



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: ANX-28048 APN: 138-03-602-001

Name of Property Owner: Scott Ashjian

Name of Applicant: Scott Ashjian

Name of Representative: BILL ROBERTS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Scott Ashjian

Subscribed and sworn before me

This 17th day of March, 2008

[Signature]  
Notary Public in and for said County and State



Book 880a10

00744



**SURVEYOR'S CERTIFICATE**

I, Robert J. McNeill, a registered land surveyor in the state of Nevada, certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of Gerald V. Treichel and Judith A. Treichel.
- The land surveyed lies within Section 3, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, and the survey was completed on May 20, 1987.
- This plat complies with applicable state statutes and any local ordinances.
- The monuments are of the character shown and occupy the locations indicated.

*Robert J. McNeill*  
 Registered Land Surveyor  
 Nevada Certificate No. 1561

**OWNER'S CERTIFICATE AND DEDICATION**

We, Gerald V. Treichel and Judith A. Treichel, do hereby certify that being the owners of the land and subject to the provisions of the Nevada Constitution, the preparation and recording of this parcel map have caused the land to be surveyed and plotted with the intent to create a public street in all-own blocks, and hereby offer and dedicate to Clark County, Nevada, its successors, and assigns, all public streets as shown hereon to and for the use of the public, any easements as shown hereon, for the construction and maintenance of electric utilities, and such street grading and drainage as required per NRS 278.010 thru 278.630.

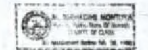
*Gerald V. Treichel* 11-27-87  
*Judith A. Treichel* 11-27-87  
 Owners Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

On this 18th day of November, 1987, Gerald V. and Judith A. Treichel appeared before me, a notary public, and acknowledged to me that they executed the foregoing instrument.

*M. Bernadine Mountain*  
 Notary Public in and for the county of Clark State of Nevada



My commission expires on 2-28-88

**APPROVAL**

This is to certify that the zoning administrator, Clark County, Nevada, on this 4th day of January, 1988 did approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per NRS 278.010 thru 278.630.

*Bonnie Rees* 1/4/88  
 Bonnie Rees  
 Zoning Administrator

**BASIS OF BEARINGS**

South 00° 32' 37" West, the centerline of Balsam Street, as shown on Parcel Map 18, Page 42, Clark County Nevada Records.

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|--|--|
| <p><b>PARCEL MAP</b></p> <p>PORTION OF SE 1/4 NE 1/4<br/>         SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.<br/>         CLARK COUNTY NEVADA</p> <p>FOR<br/>         GERALD V. TREICHEL &amp; JUDITH A. TREICHEL</p> | PM 297-87                                    |
|  | NO. 00744                                    |
|  | FILED AT THE REQUEST OF<br>ROBERT J. MCNEILL |
|  | DATE <u>2/10/88</u> AT <u>15:08</u>          |
|  | FILE <u>655</u> PAGE <u>63</u>               |
| OF PARCEL MAPS 880a10  |  |
| OFFICIAL RECORDS BOOK NO.  |  |
| CLARK COUNTY, NEVADA   |  |
| JOAN L. SWIFT, RECORDER  |  |
| FEE: 10.00 DEPUTY: V.S.  |  |

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**06/26/08 PC**

PARCEL  
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