

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 7, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LAVERNE SENYO SASAKI, MINISTER EMERITUS, BUDDHIST CHURCHES OF AMERICA](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF NATIONAL SALVATION ARMY WEEK](#)
6. [RECOGNITION OF HISTORIC PRESERVATION MONTH](#)
7. [RECOGNITION OF NATIONAL LAW ENFORCEMENT MEMORIAL WEEK](#)
8. [RECOGNITION OF ASIAN/PACIFIC ISLANDER MONTH](#)
9. [RECOGNITION OF MENTAL HEALTH AWARENESS MONTH](#)
10. [RECOGNITION OF EXCHANGE STUDENT JENS KOSCHEL](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of April 2, 2008 and the Special City Council meetings of March 31, 2008 and April 7, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval for The World Book Encyclopedia \(World Book Publishing, a Scott Fetzer Company\) to add illustrations of the Las Vegas flag and seal to its print, online and digital products - All Wards](#)
14. [Approval of donation in the amount of \\$176,288 from The Police Foundation, a 501\(c\)\(3\) nonprofit organization, to the City of Las Vegas Arts Commission, for the Southern Nevada Police Memorial Monument project to be located at the Police Memorial Park, 3250 Metro Academy Way - Ward 4 \(Brown\)](#)
15. [Approval of the Easements and Rights-of-Way for all designated parcels of Union Park, located at 100 South Grand Central Parkway, for use by the Las Vegas Valley Water District, a quasi-municipal corporation, for water pipelines and appurtenances - Ward 5 \(Barlow\)](#)
16. [Approval of an Incremental Natural Gas Facilities Agreement between City Parkway V, Inc., WMCV Phase 3, LLC, and Southwest Gas Corporation for the off-site construction of incremental natural gas facilities to meet peak gas load requirement at build out of Union Park located at 100 South Grand Central Parkway \(APNs 139-34-110-002 and 004\) \(\\$1,250,000 General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

17. [Approval of the ratification of Ydoleena Yturralde in a Council support position as the Council Liaison to the Ward 5 office \(\\$54,448.76 annual salary/\\$21,779.50 benefits General Fund\) - Ward 5 \(Barlow\)](#)
18. [Approval of the ratification of Tanya Jackson in a Council support position as the Executive Assistant to the Ward 5 office \(\\$44,958 annual salary/\\$17,983.20 benefits General Fund\) - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

19. [Approval of a Third Amendment to Lease Agreement between the City of Las Vegas and Variety Early Learning Center for the Center to provide full maintenance and repairs for both the external and internal portions of the facility located at 990 North D Street - Ward 5 \(Barlow\)](#)
20. [Approval of an Agreement for the Purchase and Sale of Real Property between D I Hollywood LLC, Tousa Homes Inc. and the City of Las Vegas for vacant land consisting of approximately 4.9 acres located in the vicinity of Vegas Valley Drive and Tree Line Drive, APNs 161-10-711-001 through 161-10-711-048 \(\\$2,000,000 - Sanitation Enterprise Fund\) - County \(near Ward 3 - Reese\)](#)
21. [Approval authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for a Fire Station on 2.5 acres of land for a portion of APN 137-01-801-009 located in the vicinity of Alexander Road and Vegas](#)

Vista Drive (\$100 - Rental of Land) - Ward 4 (Brown)

22. Approval of a Third Amended and Restated Lease Agreement between the City of Las Vegas and the Museum of Natural History dba Las Vegas Natural History Museum for property located at 900 Las Vegas Boulevard North - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

23. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
24. Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for future facilities for the Las Vegas Metropolitan Police Department (LVMPD) - (All Wards)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

25. Approval of a new Class III-A Secondhand Dealer License, The Estate Depart, Inc., dba The Estate Department, Inc., 7775 Glades Road, Suite 200, Andrew D. Kravit, Pres, 100% - Florida
26. Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor-Church, Location: Chaldean Catholic Manor-Church, 4514 Meadows Lane, Date: May 24, 2008, Type: Special Event General, Event: Luncheon Fund Raiser, Responsible Person in Charge: Bassam Mekah - Ward 1 (Tarkanian)
27. Approval of a Special Event Alcoholic Beverage License for Johnny Tocco's Boxing Gym, Location: Johnny Tocco's Boxing Gym, 9 West Charleston Boulevard, Dates: June 6, July 4, July 5, and August 1, 2008, Type: Special Event General, Event: First Friday/Johnny Tocco Day-Amateur Boxing (July 5, 2008), Responsible Person in Charge: Elizabeth B. Smith - Ward 3 (Reese)
28. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Eleni Giannopoulos, To: Eleni Afroditi Giannopoulos, dba Boston Pizza #1, 1507 South Las Vegas Boulevard, Eleni A. Giannopoulos, Owner, 100% - Ward 3 (Reese)
29. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, NLV Pasta, LLC, dba Rosati's, 8001 North Durango Drive, Suite 110, Kenneth F. Corbett, Managing Mmbr, 50% and William E. Fink, Mmbr, 50% - Ward 6 (Ross)
30. Approval of Change of Business Name for a Wholesale General License, Sea Breeze Coffee and Tea Pacific Coast, LLC, dba From: Sea Breeze Beverages, To: Pemberton Distribution Company, 4089 Renate Drive, Elliot Pemberton, Managing Mmbr, 50% and Kari Pemberton, Managing Mmbr, 50% - County
31. Approval of Change of Location for a Slot Route Operator License, Short Line Gaming LLC, dba Short Line Gaming, From: 4040 North Tenaya Way, To: 7380 Eastgate Road, Suite 110, Duane L. Shields, Mgr, Mmbr, Robert M. Morton II, Mgr, Mmbr, Ernest A. Becker IV, Mgr, Mmbr - Henderson
32. Approval of Change of Location for a Slot Route Operator License, Silver State Gaming, Inc., dba Silver State Gaming, From: 8691 West Sahara Avenue, Suite 200, To: 6145 South Rainbow Boulevard, Suite 100, Rory L. Bedore, 100% Trustee of the Rory L. Bedore Trust - County
33. Approval of Change of Location for a Burglar Alarm Service License, TSI Sales & Installation, LLC, dba TSI, From: 8550 West Charleston Boulevard, Suite 110, To: 9555 Del Webb Boulevard, Total Safety, Inc., Mgr, Mmbr, 100%, Lauretta L. Bayne, 30%, Lisa, J. Miller, 30%, Edwin C. Traasdahl, 10%, Eric Traasdahl, Secy, Treas, Leann M. Goorjian-Zapata, 30% - Ward 4 (Brown)
34. Approval of Change of Location for a Burglar Alarm Service License, TSI Monitoring, LLC, dba TSI, From: 8550 West Charleston Boulevard, Suite 110, To: 9555 Del Webb Boulevard, Total Safety, Inc., Mgr, Mmbr, 100%, Lauretta L. Bayne, 30%, Lisa, J. Miller, 30%, Edwin C. Traasdahl, 10%, Eric Traasdahl, Secy, Treas, Leann M. Goorjian-Zapata, 30% - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

35. [Approval of award of Contract No. 080173-DK for First Friday Event Operations and Management Services located between Charleston Boulevard East and Wyoming Avenue - Office of Government and Community Affairs - Award recommended to: WHIRLYGIG, INC. \(\\$84,800 - General Fund\) - Ward 3 \(Reese\)](#)
36. [Approval of award of Bid No. 08.1730.26-LED, Rancho Road System - El Campo Grande Storm Drain located along El Campo Drive, Durango Drive, Butler Avenue and Tropical Parkway and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$4,258,560.50 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
37. [Approval of revision to Purchase Order No. 277077, Annual Requirements Contract for Janitorial Services - Department of Field Operations - Award recommended to: ABM JANITORIAL SERVICES \(\\$318,600 - General Fund\)](#)
38. [Approval of Engineering Design Services Agreement No. 080254-DC for Construction Management, Inspections and Material Testing as part of the Downtown Bus Rapid Transit Project located on Casino Center Boulevard and Third Street - Department of Public Works - Award recommended to: VTN NEVADA \(\\$1,800,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
39. [Approval for revision to Purchase Order No. 247208, Annual Requirements Contract for Professional Tennis Instruction Services at the Amanda and Stacy Darling Tennis Center located at 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: VUONG NGUYEN \(\\$90,000 - General Fund - Ward 4 \(Brown\)](#)
40. [Approval of the award of Bid No. 080137-DC, WPCF Sludge Thickener Rehab and Sedimentation Basin Cover Repair located at the Water Pollution Control Facility, 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WESTERN SUMMIT CONSTRUCTORS, INC. \(\\$3,041,800 - Sanitation Enterprise Fund\) - County](#)

NEIGHBORHOOD SERVICES - CONSENT

41. [Approval to allocate \\$225,000 in Community Development Block Grant \(CDBG\) Construction funds for public improvements on N Street between Jefferson Avenue and Madison Avenue - Ward 5 \(Barlow\)](#)
42. [Approval of an Exclusive Negotiation Agreement \(ENA\) with Nevada HAND, Inc. to negotiate a Disposition and Development Agreement \(DDA\) for the development of affordable multi-family rental housing units at 15 West Owens Avenue \(APN 139-27-502-003\) - Ward 5 \(Barlow\)](#)
43. [Approval of agreements with the State of Nevada, Department of Business and Industry, Housing Division \(NHD\) to receive a total of \\$873,362 for FY2006 and FY2007 Home Investment Partnerships Program funds \(HOME\) All Wards](#)

PLANNING & DEVELOPMENT - CONSENT

44. [Approval of the Funding Agreement for the 2008 Urban Forestry Grant from the State of Nevada Department of Conservation and Natural Resources, administered by the Nevada Division of Forestry in the amount of \\$38,000 \(Multi-Purpose Special Revenue Fund\), subject to a \\$10,000 City matching contribution \(Green Building Special Revenue Fund\), to conduct a municipal tree inventory - All Wards](#)

PUBLIC WORKS - CONSENT

45. [Approval of a Sewer Connection Agreement with Blackhawk Developers, LLC, on behalf of Bruce S. Chester, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located north of Madre Mesa Drive, east of Terry Lane, APN 138-13-310-058 - County \(near Ward 5 - Barlow\)](#)
46. [Approval of an Encroachment Request from Southwest Engineering on behalf of Decatur 215 LLC, owner \(northwest corner of Decatur Boulevard and Tropical Parkway\) - Ward 6 \(Ross\)](#)
47. [Approval of an Encroachment Request from EKN Engineering on behalf of Fresh & Easy Neighborhood Market, Incorporated, owner \(El Capitan Way north of Farm Road\) - Ward 6 \(Ross\)](#)

48. [Approval of a Sewer Connection Agreement with Glen Howes on behalf of Georgina Pataki, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the southwest corner of Torrey Pines Drive and Whispering Sands Drive, APN 125-14-203-004 - County \(near Ward 6 - Ross\)](#)
49. [Approval of a Southern Nevada Water Authority Easement Occupancy Permit for sewer and electrical facilities installed with the Jones Boulevard Improvement project located at Jones Boulevard and Horse Drive, further described as APNs 125-11-699-008, 125-11-799-005 and 125-12-299-008 - Ward 6 \(Ross\)](#)
50. [Approval of Interlocal Agreement No. 113133 between the City of Las Vegas and the Las Vegas Valley Water District for water related facilities for City of Las Vegas Special Improvement District Number 1507, generally located in Jones Boulevard between Elkhorn Road and Horse Drive \(\\$850 - Special Improvement District\) - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

51. [R-22-2008 - Approval of a Resolution to establish the Green Building Special Revenue Fund - All Funds](#)
52. [R-23-2008 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
53. [R-24-2008 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
54. [R-25-2008 - Approval of the Resolution by the City of Las Vegas \("City"\) and the Las Vegas Convention and Visitors Authority \(LVCVA\) to accept a \\$200,000 grant from the LVCVA to fund capital improvements, renovation and repair of the POST Modern Facility located at 300 Stewart Avenue, Las Vegas, Nevada 89101 - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

55. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 7929 Aspect Way. PROPERTY OWNER: SHANE SCOTT \(\\$2,905.75 General Fund\) - Ward 4 \(Brown\)](#)
56. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding a vacant building and assess civil penalties located at 4944 Portraits Place. PROPERTY OWNER: PATRICIA GOMEZ \(\\$3,710.35 General Fund\) - Ward 4 \(Brown\)](#)
57. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 4465 Denia Circle. PROPERTY OWNER: CHARLES & JAMES HILFENHAUS \(\\$1,380 General Fund\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

58. [Discussion and possible action on an update from the Active Network Marketing Group regarding municipal marketing partnerships and programs to generate new revenues for the City of Las Vegas; including acceptance of the proposed marketing plan and authorization for Active Network Marketing to proceed with Phase II of the contract - All Wards](#)
59. [Discussion and possible action regarding proposed use of monies received from Gastroenterology Center of Nevada and Endoscopy Center of Southern Nevada, LLC, in return for accepting surrender of their business licenses - All Wards](#)

BUSINESS DEVELOPMENT - DISCUSSION

60. [Discussion and possible action regarding the termination of the Las Vegas Events Center Request for Proposals - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

CITY ATTORNEY - DISCUSSION

61. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Mark Soro, 1442 Corsica Crest Court, Las Vegas, Nevada 89123](#)
62. [Discussion and possible action for continued funding of Harrison, Kemp & Jones to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \\$700,000 \(General Fund\) - Ward 4 \(Brown\)](#)

DETENTION & ENFORCEMENT - DISCUSSION

63. [Discussion and possible action regarding an increase in the monthly payment for Animal Sheltering Services at The Animal Foundation located at 655 N. Mojave, Las Vegas, Nevada \(\\$68,180 General Fund\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

64. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Wasef Qaraman, dba Craig Rancho Mart, 4371 North Rancho Drive, Wasef A. Qaraman, Owner 100% - Ward 6 \(Ross\)](#)
65. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License, From: Golf Enterprises, Inc., To: EAGL LVGC Beverage, LLC, dba Las Vegas Golf Club, 4300 West Washington Avenue, Carol L. Borowy, Mgr and Robert W. Akers Jr., Mgr - Ward 5 \(Barlow\)](#)
66. [Discussion and possible action regarding a Six Month Review on the suitability of Wendy Michelle Chor, Key Employee, Short Line Express, 500 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
67. [Discussion and possible action regarding a Six Month Review of Temporary Approval for a Restricted Gaming License for 15 slots, Amer Ramo & Emad Binna, dba Corner Store, 2558 South Valley View Boulevard, Amer Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)

FIRE & RESCUE - DISCUSSION

68. [Report on the 10-year Fire Station Master Plan for the City of Las Vegas - All Wards](#)

RESOLUTIONS - DISCUSSION

69. [R-26-2008 - Discussion and possible action regarding Resolution Adopting the City of Las Vegas Urban Forestry Initiative All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

70. [PARK & RECREATION ADVISORY COMMISSION John Lowenstein, Term Expiration 2-5-2009 \(Resigned 3-31-2008\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

71. [Bill No. 2008-18 Annexation No. ANX-26436 Property location: At 4871 Reiter Avenue; Petitioned by: Joel Hermosillo; Acreage: 0.53 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)

72. [Bill No. 2008-19 Annexation No. ANX-26466 Property location: At 6424 West Cheyenne Avenue; Petitioned by: Vietnam Veterans America Chapter #17; Acreage: 0.63 acres; Zoned: C-P \(County zoning\), P-R \(City equivalent\). Sponsored by: Councilman Ricky Y. Barlow](#)
73. [Bill No. 2008-21 - Ordinance Creating Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) Sponsored by: Step Requirement](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

74. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
75. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
76. [Bill No. 2008-22 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
77. [Bill No. 2008-23 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2009\) Sponsored by: Step Requirement](#)
78. [Bill No. 2008-24 Amends the Town Center Development Standards Manual in various respects. Sponsored by: Councilman Steven D. Ross](#)
79. [Bill No. 2008-25 Eliminates the requirement that a general business-related gaming establishment licensed to sell alcoholic beverages obtain a separate special use permit for the gaming use. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

80. [Bill No. 2008-26 Annexation No. ANX-23103 Property location: Within the area bounded by Witch Mountain Road on the west, Moccasin Road on the north, Shaumber Road on the east, and Iron Mountain Road on the south; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 605 acres; Zoned: R-U and P-F \(County zoning\), R-E, U \(PCD\) and U \(PF\) \(City equivalents\). Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

81. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

82. [EOT-27206 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: RITTER CHARITABLE TRUST - OWNER: COUNTY OF CLARK - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-12344\) FOR AN ADDITIONAL 5,000 SQUARE-FOOT BUILDING TO AN EXISTING HALFWAY HOUSE FACILITY on 1.1 acres at 521 North Mojave Road \(APN 139-36-501-005\), C-V \(Civic\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
83. [EOT-27272 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: PAUL BROSSEAU - Request for an Extension of Time of an approved Variance \(VAR-3288\) TO ALLOW A 5-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR AN ADDITION TO AN EXISTING SINGLE FAMILY DWELLING at 304 Canyon Drive \(APN: 139-32-211-031\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
84. [EOT-27576 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: 1 HOUR BAIL BONDS - OWNER: LEWIS CENTER PARKING, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-19105\) FOR A BAIL BOND SERVICE at 321 South Casino Center Boulevard \(APN 139-34-201-020\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
85. [EOT-27347 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: 601 FREMONT, LLC - OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of an approved Special Use Permit \(SUP-11028\) FOR A PROPOSED MIXED USE DEVELOPMENT on 1.92 acres at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
86. [EOT-27348 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: 601 FREMONT, LLC - OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of an approved Site Development Review \(SDR-11026\) FOR A PROPOSED MIXED USE DEVELOPMENT CONSISTING OF TWO 35-STORY BUILDINGS WITH 25,000 SQUARE-FEET OF COMMERCIAL, 163 HOTEL/CONDOMINIUM UNITS AND 464 RESIDENTIAL UNITS WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILD-TO LINE, LANDSCAPE AND STEP BACK REQUIREMENTS on 1.92 acres at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
87. [EOT-27364 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: OCEANSIDE CYPRESS SPRINGS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-10747\) FROM: C-2 \(GENERAL COMMERCIAL\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 6.71 acres at 3651 North Rancho Drive \(APN 138-12-202-002\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
88. [EOT-27359 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: OCEANSIDE CYPRESS SPRINGS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10748\) FOR THE CONVERSION OF A 144-UNIT APARTMENT COMPLEX TO CONDOMINIUMS on 6.71 acres at 3651 North Rancho Drive \(APN 138-12-202-002\), C-2 \(General Commercial\) Zone Under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

89. [RQR-26303 - REQUIRED FIVE YEAR REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: KARR JERRY K AND JAMES N - Required Five Year Review of an approved Special Use Permit \(U-0110-97\) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 2111 Western Avenue \(APN 162-04-801-001\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
90. [SUP-26857 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANTONIO TEIXEIRA - OWNER: LEONARD & ELIZABETH CAPRI TRUST - Request for a Special Use Permit FOR A 1650 SQUARE FOOT SECONDHAND DEALER at 4331 West Charleston Boulevard \(APN 162-06-510-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
91. [VAC-26793 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Petition to Vacate a portion of Juliano Road and a portion of Azure Way generally located on the south half of Durango Drive and Juliano Road, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
92. [VAC-27033 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION - Petition to Vacate a 480-foot portion of First Street and a 220-foot portion of Carson Avenue generally located at Bridger Avenue and First Street, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

93. [MOD-25974 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Modification to the Lone Mountain West Plan TO AMEND THE LAND USE DESIGNATION FROM: ML \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: MFM \(MULTI-FAMILY MEDIUM RESIDENTIAL\) on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road \(APNs 137-01-101-001 and 009; 137-01-201-001 and 002\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A REQUEST TO AMEND TABLES ONE \(1\) THROUGH FIVE \(5\) OF THE MASTER DEVELOPMENT PLAN. The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
94. [SDR-25487 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-11188\) TO REPLACE A PORTION OF A 308-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A 296-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road \(APNs 137-01-101-001 and 009; 137-01-201-001 and 002\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
95. [VAR-26447 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal filed from the approval by the Planning Commission of a request for a Variance TO ALLOW A 1,200 SQUARE FOOT OFF-PREMISE DIGITAL \(BILLBOARD\) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE WHERE 672 SQUARE FEET IS PERMITTED AND TO ALLOW THE OFF-PREMISE DIGITAL \(BILLBOARD\) SIGN TO BE ERECTED 58 FEET ABOVE THE ELEVATION OF THE FREEWAY WHERE 30 FEET ABOVE THE ELEVATION OF THE FREEWAY IS THE MAXIMUM ALLOWED on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard \(APN 139-28-401-033\), R-E \(Residence Estates\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL](#)
96. [SDR-26639 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED 20-FOOT BY 60-FOOT OFF](#)

-PREMISE DIGITAL (BILLBOARD) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE at the southwest corner of Bonanza Road and Martin L King Boulevard on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL

97. RQR-27258 ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Required One-Year Review of an approved Special Use Permit (U-0052-02) WHICH ALLOWED AN OPEN AIR VENDING/TRANSIENT SALES LOT at 3320 North Rancho Drive (APN 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL
98. SUP-25259 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
99. SUP-26487 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LV INK - OWNER: SOLADA GROUP - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 1501 South Las Vegas Boulevard (APN 162-03-210-081), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
100. GPA-27069 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: I.B.E.W. LOCAL 357 - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: M (Medium Density Residential) TO: SC (Service Commercial) on 3.30 acres adjacent to the northwest corner of Lamb Boulevard and Harris Avenue (APNs 140-30-701-009 and 010), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
101. ZON-27068 - REZONING RELATED TO GPA-27069 - PUBLIC HEARING - APPLICANT/OWNER: I.B.E.W. LOCAL 357 - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-MHP (RESIDENTIAL MOBILE/MANUFACTURED HOME PARK) TO: C-1 (LIMITED COMMERCIAL) on 3.30 acres adjacent to the northwest corner of Lamb Boulevard and Harris Avenue (APNs 140-30-701-009 and 010), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
102. VAR-27067 - VARIANCE RELATED TO GPA-27069 AND ZON-27068 - PUBLIC HEARING - APPLICANT/OWNER: I.B.E.W. LOCAL 357 - Request for a Variance TO ALLOW 219 PARKING SPACES WHERE 277 ARE REQUIRED FOR A PROPOSED COMMERCIAL DEVELOPMENT on 3.30 acres adjacent to the northwest corner of Lamb Boulevard and Harris Avenue (APNs 140-30-701-009 and 010), C-1 (Limited Commercial) and R-MHP (Residential Mobile/ Manufactured Home Park) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
103. SDR-27066 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-27069, ZON-27068 AND VAR-27067 - PUBLIC HEARING - APPLICANT/OWNER: I.B.E.W. LOCAL 357 - Request for a Site Development Plan Review FOR A 35,000 SQUARE FOOT OFFICE BUILDING AND MEETING HALL on 3.30 acres adjacent to the northwest corner of Lamb Boulevard and Harris Avenue (APNs 140-30-701-009 and 010), C-1 (Limited Commercial) and R-MHP (Residential Mobile/Manufactured Home Park) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
104. GPA-27207 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: ML (Medium Low Density Residential) TO: PR-OS (Parks/Recreation/Open Space) on 4.91 acres located on the east side of Sandhill Road, adjacent to the north side of the Las Vegas Wash (APN 140-30-601-001), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. ZON-27211 - REZONING RELATED TO GPA-27207- PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 4.91 acres located on the east side of Sandhill Road, adjacent to the north side of the Las Vegas Wash (APN 140-30-601-001), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

106. ZON-27075 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DOWN SYNDROME ORGANIZATION OF SOUTHERN NEVADA - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: O (OFFICE) on 0.58 acres at 5300 Vegas Drive (APN 138-24-801-035), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. SUP-27077 - SPECIAL USE PERMIT RELATED TO ZON-27075 - PUBLIC HEARING - APPLICANT/OWNER: DOWN SYNDROME ORGANIZATION OF SOUTHERN NEVADA - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 5300 Vegas Drive (APN 138-24-801-035), P-R (Professional Office and Parking) Zone [PROPOSED: O (Office)], Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. ZON-27079 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER)] TO: T-C (TOWN CENTER) Zone on 1.01 acres on the east side of Riley Street 275 feet south of Centennial Parkway (APN 125-29-502-012 and 015), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. WVR-27425 - WAIVER RELATED TO ZON-27079 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Waiver of Title 18.12.130 TO ALLOW AN EXISTING PRIVATE STREET TO TERMINATE WITHOUT THE REQUIRED CUL-DE-SAC generally located on Regena Avenue approximately 150 feet west of Riley Street (a portion of APNs 125-29-502-012 and 015), U [Undeveloped (Town Center)] Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
110. SDR-27078 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-27079 AND WVR-27425 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Site Development Plan Review FOR A PARKING LOT AND A WAIVER OF TOWN CENTER PERIMETER AND PARKING LOT LANDSCAPE STANDARDS on 1.97 acres at the southeast corner of Riley Street and Centennial Parkway (APN 125-29-502-012, 015 and 028), T-C (Town Center) Zone and U (Undeveloped) Zone [PROPOSED: T-C (Town Center)] Ward 6 (Ross). NOTE: NO WAIVER REQUESTED. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
111. WVR-26441 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW FIRST STREET TO TERMINATE IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at the southeast corner of First Street and Boulder Avenue (APN 139-34-410-046), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL
112. VAC-26443 - VACATION RELATED TO WVR-26441 - PUBLIC HEARING - APPLICANT/OWNER: CORESTONE, LLC - Petition to Vacate Boulder Avenue between First Street and Casino Center Boulevard, the alley generally located at the northwest corner of Boulder Avenue and Casino Center Boulevard, and a portion of the west side of Casino Center Boulevard located between Coolidge Avenue and Boulder Avenue, Ward 3 (Reese). The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL
113. RQR-26324 - REQUIRED FIVE YEAR REVIEW - PUBLIC HEARING - APPLICANT: LIONEL SAWYER & COLLINS - OWNER: FISHER BROTHERS LAS VEGAS, LLC - Required Review of an approved Special Use Permit (U-0168-92) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING SIGN (BILLBOARD) at 2900 Sirius Avenue (APN 162-08-418-002), M (Industrial) Zone, Ward 1 (Tarkanian) NOTE: THE CORRECT APN IS 162-08-702-002. THE SIGN IN REVIEW IS LOCATED AT THE NORTHEAST CORNER OF THE PROPERTY. ADDITIONAL NOTE: THE OWNER/APPLICANT IS FISHER BROTHERS LAS VEGAS, LLC. The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SUP-26417 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: DURANGO STRUCTURES, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO TITLE LOAN ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 105 FEET FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW AN AUTO TITLE LOAN ESTABLISHMENT TO BE 1,215 SQUARE FEET WHERE 1,500 SQUARE FEET IS REQUIRED at the northwest corner of Durango Drive and Centennial Parkway (APN 125-20-801-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center)] Zone, Ward 6 (Ross). NOTE: NORTHEAST CORNER OF DURANGO DRIVE AND CENTENNIAL PARKWAY. The Planning Commission (6-0 vote) and staff recommend DENIAL
115. SUP-27082 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CECILE PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER (JEWELRY) at 420 East Sahara Avenue

(APN 162-03-416-022), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

116. SDR-26709 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SMITH CENTER FOR THE PERFORMING ARTS - OWNER: CITY PARKWAY V, INC - Request for a Site Development Plan Review FOR A PERFORMING ARTS CENTER INCLUDING A 2,100 SEAT AUDITORIUM AND AN EDUCATION CENTER WITH WAIVERS OF THE UNION PARK STREETScape STANDARDS, LIGHTING STANDARDS, ARCHITECTURAL STANDARDS AND ACCESS REQUIREMENTS on a portion of 53.6 acres generally located at the northeast corner of Bonneville Avenue and Grand Central Parkway (APN 139-34-110-004), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL

117. SDR-26819 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COX COMMUNICATIONS, INC. - Request for a Site Development Plan Review FOR A PROPOSED 5,400 SQUARE FOOT SECOND STORY ADDITION TO AN EXISTING UTILITY INSTALLATION on 0.40 acres at 3850 North Tenaya Way (APN 138-10-516-004), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend APPROVAL

SET DATE

118. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

119. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue