



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-27172** APN: 125-27-401-004

Name of Property Owner: Sky Pointe Hotel Group LLC

Name of Applicant: Nigro Development

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: TODD NIGRO

Subscribed and sworn before me

This 15th day of Feb, 2008

Simone M. Matos
Notary Public in and for said County and State

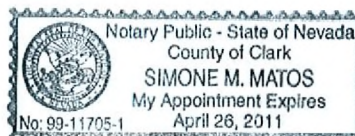




EXHIBIT "B" **EXHIBIT TO ACCOMPANY** **LEGAL DESCRIPTION**

**BEING A PORTION OF LOT TWO
 (2) OF PLAT BOOK 88, PAGE
 55, ON FILE IN THE OFFICE OF
 THE COUNTY RECORDER,
 CLARK COUNTY, NEVADA.
 A.P.N. - 125-27-410-004
 1.83 ACRES, MORE OR LESS**

TENAYA LODGE LAND LLC
 BOOK 1999103, DOC. 01655
 A.P.N. 125-27-410-005

352.61'

N00°00'00"W

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°07'30"W	61.99'
L2	S89°12'30"W	10.00'
L3	S89°12'30"W	6.00'
L4	S00°07'30"E	45.99'
L5	S89°12'30"W	159.70'
L6	S00°00'00"E	6.00'
L7	N89°12'30"E	165.71'
L8	N00°07'30"W	51.99'

P.O.B. DRAINAGE
 EASEMENT TO BE
 VACATED

314.27'

S00°07'30"E

ANN TENAYA PLAZA LLC
 BOOK 19960130, DOC. 00304
 A.P.N. 125-27-801-001

PUBLIC DRAINAGE EASEMENT
 DEDICATED PER PLAT BK. 88,
 PG. 55 OF OFFICIAL RECORDS

10.00'

L6

L5

L7

L3

L2

L4

L7

S89°12'30"W
 SHADED AREA
 INDICATES AREA TO
 BE VACATED
 AREA = 1270.20 SQ. FT.

229.58'

POINT OF COMMENCEMENT
 SOUTHEAST CORNER LOT
 2, BLOCK 2 PER BOOK 88,
 OF PLATS, PAGE 55

RECEIVED
 MAR 04 2008

VAC-27172
04/24/08 PC