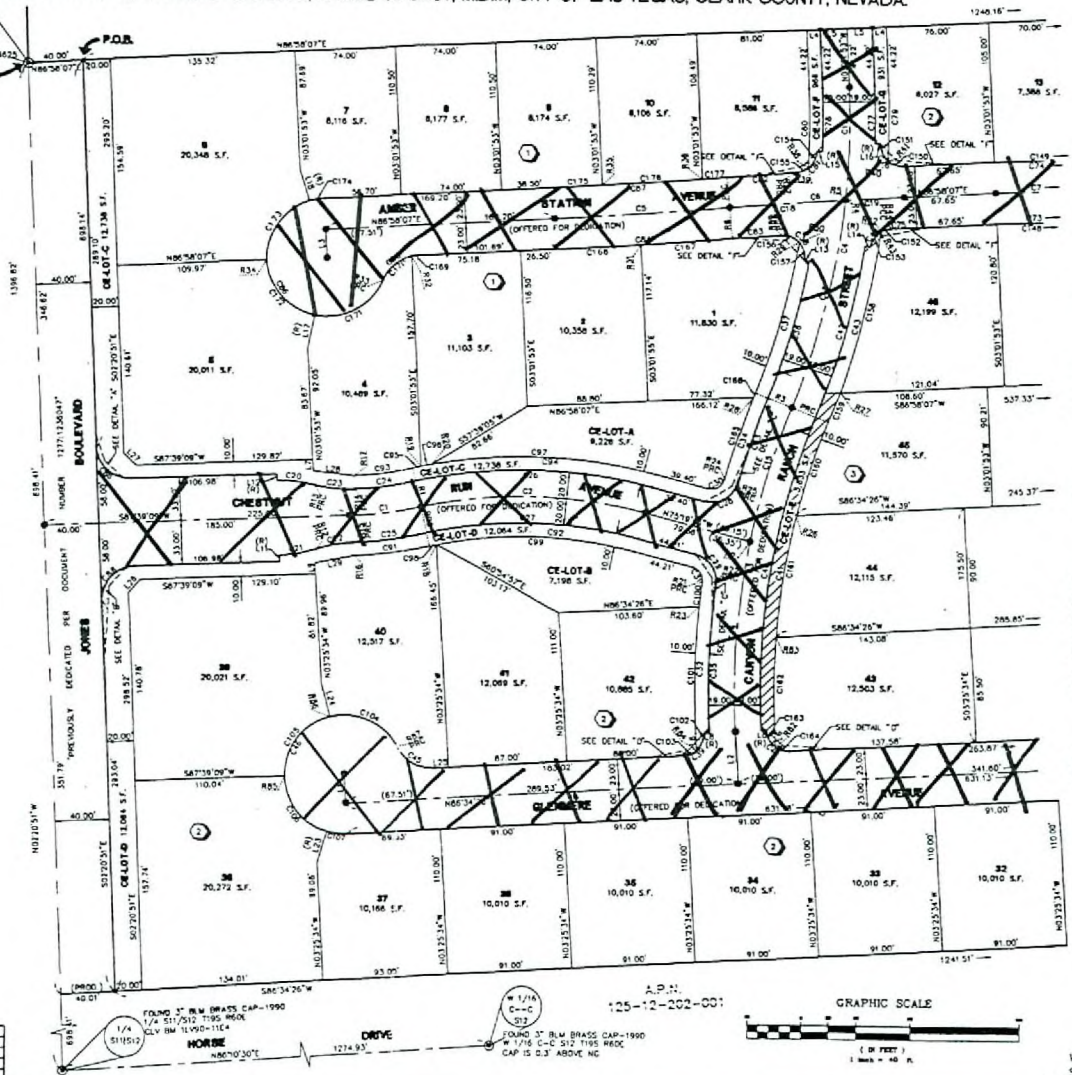
(A COMMON INTEREST COMMUNITY)

BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE SOUTH-WEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

- LEGEND**
- ① LOT NUMBER / RESIDENTIAL LOT = 38
COMMON ELEMENT LOT = 8
TOTAL = 67
 - B BLOCK NUMBER
 - R1 RADIAL LINE LABEL
 - L2 CURVE LABEL
 - C3 CURVE LABEL
 - (R) RADIAL BEARING
 - ⊙ FOUND MONUMENT AS DESCRIBED
 - SET 3/4" REBAR & AL. CAP "VIN PLS 11448"
W/ REFERENCE MONUMENTS IN TOP OF CURB
 - SET NAIL AND BRASS TAG "VIN PLS 11448"
(SEE NOTE 1)
 - P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - (PRCD) PRODUCED LINE
 - S.F. SQUARE FEET
 - U.E. UTILITY EASEMENT
 - MVC POINT OF REVERSE CURVE
 - PCC POINT OF COMPOUND CURVE
 - R/W RIGHT-OF-WAY
 - H.O.A. HOME OWNERS ASSOCIATION
 - N.T.S. NOT TO SCALE
 - C.E. COMMON ELEMENT
 - BOUNDARY LINE
 - STREET CENTERLINE
 - RIGHT-OF-WAY
 - LOT LINE
 - - - EASEMENT LINE AS NOTED
 - SIGHT VISIBILITY RESTRICTION ZONE PER NOTE 2
 - ▨ PRIVATE PROGRESS, EGRESS AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT FOR ACCESS TO CANYON RANCH STREET THROUGH CE-LOT-C FOR LOTS 43-45, BLOCK 3 TO BE PRIVATELY MAINTAINED BY THE H.O.A.

- NOTE:**
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG "VIN PLS 11448" ON BLOCK WALLS AND ALL FRONT OR SIDE LOT CORNERS ADJOINING PUBLIC STREETS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.
 - WITHIN THE SIGHT VISIBILITY RESTRICTION ZONES NO STRUCTURE, VEGETATION OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT, MEASURED FROM THE TOP OF THE ADJACENT CURB. IF NO CURB EXISTS, THE MEASUREMENT WILL BE FROM THE ADJACENT FINISH SURFACE OF THE ROADWAY. TRAFFIC CONTROL DEVICES, THEIR RELATED APPURTENANCES AND STREET LIGHTS ILLUMINATING PUBLIC STREETS MAY BE PLACED WITHIN THE SIGHT VISIBILITY RESTRICTION ZONES. (TO BE PRIVATELY MAINTAINED BY THE H.O.A.)
 - FOR CURVE, COURSE, RADIAL LINE TABLES AND DETAILS SEE SHEET 4.
 - A DIRECT VEHICULAR ACCESS TO JONES BOULEVARD ACROSS COMMON ELEMENT LOTS FROM ADJUTING LOTS IS PROHIBITED.
 - A PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED THROUGH COMMON ELEMENT LOTS CE-C, CE-D, CE-E, CE-F, AND CE-G.

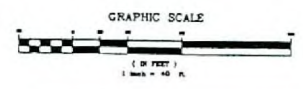
| DATE | BY | REVISION |
|---------|----|----------|
| 6/25/08 | | |



SEE SHEET 3 FOR CONTINUATION



X = AREA TO Be VACATED



RECEIVED
JAN 14 2008

REC'D
FEB 08 2008

SUP-26823
06/26/08 PC

W.O. 6121
SHEET 2 OF 4
4771

113-67