



Case Number: **GPA-27024** APN: 139-26-102-002 & 139-26-102-003

Name of Representative: RUSSELL PETERSON

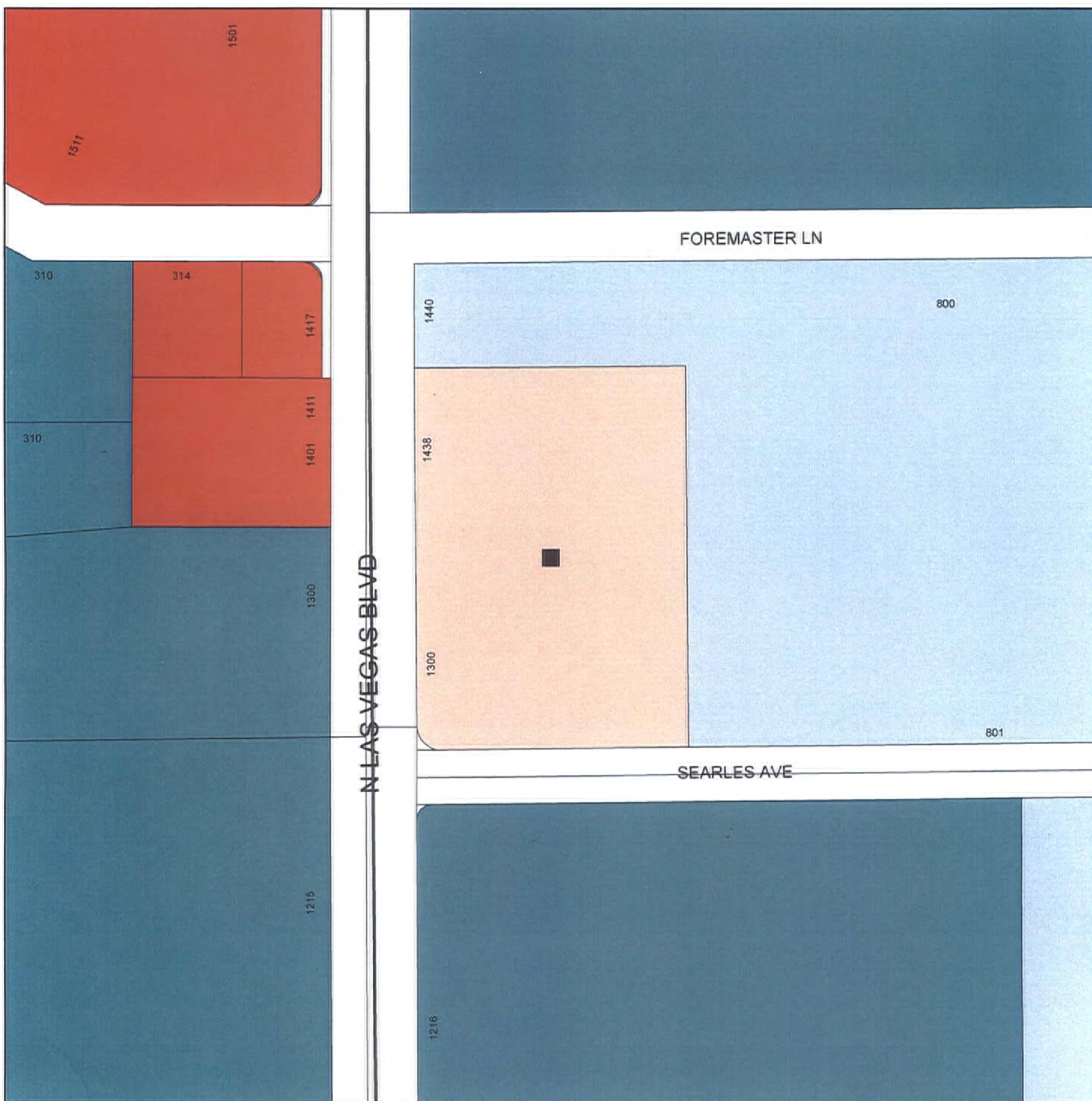
Yes ☐ No ☒

APN: _____

Print Name: J. DOUGLAS COON

Terese A. Louera
Notary Public in and for said County and State
CLARK COUNTY, NEVADA





- | | |
|---------------------------------|--------------------------------------|
| Rural Neighborhood Preservation | Planned Community Development |
| Rural Estates | Traditional Neighborhood Development |
| Desert Rural | Downtown Redevelopment Area |
| Rural | Parks/Recreation/Open Space |
| Low | Public Facility |
| Medium - Low | Public Facility - School |
| Medium - Low Attached | Public Facility - Clark County |
| Medium | Town Center |
| High | Resource Conservation |
| Office | Downtown - Commercial |
| Service Commercial | Downtown - Mixed Use |
| General Commercial | Not in City |
| Tourist Commercial | Right - of - Way |
| Las Vegas Medical District | |
| Light Industrial / Research | |

RECEIVED
FEB 22 2008



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301



GPA-27024
04/24/08 PC



0 95 190 380 Feet