PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-27536** APN: 138-22-701-007

Name of Property Owner: Rocksprings Plaza Invest., LLC

Name of Applicant: Chipotle Mexican Grill, Inc.

Name of Representative: Preston B. Howard, Esq.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Ali Kaveh

Print Name: Ali Kaveh

Subscribed and sworn before me

This 4th day of February, 2008

Notary Public in and for said County and State

ANDREA TOUSSAINT
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 06-29-2011
Certificate No: 07-3795-1

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REGULATORY AGENCIES

Planning/Zoning:
City of Las Vegas
Developmental Services Center
Planning Department
731 South Fourth Street
Las Vegas, NV 89101
702-229-6301
702-474-7463 fax

Building Department
City of Las Vegas
Development Services Center
Department of Building & Safety
731 South Fourth Street
Las Vegas, NV 89101
702-229-6916
702-382-1057 fax

Health Department
Clark County Health District
Ravenhalt Center
625 Shadow Lane
Las Vegas, NV 89127
702-759-1258

Fire Department
Las Vegas Fire and Rescue
500 N. Casino Center Blvd.
Las Vegas, NV 89101
702-383-2888
702-229-0444 fax
Contact: David L. Washington

Water Management
Las Vegas Valley Water District
1001 S. Valley Water District
1001 S. Valley View Blvd.
Las Vegas, NV 89153
702-870-4194
702-258-7165 fax

Liquor Control
Privilege License Section
Business Services Division
Department of Finance and Business Services
City Hall, Third Floor
400 Stewart Ave.
Las Vegas, NV 89101
702-229-6281

Electrical Service
Nevada Power Company
6226 West Sahara Ave.
Las Vegas, NV 89151
702-367-5000

Natural Gas Service
Southwest Gas Coorporation
702-365-2055
Contact: Barb Demaree

Chipotle

Store No. 0718
7175 W. Lake Mead Blvd
Ste. 122
Las Vegas, NV 89156

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A011	Specifications
A012	Specifications
A013	Specifications
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A021	Wall Types
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SHEET NO.	SHEET NAME
S1.0	Structural General Notes
S1.1	Structural General Notes
S2.0	Foundation Plan
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FI00	Fire Protection Plan
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MP010	Mechanical Specifications
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M200	HVAC Schedules
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P100	Plumbing Plan/Water Service
P200	Plumbing Plan/Waste & Vent
P300	Plumbing Plan/Gas Service
P400	Plumbing Schedule
P500	Plumbing Details
P600	Plumbing Details
E010	Electrical Specifications
E100	Electrical Lighting Plan
E200	Electrical Power Plan
E300	Electrical Panel Schedules
E400	Electrical Details

ABBREVIATIONS

@	AT	GC	GENERAL CONTRACTOR	T.O.	TOP OF
℄	CENTER LINE	GALV	GALVANIZED	T.O.C.	TOP OF CURB
⌀	DIAMETER OR ROUND	GA	GAUGE	TYP	TYPICAL
		HVAC	HEATING AND VENTILATING	UNO	UNLESS NOTED OTHERWISE
(N)	NEW	INT	INTERIOR	W/	WITH
(E)	EXISTING (TO REMAIN)	MECH	MECHANICAL		
(D)	DEMOLISH OR REMOVE	MAX	MAXIMUM		
(R)	RELOCATE	MDF	MEDIUM DENSITY FIBER BOARD		
		MIN	MINIMUM		
AFF	ABOVE FINISH FLOOR	MISC	MISCELLANEOUS		
ALUM	ALUMINUM	MFR	MANUFACTURER		
ABV	ABOVE	M.O.	MASONRY OPENING		
ARCH	ARCHITECT(URAL)	NO.	NUMBER		
BD	BOARD	OSB	ORIENTED STRAND BOARD		
BLDG	BUILDING	O.T.S.	OPEN TO STRUCTURE		
B.O.	BOTTOM OF	OC	ON CENTER		
CMU	CONCRETE MASONRY UNIT	OFRD	OVERFLOW ROOF DRAIN		
CONST	CONSTRUCTION	PLYWD	PLYWOOD		
CONC	CONCRETE	PVC	POLYVINYL CHLORIDE		
CPT	CARPET	POS	POINT OF SALE		
C.T.	CERAMIC TILE	PREP	PREPARATION		
DIM	DIMENSION(S)	Q.T.	QUARRY TILE		
EQ	EQUAL	REF.	REFERENCE OR REFER TO		
ELEC	ELECTRIC(AL)	R	RADIUS		
ELEV	ELEVATION	R.O.	ROUGH OPENING		
EXT	EXTERIOR	RD	ROOF DRAIN		
EA	EACH	STRUCT	STRUCTURE		
EL	ELEVATION (VERTICAL HEIGHT)	SIM	SIMILAR		
FRP	FIBERGLASS REINFORCED PANEL	SYS	SYSTEM(S)		
FD	FLOOR DRAIN				
F.O.	FACE OF				
FS	FLOOR SINK				
GYP	GYPSUM				

MATERIALS LEGEND

- EARTH
- FINISH WOOD
- PLYWOOD
- PLASTER OR GYPSUM BOARD
- CONCRETE
- PRECAST-CONCRETE
- ACOUSTICAL TILE
- BATT INSULATION
- RIGID INSULATION
- SAFING INSULATION
- CONTINUOUS WOOD CONSTRUCTION
- DISCONTINUOUS WOOD BLOCKING
- CONCRETE BLOCK
- BRICK
- ASPHALT
- GRAVEL/BALLAST
- METAL

GRAPHIC SYMBOLS

- DOOR NUMBER
- KITCHEN EQUIPMENT NUMBER
- ROOM/SPACE NUMBER
- FURNITURE NUMBER
- MISCELLANEOUS EQUIPMENT NUMBER
- WASHROOM & KITCHEN ACCESSORIES NUMBER
- ELEVATION REFERENCE
- WALL TYPE
- WINDOW TYPE
- SECTION/DETAIL REFERENCE
- WALL SECTION REFERENCE
- PLAN NORTH

MODEL CODES

BUILDING CODES:	2003 IBC	FIRE CODE:	2003 NFPA
MECHANICAL CODE:	2000 UMC	ACCESSIBILITY:	1998 ICC/ANSI-A117.1
PLUMBING CODE:	2000 UPC	ENERGY CODE:	2003 IECC
ELECTRICAL CODE:	2002 NEC		

CODE COMPLIANCE DATA

1. Occupancy Group (Chapter 3):
   Building Overall — Mixed Use: M/A-2
   Chipotle — A-2
   Occupancy Separations (Table 302.3.3): Tenant Demising Walls Separating A-2 from M — None Required (non-seperation used, section 302.3.1)
2. Type of Construction (Chapter 6): Type V-B (Fully Sprinkled)
3. Allowable Area & Height: (Entire Building calculated as non-seperated use for A-2 occupancy)
   Tabular Area per Table 503: Group A-2, Type V-B — 6,000 SF
   Area Modifications (Section 506): Automatic Sprinkler System (506.3): Single Story Building = 300%
   Allowable Area: 6,000 + [(6,000 x 300)/100] = 24,000 SF
   Tabular Building Height per Table 503: 1 Story, 40 Feet
   Height Modifications: Not calculated
4. Actual Area & Height
   Shell Building east of 3 hr Area Separation Wall (See A100)
   Group A-2 (Chipotle): 2,500 SF
   Group M: 2,883 SF
   Total Building Area: 5,383 SF
   Building Height: 1 Story, 36' - 8"
5. Occupant Load, Chipotle Tenant Space (Table 1004.1.2):

Dining area:	1,133 SF/15 Net =	76
Kitchen-commercial:	955 SF / 200 Gross =	5
Office:	80 SF / 100 Gross =	1
Toilets:	127 SF / 100 Gross =	2
Corridors:	225 SF / 100 Gross =	3
Total interior occupant load:		87
Patio	292 SF / 15 Net =	20
Total occupant load (including patio):		107

6. Number of exits required (Section 1014.1): 2 Required (3 Provided)
7. Required Plumbing Fixtures (2003 IBC Table 2902.1). Assume 50% male and 50% female:

Water closets (Male 1:1-75) =	1 Required (1 Provided)
Water closets (Female 1:1-75) =	1 Required (1 Provided)
Lavatories (1:1-200) =	1 Required (1 Provided)
Lavatories (1:1=200) =	1 Required (1 Provided)
Urinals =	0 Required (1 Provided)

9. Total Gas Load: RE: Sheet P300
10. Parking Analysis

Retail	Retail = 4 per 1000 SF (28,315*/250)	113
Panera	Restaurant = 1 per 50 SF Public (953*/50)	19
	1 per 200 SF Non-Public (3,588*/200)	18
Pei Wei	Restaurant = 1 per 50 SF Public (556*/50)	11
	1 per 200 SF Non-Public (2,185*/200)	11
Chipotle	Restaurant = 1 per 50 SF Public (674/50)	14
	1 per 200 SF Non-Public (1,811/200)	9
Total Required:		195
Total Provided:		211

* Total gross floor areas provided by building owner.

PROJECT CONTACTS

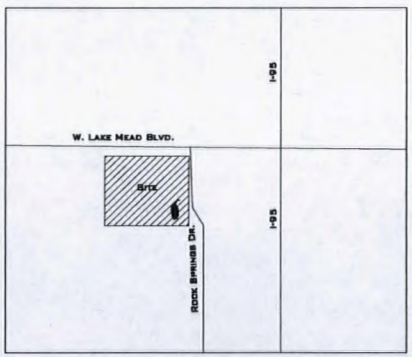
Landlord:
Alireza Kaveh
PlatinumRealty & Development
3824 South Jones Blvd, Suite F
Las Vegas, NV 89103
702-251-0081
702-251-0918 fax

Tenant:
Chipotle Mexican Grill
1543 Wazee Street
Denver, CO 80202
Contact: John Spanseiler
303-390-0624
303-390-0650 fax

Architect:
Dungan Design Group
8826 Santa Fe Dr., Suite 304
Overland Park, KS 66212
Contact: Doug Wilson
913-341-2466
913-341-2455 fax

MEP Engineer:
National Engineering
784 Morrison Road
Columbus, OH 43230
Contact: Mike Chapman
614-340-9523
614-595-9543 fax

Structural Engineer:
CS Consulting Engineers, Inc.
8411 W. Sahara Ave. Ste. 200
Las Vegas, NV. 89146
Contact: Josh Warner
702-312-3422
702-312-3421 fax



Vicinity Map — No Scale

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Ste. 122
Las Vegas, NV 89156

Issue Record

11/28/05	Permit Issue
03/20/06	Construction Issue

Revisions

01/27/06	Code Revisions
02/02/06	Code Revisions
02/02/06	QCF Revisions
03/20/06	Stereo Revisions
03/06/06	Code Revisions

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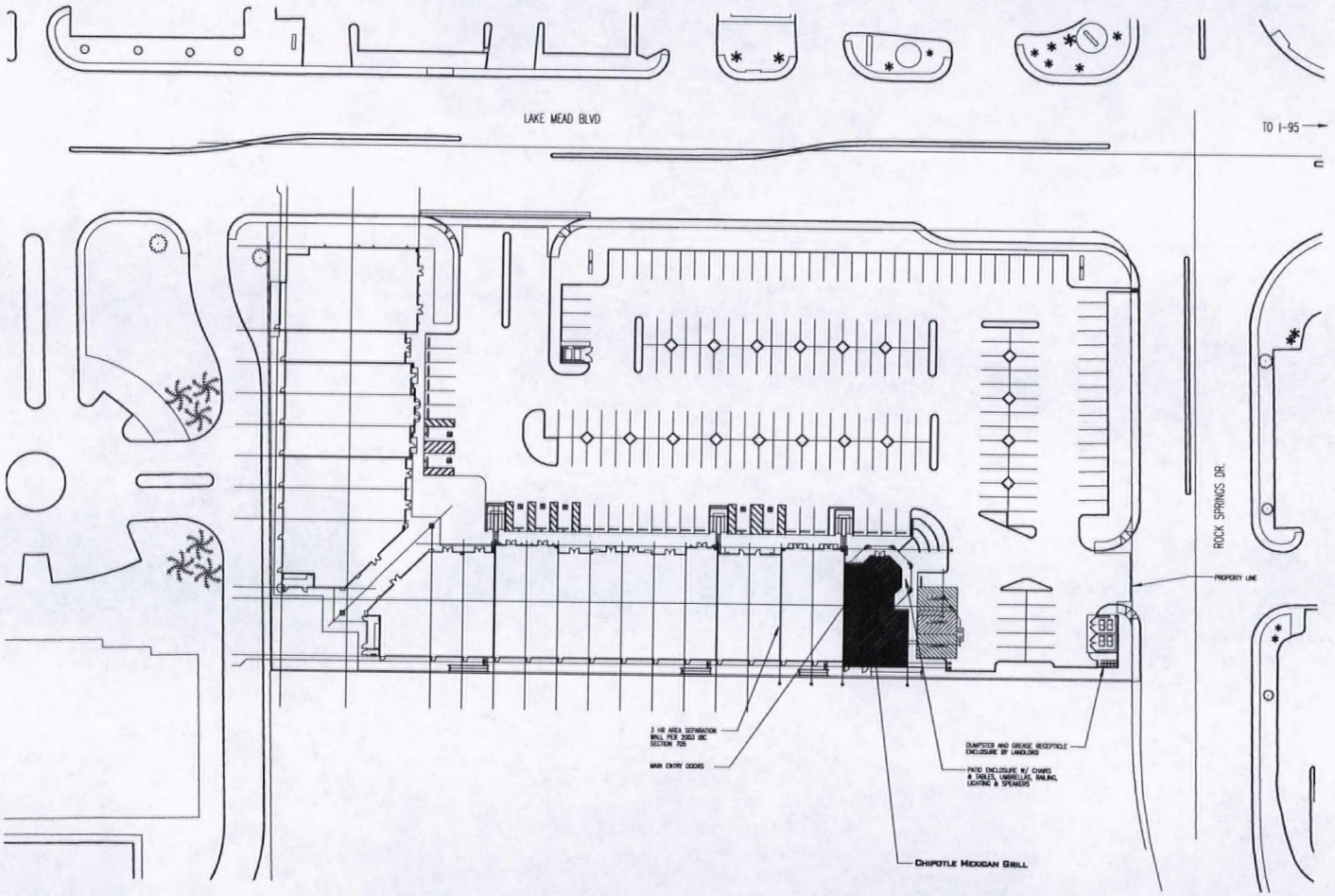

1 Site Plan
1"=16'-0"

PLOT SCALE: 32'=1'-0" (4" = 1')

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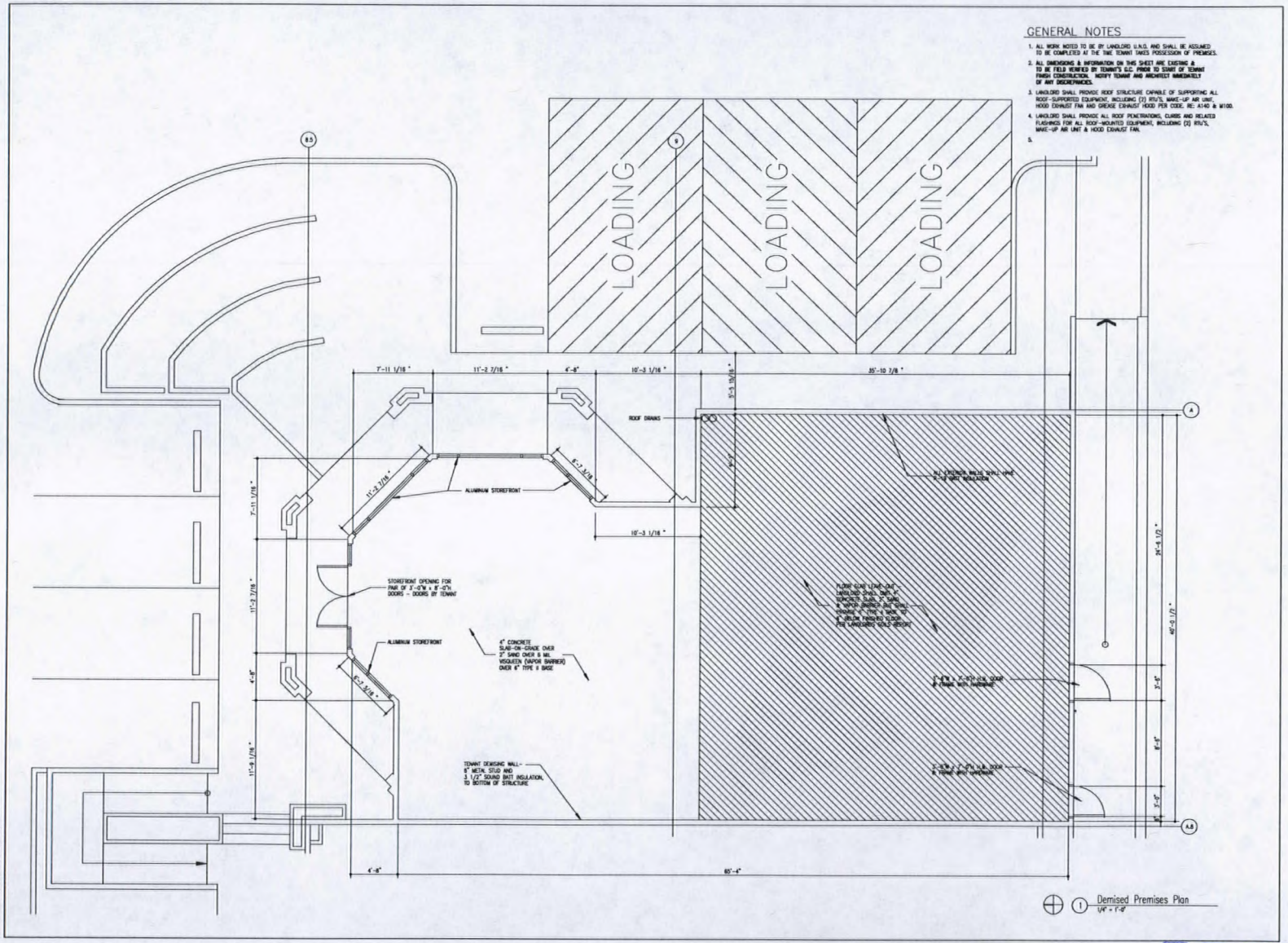

PLOT SCALE: 1/4"=1'-0" (4' = 1')

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103

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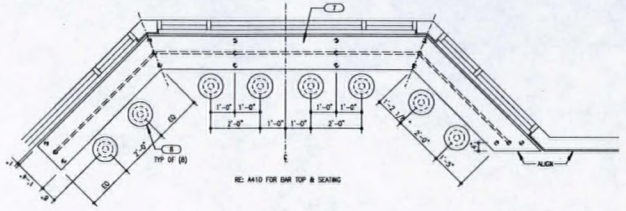
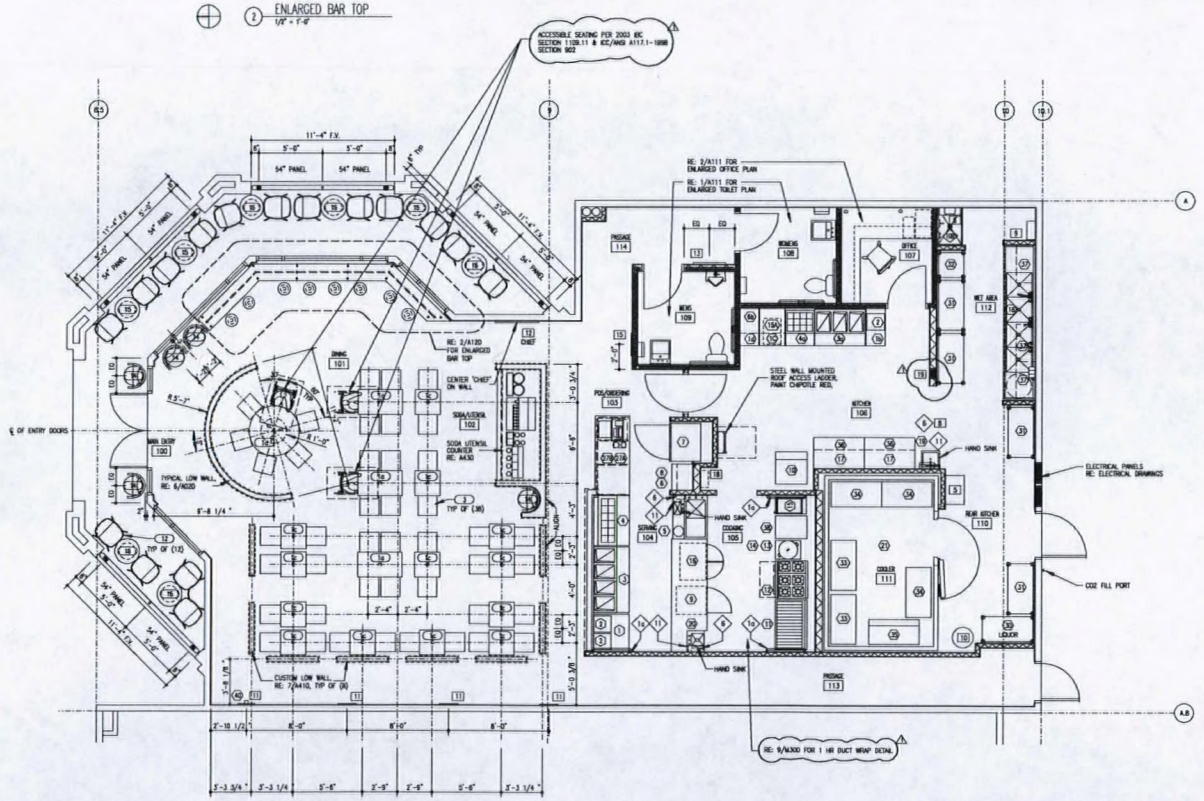
GENERAL NOTES

1. SEE SHEET A121 FOR KEYNOTE LEGENDS.
2. ALL DIMENSIONS TO FACE OF GYPSUM BOARD, CENTERLINE OF FURNITURE, COLUMN GRID OR FACE OF C.M.U. AT LOW PARTITIONS, UNLESS NOTED OTHERWISE.
3. PROVIDE FIRE EXTINGUISHERS AS FOLLOWS:
   (2) 2A:10BC FOR THE SEATING AREA
   (1) 2A:10BC FOR THE KITCHEN AREA
   (1) HOOD SUPPRESSION SYSTEM AGENT COMPATIBLE EXTINGUISHER IN PROXIMITY OF THE GRILL- COORDINATE LOCATIONS WITH TENANT ARCHITECT AND FIRE SAFETY INSPECTOR PRIOR TO INSTALLATION.



② ENLARGED BAR TOP
1/8" = 1'-0"



① Fixtures, Furniture & Equipment Plan
1/4" = 1'-0"

RE: SHEET A121 FOR KEYED NOTES, LEGENDS AND SCHEDULES

PLOT SCALE: 1/4"=1'-0" (4' = 1")

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01/27/06	Code Revisions

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120

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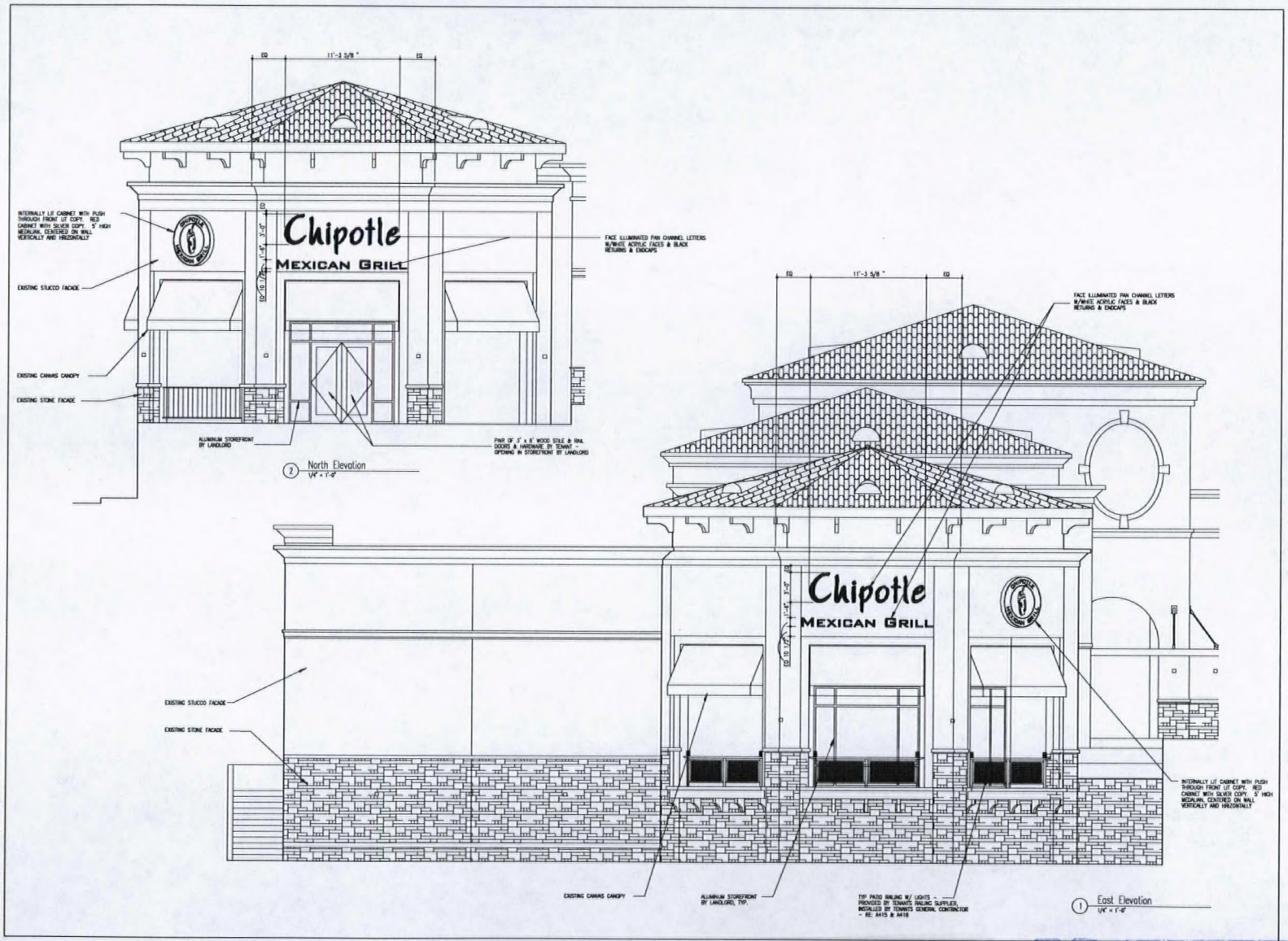

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Contents: Exterior Elevations

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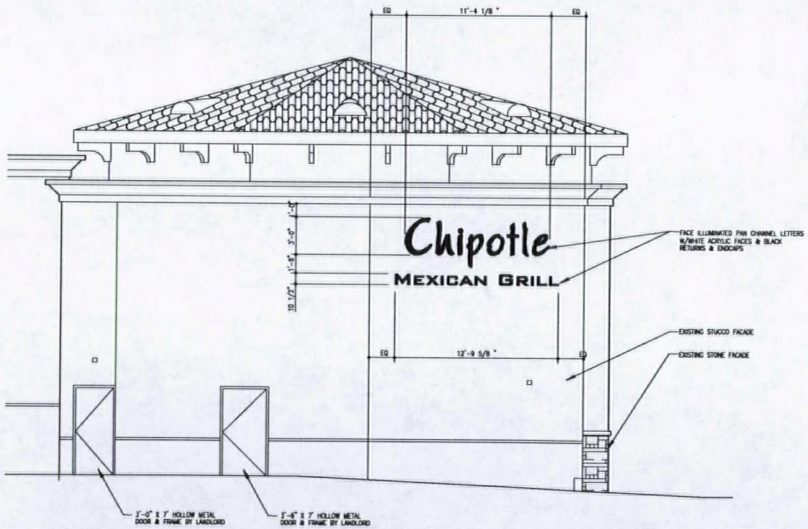

1 South Elevation
1/4" = 1'-0"

PLOT SCALE: 1/4"=1'-0" (4" = 1')

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Contents: Exterior Elevations

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