

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 21, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION KAHU JOSEPH SERRAO](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE WINNERS OF THE BOLDEN AREA COMMAND ART AND SAFETY CONTEST](#)
8. [RECOGNITION OF LOCAL TEACHER PHIL BOMBINO FOR RECEIVING THE NATIONAL SIEMENS AWARD](#)
9. [RECOGNITION OF THE LEAVITT MIDDLE SCHOOL GIRLS AND THE MOLASKY MIDDLE SCHOOL BOYS BASKETBALL CHAMPIONS](#)

10. [RECOGNITION OF RUTHE DESKIN ELEMENTARY SCHOOL STUDENTS FOR EARNING THE GREAT AMERICAN PRIDE AWARD](#)
11. [RECOGNITION OF NATIONAL MISSING CHILDREN'S DAY](#)

BUSINESS ITEMS - MORNING

12. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
13. [Approval of the Final Minutes by reference of the regular City Council meeting of April 16, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

14. [Approval of a 3.5% cost of living adjustment \(COLA\) for eligible appointive employees for the FY 2008/09 \(\\$590,000 - All Funds\)](#)
15. [Approval of a Construction Services Agreement between City Parkway V, Inc., City Parkway IV A, Inc., Office District Parking I, Inc., and Central Telephone Company, dba Embarq, for the installation and maintenance of telecommunication infrastructure in the public rights-of-way within Union Park located at 100 South Grand Central Parkway \(APNs 139-34-110-002 and 004\) - Ward 5 \(Barlow\)](#)
16. [Approval of ratification of a City Parkway V, Inc., resolution approving the quitclaim deed to transfer approximately 6.55 acres of real property located at Union Park, 100 South Grand Central Parkway, from City Parkway V, Inc., to City Parkway IV A, Inc., and approving the assignment and assumption of all related contracts and providing for all other matters properly related thereto \(APN 139-34-110-004\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Items 17, 18 and 19\]](#)
17. [Approval of ratification of a City Parkway IV A, Inc., resolution accepting the quitclaim deed of the transfer of approximately 6.55 acres of real property located at Union Park, 100 South Grand Central Parkway, from City Parkway V, Inc., to City Parkway IV A, Inc., and approving and accepting the assignment and assumption of all related contracts and obligations providing for all other matters properly related thereto \(APN 139-34-110-004\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Items 16, 18 and 19\]](#)
18. [Approval of ratification of a City Parkway V, Inc., resolution approving the quitclaim deed to transfer approximately 5.53 acres of real property located at Union Park, 100 South Grand Central Parkway, from City Parkway V, Inc., to Office District Parking I, Inc., and approving the assignment and assumption of all related contracts and providing for all other matters properly related thereto \(APN 139-34-110-002\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Items 16, 17 and 19\]](#)
19. [Approval of ratification of an Office District Parking I, Inc., resolution accepting the quitclaim deed of the transfer of approximately 5.53 acres of real property located at Union Park, 100 South Grand Central Parkway, from City Parkway V, Inc., to Office District Parking I, Inc., and approving and accepting the assignment and assumption of all related contracts and obligations providing for all other matters properly related thereto \(APN 139-34-110-002\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Items 16, 17 and 18\]](#)

ADMINISTRATIVE SERVICES - CONSENT

20. [Approval of the annual Federal Emergency Management Agency \(FEMA\) Emergency Management Preparedness Grant in the amount of \\$360,573.83 subject to a matching General Fund contribution of \\$360,573.83 - All Wards](#)

CITY ATTORNEY - CONSENT

21. [Approval of a ratification for the increased legal services of Chevalier, Allen and Lichman to represent the City of Las Vegas in an appeal of the Federal Aviation Administration \(FAA\) record of decision regarding the proposed right turn at McCarran International Airport \(\\$65,000 - General Fund\)](#)

FIELD OPERATIONS - CONSENT

22. [Approval of Interlocal Agreement 113307 with the Las Vegas Valley Water District for water service to APNs 125-29-502-021, 125-29-502-022, 125-29-502-026, 125-29-502-030, 125-29-503-009 and 125-29-601-024 known as the Durango Riley Park Phase I project located on Durango Drive, west of Grand Montecito Parkway - Ward 6 \(Ross\)](#)
23. [Approval of a License Agreement between the City of Las Vegas and Metro PCS Nevada, LLC, for a wireless communications system located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

24. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
25. [Approval to allocate \\$60,000 of Residential Construction Tax \(RCT\) to provide the remaining funds needed to fabricate the Southern Nevada Police Memorial Monument to be located at Police Memorial Park, Cheyenne Avenue and Metro Academy Way \(\\$60,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 4 \(Brown\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

26. [Approval of a Special Event Alcoholic Beverage License for Boricua Association of Las Vegas, Location: Sammy Davis Jr. Plaza - Lorenzi Park, 720 Twin Lakes Drive, Date: May 25, 2008, Type: Special Event Beer/Wine, Event: 10th Annual Memorial Day Puerto Rican Festival, Responsible Person in Charge: Hector Pelaez - Ward 5 \(Barlow\)](#)
27. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Rainbow Park, 7151 West Oakey Boulevard, Date: June 7, 2008, Type: Special Event General, Event: Social Event for the Human Rights Campaign, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)
28. [Approval of a Special Event Alcoholic Beverage License for The Box Office, Location: 1129 South Casino Center Boulevard, Date: May 30, 2008, Type: Special Event Beer/Wine, Event: Artist Reception, Responsible Person in Charge: Claude Noble - Ward 3 \(Reese\)](#)
29. [Approval of a new Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, Calles De Suenos, dba Streets of New York Pizza, 7570 Norman Rockwell Lane, Jeff C. McBride and Stacy L. McBride, 100% jointly with spouse - Ward 6 \(Ross\)](#)
30. [Approval of a new Restricted Gaming License for 4 slots, United Coin Machine Co., db at 7-11 Store #34007, 7785 North Durango Drive, Suite 155 - Ward 6 \(Ross\)](#)
31. [Approval of Change of Location for a Secondhand Dealer Class 1-B License, Jose R. Gonzalez, dba J & G Auto Parts, From: 600 West Bonanza Road, To: 3010 Contract Avenue, Jose R. Gonzalez, Owner, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

32. [Approval of award of Agreement No. 080203-DC, Blanket Services Agreement for Construction Management, Material Testing, Special Inspections and Bidability and Constructability Review Service - Department of Public Works - Award recommended to: HARRIS & ASSOCIATES \(\\$500,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
33. [Approval of award of Second Amendment to Engineering Design Services Agreement No. 050116 for Bonanza Trail Improvements - Phase 2 located at Rainbow Boulevard, west along Westcliff Drive and north along the east side of Tenaya Way to Summerlin Parkway - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. \(\\$324,474 - Road and Flood Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
34. [Approval of award of First Amendment to Engineering Design Services Agreement No. 07-16736 for Trail Bridge Package, located from the south side of the Las Vegas Wash between Lamb Boulevard and Washington Avenue - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$154,960 - Road and Flood Capital Projects Fund\) - Wards 1,3,4 and 5 \(Tarkanian, Reese, Brown and Barlow\)](#)
35. [Approval of revision to Purchase Order No. 220874, Annual Requirements Contract for Gasoline and Regular Diesel Fuel - Department of Field Operations - Award recommended to: HAYCOCK PETROLEUM CO. \(\\$800,000 - Automotive Operations Internal Services Fund\)](#)
36. [Approval of revision to Purchase Order No. 220877, Annual Requirements Contract for Biodiesel Blend Fuel - Department of Field Operations - Award recommended to: HAYCOCK PETROLEUM CO. \(\\$500,000 - Automotive Operations Internal Services Fund\)](#)

FIRE & RESCUE - CONSENT

37. [Approval of a contract renewal between the City of Las Vegas and the Trauma Intervention Programs, Inc. for support to trauma victims \(\\$46,884 - General Fund\) All Wards](#)

PUBLIC WORKS - CONSENT

38. [Approval of a Sewer Connection Agreement with Anthony Critelli, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services north of Bilpar Road, west of Rio Vista Street, APN 125-22-801-010 - County \(near Ward 6 - Ross\)](#)
39. [Approval of a Sewer Connection Agreement with Dwyer Engineering on behalf of Martin Moreno, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the southeast corner of Azure Drive and Michelli Crest Way, APN 126-25-601-001 - County \(near Ward 6 - Ross\)](#)
40. [Approval of a Sewer Connection Agreement with Richard T. Steadman and Linda M. Steadman, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northwest corner of Rowland Avenue and Ann Road, APN 125-25-410-015 - County \(near Ward 6 - Ross\)](#)
41. [Approval of an Interlocal Agreement between the City of Las Vegas \(City\) and Clark County for the City to acquire right-of-way for public use and enhance the safety of the public by providing construction of intersection widening improvements and bus turnouts at the intersection of Charleston Boulevard and Lamb Boulevard - Ward 3 \(Reese\)](#)
42. [Approval of an Interlocal Agreement between the City of Las Vegas \(City\) and Clark County for the City to acquire right-of-way for public use and enhance the safety of the public by providing for construction of multiple bus turnouts along Charleston Boulevard between Fremont Street and Nellis Boulevard - Ward 3 \(Reese\)](#)
43. [Approval of an Encroachment Request from EKN Engineering on behalf of Carolines Court LLC, owner \(El Capitan Way and Durango Drive\) - Ward 6 \(Ross\)](#)

44. [Approval of an Encroachment Request from Studio West on behalf of Corestone, LLC, owner \(southwest corner of Boulder Avenue and Casino Center Boulevard\) - Ward 3 \(Reese\)](#)
45. [Approval of the Clean Water Coalition \(CWC\) 5-Year Capital Improvement Plan in support of the Systems Conveyance and Operations Program \(SCOP\) project - County \(near Ward 3 - Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

46. [Public Hearing on proposed local improvement district for Special Improvement District No. 1511 - Farm Road \(Virginia Dale Street to Tule Springs Road\) - Ward 6 \(Ross\)](#)
47. [Public Hearing regarding the proposed amendment to LVMC 6.40.140 to eliminate the requirement that a general business-related gaming establishment licensed to sell alcoholic beverages obtain a separate special use permit for the gaming use \(Bill No. 2008-25\)](#)
48. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 6213 Shawnee Avenue. PROPERTY OWNER: TOLBERT VENNIE Q REVOCABLE TRUST \(\\$2,261.35 General Fund\) - Ward 1 \(Tarkanian\)](#)
49. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 5908 Fawn Avenue. PROPERTY OWNER: SHARON LOUISE COX \(\\$8,086.35 General Fund\) - Ward 1 \(Tarkanian\)](#)
50. [Hearing to consider the appeal regarding Nuisance Notice and Order Regarding Vacant Dangerous Building property located at 1500 Rancho Circle. PROPERTY OWNERS: TELES ALLEN REVOCABLE TRUST JACKSON JON A TRS ETA C/O J MILLER TRS - Ward 1 \(Tarkanian\)](#)

ADMINISTRATIVE - DISCUSSION

51. [Discussion and possible action regarding a Master Development Agreement by and between City Parkway IV A, Inc., Office District Parking I, Inc., FC Vegas 20, LLC, FC Vegas 39, LLC, and LiveWork, LLC, for contemplated transactions involving Union Park Parcels P and Q, the Queen of Hearts Block, and real property owned by LiveWork, LLC, located near Main Street and Bonneville Avenue \(\\$5,000,000 Capital Project Funds City Facilities\) - Wards 3 and 5 \(Reese and Barlow\) \[NOTE: This item is related to Council Item 64 \(R-27-2008\)\]](#)
52. [Discussion and possible action on the ratification of Jorge Cervantes as Director of Public Works \(\\$138,879 annual salary/ \\$76,730 benefits - General Fund\)](#)

CITY ATTORNEY - DISCUSSION

53. [ABEYANCE ITEM - Discussion and possible action for continued funding of Harrison, Kemp & Jones to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \\$700,000 \(General Fund\) - Ward 4 \(Brown\)](#)

DETENTION & ENFORCEMENT - DISCUSSION

54. [Discussion and possible action regarding the Animal Care and Shelter Services Agreement between the City of Las Vegas and The Animal Foundation at the Lied Animal Shelter located at 655 North Mojave Road at a monthly rate of \\$126,817 \(\\$1,521,805 annually - General Fund\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

55. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: H & B Enterprises, Inc., To: Hot Spot Enterprises, LLC, dba Bailey's, 4341 North Rancho Drive, Donald L. Opp, Mgr, 50% and Robert D. Opp, Mgr, 50% - Ward 6 \(Ross\)](#)
56. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From Mariscos El Prescador \(Non-operational\), To: Medina Investments, Inc., dba Mariscos La Sirena Restaurant, 4371 Stewart Avenue, Pablo M. Covarrubias Jr., Pres, Dir, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
57. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Hot Spot Enterprises, LLC, dba Bailey's, 4341 North Rancho Drive, Donald L. Opp, Mgr, 50% and Robert D. Opp, Mgr, 50% - Ward 6 \(Ross\)](#)
58. [Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, LCC Cafe Nevada, LLC, dba Crazy Horse Too Gentlemen's Club, 2476 Industrial Road, David R. Dupont, Managing Mmbr, 76% and Maheshkumar V. Patel, Mmbr, 24% - Ward 3 \(Reese\)](#)
59. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Mgr, Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
60. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Restricted Gaming License for 15 slots, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Mgr, Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
61. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Saatchi Enterprises, Inc., dba Tsunami Massage of Las Vegas, 7871 West Charleston Boulevard, Suite 150, Alissa Choti-Saatchi, Pres, 50% and Saeed Saatchi, Vice Pres, 50% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to Tsunami Day Spa of Las Vegas\]](#)
62. [Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License, Clarence Sherrick, dba Zarin, 6848 West Charleston Boulevard, Clarence H. Sherrick Jr., 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)

PLANNING & DEVELOPMENT - DISCUSSION

63. [ABEYANCE ITEM - Discussion and possible action on the 90-day update of Bill No. 2007-68 which updates the zoning regulations that govern off-premise signs - All Wards](#)

RESOLUTIONS - DISCUSSION

64. [R-27-2008 - Discussion and possible action regarding a Resolution finding that the proposed sale of parcels P and Q located in Union Park, near City Parkway and Ogden Avenue underpass, from City Parkway IV A, Inc., and Office District Parking I, Inc., to LiveWork, LLC, FC Vegas 20, LLC, and FC Vegas 39, LLC, is in the best interest of the public - Wards 3 and 5 \(Reese and Barlow\) \[NOTE: This item is related to Council Item 51\]](#)
65. [R-28-2008 - Discussion and possible action regarding Resolution in support of the project Global Green Connection Center to be located within the City of Las Vegas and authorizing the City to determine the City's participation in the project - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

66. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION John Lowenstein, Term Expiration 2-5-2009 \(Resigned 3-31-2008\)](#)

- 67. [LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Larry Harala, Term Expiration 4-7-2009, \(Resigned 4-28-2008\)](#)
- 68. [DEPARTMENT OF TRANSPORTATION REGIONAL ADVISORY COMMITTEE Charlie Kajkowski, Term Expiration 10-3-2009](#)
- 69. [LAS VEGAS VALLEY WATERSHED ADVISORY COMMITTEE \(LVVWAC\) Charlie Kajkowski, Term Expiration Until Replaced](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 70. [Bill No. 2008-22 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
- 71. [Bill No. 2008-23 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2009\) Sponsored by: Step Requirement](#)
- 72. [Bill No. 2008-24 Amends the Town Center Development Standards Manual in various respects. Sponsored by: Councilman Steven D. Ross](#)
- 73. [Bill No. 2008-25 Eliminates the requirement that a general business-related gaming establishment licensed to sell alcoholic beverages obtain a separate special use permit for the gaming use. Sponsored by: Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 74. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
- 75. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
- 76. [Bill No. 2008-26 Annexation No. ANX-23103 Property location: Within the area bounded by Witch Mountain Road on the west, Moccasin Road on the north, Shaumber Road on the east, and Iron Mountain Road on the south; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 605 acres; Zoned: R-U and P-F \(County zoning\), R-E, U \(PCD\) and U \(PF\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 77. [Bill No. 2008-27 Annexation No. ANX-27240 Property location: On the east side of Oso Blanca Road, approximately 875 feet north of the Kyle Canyon Road alignment; Petitioned by: Carolyn Lee Ahern Trust; Acreage: 2.28 acres; Zoned: H-2 \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

78. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

79. [EOT-27588 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-20512\) FROM: C-M \(COMMERCIAL/INDUSTRIAL\) UNDER RESOLUTION OF INTENT TO R-PD16 \(RESIDENTIAL PLANNED DEVELOPMENT - 16 UNITS PER ACRE\) TO: R-PD16 \(RESIDENTIAL PLANNED DEVELOPMENT - 16 UNITS PER ACRE\) on 33.52 acres adjacent to the east side of Decatur Boulevard, approximately 900 feet north of Smoke Ranch Road \(APN 139-18-410-012\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
80. [EOT-27589 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-20523\) FOR A PROPOSED 535-UNIT CONDOMINIUM DEVELOPMENT on 33.52 acres adjacent to the east side of Decatur Boulevard, approximately 900 feet north of Smoke Ranch Road \(APN 139-18-410-012\), C-M \(Commercial/Industrial\) Zone under Resolution of Intent to R-PD16 \(Residential Planned Development - 16 Units Per Acre\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
81. [EOT-27632 - EXTENSION OF TIME - SPECIAL USE PERMIT - OWNER/APPLICANT: STRATORISE SOUTH, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-11195\) FOR A PROPOSED 245-FOOT TALL BUILDING WITHIN THE McCARRAN AIRPORT OVERLAY DISTRICT at 1801 South Las Vegas Boulevard \(APN 162-03-310-006\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
82. [EOT-27631 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - OWNER/APPLICANT: STRATORISE SOUTH, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-11193\) FOR A PROPOSED 22-STORY MIXED-USE DEVELOPMENT CONSISTING OF 232 CONDOMINIUM UNITS AND 9,529 SQUARE FEET OF RETAIL SPACE on 0.69 acres at 1801 South Las Vegas Boulevard \(APN 162-03-310-006\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
83. [EOT-27694 - EXTENSION OF TIME - SPECIAL USE PERMIT - OWNER/APPLICANT: SAMM RAINBOW, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-20198\) FOR MOTORCYCLE/MOTOR SCOOTER SALES at 2260 South Rainbow Boulevard \(APNs 163-02-415-002 and 016\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)

84. [EOT-27700 - EXTENSION OF TIME - VARIANCE - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for an Extension of Time for an approved Variance \(VAR-12669\) TO ALLOW A THREE-STORY BUILDING WHERE TWO STORIES IS THE MAXIMUM HEIGHT ALLOWED on 2.72 acres at 7401 West Smoke Ranch Road \(APN 138-22-102-004\), U \(Undeveloped\) \[O \(Office\) Master Plan Designation\] under Resolution of Intent to P-R \(Professional Office and Parking\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
85. [EOT-27713 - EXTENSION OF TIME - VARIANCE - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for an Extension of Time of an approved Variance \(VAR-11723\) TO ALLOW 11,627 SQUARE-FEET OF OPEN SPACE WHERE 61,079 SQUARE FEET IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED on 4.2 acres adjacent to the northwest corner of 25th Street and Charleston Boulevard \(APN 139-35-815-002\), R-PD13 \(Residential Planned Development - 13 Units Per Acre\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
86. [EOT-27711 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-11728\) FOR A PROPOSED 79-LOT SINGLE FAMILY DEVELOPMENT on 4.2 acres adjacent to the northwest corner of 25th Street and Charleston Boulevard \(APN 139-35-815-002\), R-PD13 \(Residential Planned Development - 13 Units Per Acre\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

87. [GPA-26741 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: ROW \(RIGHT-OF-WAY\) TO: PF \(PUBLIC FACILITIES\) on 0.16 acres adjacent to the south side of Durango Drive and Juliano Road \(APN 125-29-502-030\), Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
88. [ZON-26742 - REZONING RELATED TO GPA-26741 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: ROW \(RIGHT-OF-WAY\) TO: CV \(CIVIC\) on 0.16 acres adjacent to the south side of Durango Drive and Juliano Road \(APN 125-29-502-030\), Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
89. [GPA-27383 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request to Amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 5.07 acres on the north side of Centennial Parkway approximately 330 feet west of Fort Apache Road \(APN 125-19-802-013\), Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
90. [RQR-27071 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: MARTIN W. GREENWALD - Required Two-Year Review of an approved Special Use Permit \(U-0237-94\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4850 North Rancho Drive \(APN 125-35-401-004\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
91. [VAR-27096 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HOUSHANG ROOHANT FAMILY TRUST - Request for a Variance TO ALLOW 60 PARKING SPACES WHERE 69 IS REQUIRED FOR A PROPOSED BEAUTY SHOP AT AN EXISTING RETAIL DEVELOPMENT on 0.92 acres at 625 North Lamb Boulevard \(APN 140-30-803-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)

92. [SUP-27313 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 95 PACIFIC SUPERMARKET - OWNER: D & W, INC - Request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGED LIQUOR OFF-SALE at 232 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
93. [SUP-27317 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANTHONY TARVIN, ET AL - OWNER: MISSION SPRING PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 1104 Fremont Street \(APN 139-35-317-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
94. [VAC-27093 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: NEVADA CARWASH ASSOCIATES II, LLC - Petition to Vacate a 33-foot wide U.S. Government Patent Easement at 5550 West Charleston Boulevard, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
95. [VAC-27172 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: SKY POINTE HOTEL GROUP LLC - Petition to Vacate a portion of a 10-foot wide public drainage easement at 5701 Sky Pointe Drive, Ward 6 \(Ross\). The Planning Commission \(5-0-1 vote\) and staff recommend APPROVAL](#)
96. [VAC-27239 - VACATION - PUBLIC HEARING - APPLICANT: SIEGEL GROUP NEVADA, INC - OWNER: GOLD SPIKE HOLDINGS, LLC - Petition to Vacate a portion of a 20-foot wide public alley generally located 140 feet west of the northwest corner of Ogden Avenue and Las Vegas Boulevard, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
97. [SDR-27195 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review TO RAISE AN EXISTING 57.4 FOOT TALL OFF-PREMISE SIGN \(BILLBOARD\) TO A HEIGHT OF 70 FEET on 95.96 acres at 3415 East Bonanza Road \(APN 139-36-502-003\), C-V \(Civic\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
98. [SDR-27196 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: BOYS CLUBS OF CLARK COUNTY, INC. - Request for a Site Development Plan Review TO RAISE AN EXISTING 63-FOOT TALL OFF-PREMISE SIGN \(BILLBOARD\) TO A HEIGHT OF 80 FEET on 0.17 acres at 2800 Marlin Avenue \(APN 139-36-213-001\), R-4 \(High Density Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
99. [SDR-27197 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: VEGAS OUTDOOR ADVERTISING - Request for a Site Development Plan Review TO RAISE AN EXISTING 65.2 FOOT TALL OFF-PREMISE SIGN \(BILLBOARD\) TO A HEIGHT OF 75 FEET on 0.10 acres at 369 North 13th Street \(APN 139-35-212-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

100. [WVR-26441 - ABEYANCE ITEM - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW FIRST STREET TO TERMINATE IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at the southeast corner of First Street and Boulder Avenue \(APN 139-34-410-046\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(3-2-1 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
101. [VAC-26443 - ABEYANCE ITEM - VACATION RELATED TO WVR-26441 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Petition to Vacate Boulder Avenue between First Street and Casino Center Boulevard, the alley generally located at the northwest corner of Boulder Avenue and Casino Center Boulevard, and a portion of the west side of Casino Center Boulevard located between Coolidge Avenue and Boulder Avenue, Ward 3 \(Reese\). The Planning Commission \(3-2-1 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

102. SUP-23285 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
103. SDR-26163 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: IGLESIAS ANER TRUST 1997 - Appeal filed from the denial by the Planning Commission of a request for a Site Development Plan Review FOR THE CONVERSION OF A 110-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 4.43 acres at 2850 South Decatur Boulevard (APN 162-07-201-002), R-3 (Medium Density Residential) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend DENIAL
104. GPA-27024 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APNs 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. ZON-27025 - REZONING RELATED TO GPA-27024 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 2.86 acres at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. SUP-27026 - SPECIAL USE PERMIT RELATED TO GPA-27024 AND ZON-27025 - PUBLIC HEARING - APPLICANT/OWNER: ANDERSON DAIRY, INC. - Request for a Special Use Permit FOR A PROPOSED 30,248 SQUARE-FOOT HEAVY MANUFACTURING (BOTTLING) FACILITY at the northeast corner of Las Vegas Boulevard and Searles Avenue (APN 139-26-102-002), C-1 (Limited Commercial) Zone [Proposed: C-M (Commercial/Industrial) Zone], Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. VAR-27318 - VARIANCE - PUBLIC HEARING - APPLICANT: KUMAR & RITU CHOPRA - OWNER: JOE AND ANNE L PITMAN LIVING TRUST - Request for a Variance TO ALLOW 17 PARKING SPACES WHERE 22 SPACES ARE REQUIRED AND ZERO LOADING SPACES WHERE ONE IS REQUIRED on 0.26 acres at 2508 Cedar Avenue (APN 139-36-210-013), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
108. SDR-27316 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-27318 - PUBLIC HEARING - APPLICANT: KUMAR & RITU CHOPRA - OWNER: JOE AND ANNE L PITMAN LIVING TRUST - Request for a Site Development Plan Review FOR A 2,950 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A 10-FOOT LANDSCAPING BUFFER ON THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A WAIVER TO ALLOW NO LANDSCAPING BUFFER ON THE WEST, EAST AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.26 acres at 2508 Cedar Avenue (APN 139-36-210-013), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
109. VAR-27432 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Variance TO ALLOW A 40.2 FOOT TALL BUILDING, OFFICE BUILDING WHERE 35 FEET IS ALLOWED on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation] [PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend DENIAL
110. VAR-27282 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELECTRICAL & UTILITY WRKRS CORP - Request for a Variance TO ALLOW A PROPOSED 51-FOOT HIGH ACCESSORY STRUCTURE (WIND TURBINE) WHERE THE MAXIMUM HEIGHT IS 30 FEET at 620 Leigon Way (APN 140-30-803-012), C-1 (Limited Commercial) and C-2 (General Commercial) Zones, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

111. SUP-27200 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BDL INVESTMENTS LLC - OWNER: SAHARA FITNESS LTD LLC - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP at 7960 West Sahara Avenue, Suite #120 (APN 163-04-805-007), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (4-2 vote) and staff recommend APPROVAL
112. SUP-27256 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MONEYTREE, INC. - OWNER: D I PROPERTIES, INC. - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW A ZERO-FOOT RESIDENTIAL SEPARATION WHERE 200 FEET IS REQUIRED at 3060 East Bonanza Road (APN 139-25-405-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
113. SUP-27291 - SPECIAL USE PERMIT PUBLIC HEARING APPLICANT: GRAND CENTRAL SOUTH PARTNERS, LLC - OWNER: UNION PACIFIC RAILROAD COMPANY, ET AL - Request for a Special Use Permit FOR A PROPOSED HOTEL LOUNGE BAR WITHIN A PROPOSED 61-STORY HOTEL DEVELOPMENT at the northeast corner of Grand Central Parkway and Charleston Boulevard (APNs 139-33-810-003 through 006), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SUP-27292 - SPECIAL USE PERMIT RELATED TO SUP-27291 PUBLIC HEARING APPLICANT: GRAND CENTRAL SOUTH PARTNERS, LLC - OWNER: UNION PACIFIC RAILROAD COMPANY, ET AL - Request for a Special Use Permit FOR A PROPOSED 700-FOOT HIGH BUILDING WITHIN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET FOR A PROPOSED 61-STORY HOTEL DEVELOPMENT at the northeast corner of Grand Central Parkway and Charleston Boulevard (APNs 139-33-810-003 through 006), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. VAC-27293 - VACATION RELATED TO SUP-27291 AND SUP-27292 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CENTRAL SOUTH PARTNERS, LLC - Petition to vacate a 60-foot wide section of public right-of-way and access easement commonly known as Iron Horse Court generally located 468 feet north of Charleston Boulevard, adjacent to the west side of Grand Central Parkway, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. SDR-27290 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-27291, SUP-27292 AND VAC-27293 - PUBLIC HEARING - APPLICANT: GRAND CENTRAL SOUTH PARTNERS, LLC - OWNER: UNION PACIFIC RAILROAD COMPANY, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 61-STORY HOTEL DEVELOPMENT INCLUDING A 2,500-ROOM HOTEL, A 260,000 SQUARE-FOOT CONVENTION FACILITY, AND 11,100 SQUARE FEET OF COMMERCIAL USES WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILD-TO-LINE REQUIREMENT AND STREETScape STANDARDS on 12.54 acres at the northeast corner of Grand Central Parkway and Charleston Boulevard (APNs 139-33-810-003 through 006), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. SDR-27284 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PECCOLE RANCH 9-B, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 404-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 17.57 acres at the southwest corner of Charleston Boulevard and Apple Drive (APN 163-06-510-001), R-3 (Medium Density Residential) Zone, Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL

SET DATE

118. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

119. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue