

10-4-2007

**DEPARTMENT OF TRANSPORTATION**  
**REGIONAL ADVISORY COMMITTEE**

<b>Member</b>	<b>Appt. Date</b>	<b>Exp./ Notes</b>
Charlie Kajkowski, P.E. Director, Public Works	10-3-2007	10-3-2009

**Authority:** Nevada Revised Statutes (NRS) 484.7631, 484.765), as amended by Senate Bill 450 effective July 1, 2007

**Purpose:** Advise the Department of Transportation on certain issues relating to oversized and overweight vehicles.

**Term:** 2 Years  
No Limit to Number of Terms  
Unexpired Terms must be filled with a member who possesses the same general qualifications as his predecessor

**Appointment:** 1 Member Appointed by City Council

Susan Martinovich, P.E  
Director  
Department of Transportation  
1263 South Stewart Street  
Carson City, Nevada 89712

Richard Yeoman  
Administrative Services Division  
775-888-7070