PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-23285** APN: 138-25-404-004

Name of Property Owner: D & W Group, Inc. c/o Crown Castle

Name of Applicant: MetroPCS Nevada, LLC

Name of Representative: John Stevens

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: John Stevens

Subscribed and sworn before me

This 26 day of July, 2007

Laura Lee Gardner

Notary Public in and for said County and State

LAURA LEE GARDNER
Notary Public - Arizona
Maricopa County
My Comm. Expires Feb 12, 2010

metro PCS

SITE NAME:

CROWN LAS VEGAS (NORTH JONES)

SITE NUMBER:

VGS-55

SITE ADDRESS:

NORTH JONES BLVD & US-95
LAS VEGAS, NV 89123

SHEET INDEX

T-1	TITLE SHEET, PROJECT INFORMATION
C-1	SURVEY
Z-1	PROPOSED SITE PLANS
Z-2	PROPOSED SOUTH & WEST ELEVATIONS

GENERAL NOTES

1. DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, AND THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTORS SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR, AND ANYTHING ELSE DEEMED NECESSARY TO COMPLETE INSTALLATION AS DESCRIBED HERIN.

2. ALL WORK PERFORMED ON PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF AHD PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTION CODES BEARING ON THE PERFORMANCES OF THE WORK.

AOTOPTED CODES:
INTERNATIONAL BUILDING CODE 2000 W/ STATE AMENDMENTS
UNIFORM MECHANICAL COADE 2000
NATIONAL ELECTRICAL CODE 2002
ANSI / EIA-222 F LIFE AND SAFETY CODE
UNIFORM PLUMBING CODE 2000
UNIFORM FIRE CODE 2000

3. THE STRUCTURAL COMPONENTS OF THIS PROJECT SITE/ FACILITY ARE NOT TO BE ALTERED BY THIS CONSTRUCTION PROJECT UNLESS NOTED OTHERWISE.

4. DETAILS INCLUDE HERIN ARE EXTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUITE JOB CONDITIONS OR SITUATIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE SCOPE OF WORK.

ABBREVIATIONS

AC	ASPHALTIC CONCRETE
A/C	AIR CONDITIONING
APPROX.	APPROXIMATELY
A.G.L.	ABOVE GROUND LEVEL
A.M.S.L.	ABOVE MEAN SEA LEVEL
BOT	BOTTOM
BTS	BASE TRANSCEIVER STATION
CL	CHAIN LINK
CONC	CONCRETE
DIM	DIMENSION
DN	DOWN
DWG	DRAWING
(E)	EXISTING
EA	EACH
ELEV	ELEVATION
FIN	FINISH(ED)
FLR	FLOOR
FT	FOOT
GA	GAUGE
GALV	GALVANIZED
GR	GRADE
GFCI	GROUND FAULT CIRCUIT INTERUPT
GRD	GROUND
HR	HOUR
LBS	POUNDS
LNA	LOW NOISE AMPLIFIER
MAX	MAXIMUM
MIN	MINIMUM
(N)	NEW
NTS	NOT TO SCALE
OHE	OVERHEAD ELECTRICAL
O.C.	ON CENTER
(P)	PROPOSED
REQD	REQUIRED
SECT	SECTION
SIM	SIMILAR
SS	STAINLESS STEEL
STL	STEEL
THK	THICK
TMA	TOWER MOUNTED AMPLIFIER
TYP	TYPICAL
W/	WITH
XFMR	TRANSFORMER

PROJECT DESCRIPTION

THIS PROJECT IS A MODIFICATION AND UPGRADE TO THE EXISTING LOCAL PERSONAL COMMUNICATION SYSTEM (PCS) SITE, WHICH WILL TRANSMIT AND RECEIVE RADIO SIGNALS AS PART OF A REGIONAL PCS NETWORK FOR METRO PCS. THIS PCS SITE IS LOCATED OUTSIDE IN THE OPEN AIR, LOCATED WITHIN THE CITY OF LAS VEGAS, NV

THE MAIN COMPONENTS OF THIS PROJECT ARE THE ADDITION OF (6) SIX PROPOSED METRO PCS 51.3" X 8.1" X 2.7" ANTENNAS MOUNTED TO THE EXISTING MONOPOLE, A 12' X 16' LEASE AREA, NEXT TO AND MATCHING EXISTING EQUIPMENT AREA, (1) ONE PROPOSED BTS CABINET, (1) BATTERY CABINET, ON A PROPOSED 12' X 16' CONCRETE SLAB. A 200 AMP METER MAIN ON A POWER AND TELCO EQUIPMENT RACK MOUNTED ON THE (P) NEW CMU WALL

VICINITY MAP

DIRECTIONS TO SITE

FROM LAS VEGAS INTERNATIONAL AIRPORT, HEAD EAST. MERGE ONTO PARADISE RD VIA THE I-215/I-15 RAMP TO LAS VEGAS/HENDERSON/AIRPORT EXIT. MERGE ONTO BRUCE WOODBURY BELT/I-215 W VIA THE I-215 W EXIT TO LAS VEGAS. MERGE ONTO I-15 N VIA EXIT 10 TO LAS VEGAS. MERGE ONTO US-95 N VIA THE RENO/US-95 N EXIT 42A.TAKE THE JONES BLVD EXIT 80. RN RIGHT AT N JONES BLVD/NV-596. SITE LOCATED ON RIGHT HAND SIDE.

PROJECT SUMMARY

SITE NAME:	CROWN LAS VEGAS (NORTH JONES)
SITE NUMBER:	VGS-55
SITE ADDRESS:	NORTH JONES BLVD & US-95 LAS VEGAS, NV 89123
PROPERTY OWNER:	D & W INC. C/O GCP P.O. BOX 617905 CHICAGO, IL. 60661 C/O CROWN CASTLE 7400 W DETROIT ST. CHANDLER, AZ 85226 ATTN: SCOTT JACOBS 480-540-4666
APPLICANT:	metro PCS 2121 E. WARM SPRINGS RD. SUITE 1142 LAS VEGAS, NV. 89119
CONSTRUCTION MANAGER:	CONTACT: KEN TAYLOR metro PCS 2121 E. WARM SPRINGS RD. SUITE 1142 LAS VEGAS, NV. 89119
ZONING MANAGER:	CONTACT: MARIO FERNANDEZ metro PCS 2121 E. WARM SPRINGS RD. SUITE 1142 LAS VEGAS, NV. 89119 PHONE: (714) 325-9763
JURISDICTION:	CITY OF LAS VEGAS
LATITUDE:	36° 10' 33.8" N
LONGITUDE:	115° 1.5' 19.9" W
ELEVATION:	2281.6' AMSL
A.P.N.:	138-25-404-004
LEASE AREA	12 X 16

PROJECT NAME& NUMBER:
CROWN LAS VEGAS
(NORTH JONES) VGS-55

SITE ADDRESS:
NORTH JONES BLVD & US-95
LAS VEGAS, NV 89123

REVISIONS

NO	DESCRIPTION	DATE	BY
1	80% ZONING DRAWING	3/12/07	
2	100% ZONING DRAWING	04/03/07	
3	100% ZONING DRAWING	04/04/07	
4			
5			
6			
7			
8			

PREPARED FOR:

metro PCS
2121 E. WARM SPRINGS RD.
SUITE 1142
LAS VEGAS, NV. 89119

APPROVALS

DATE	BY

NOTES:

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russell@geminiconsultinggroup.com

SINGLE SOURCE
22972 SOUTH 193 STREET, QUEEN CREEK AZ 85242
PHONE: 602-910-6030 FAX: 480-279-1271

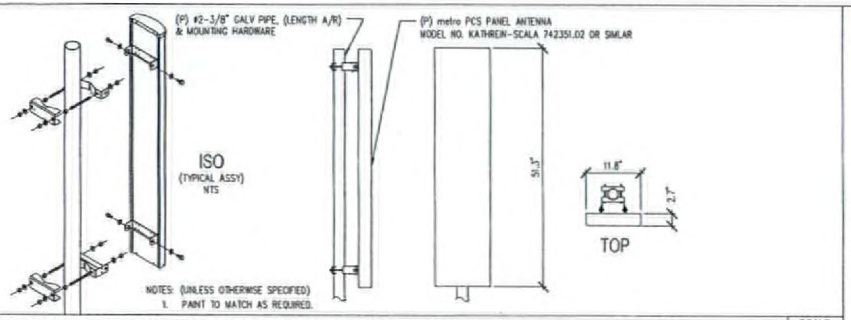
DRAWING TITLE:
TITLE SHEET
PROJECT INFORMATION

SEAL:

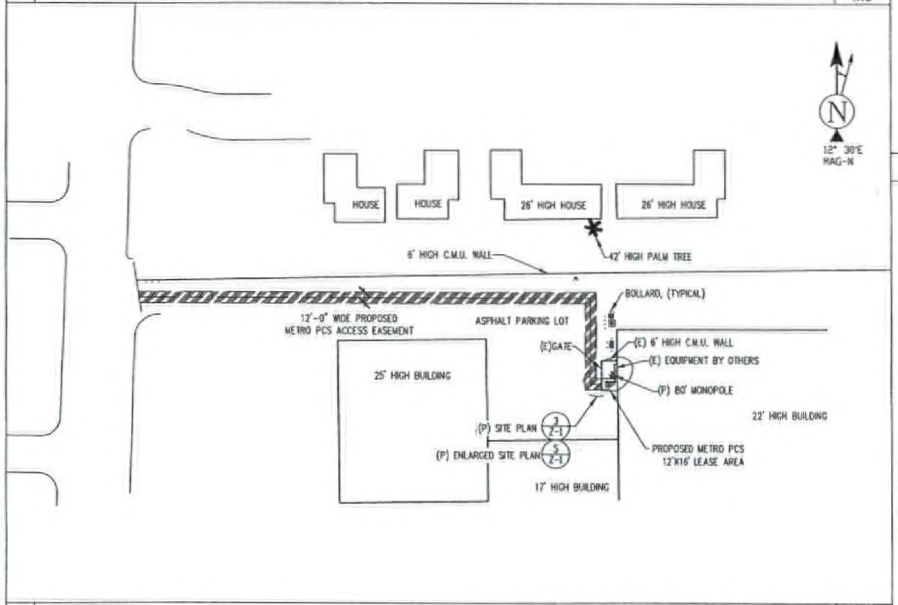
T-1

RECEIVED
JUL 31 2007

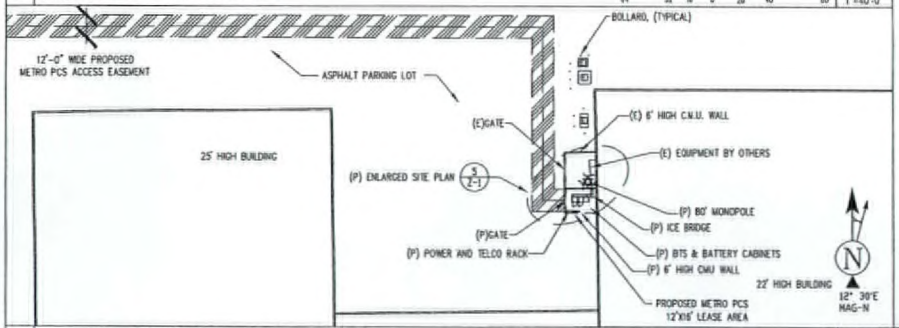
VAR-23560
SUP-23285
02/28/08 PC



1 PROPOSED ANTENNA DETAIL MODEL # KATHREIN-SCALA 742351.02 — SCALE NTS



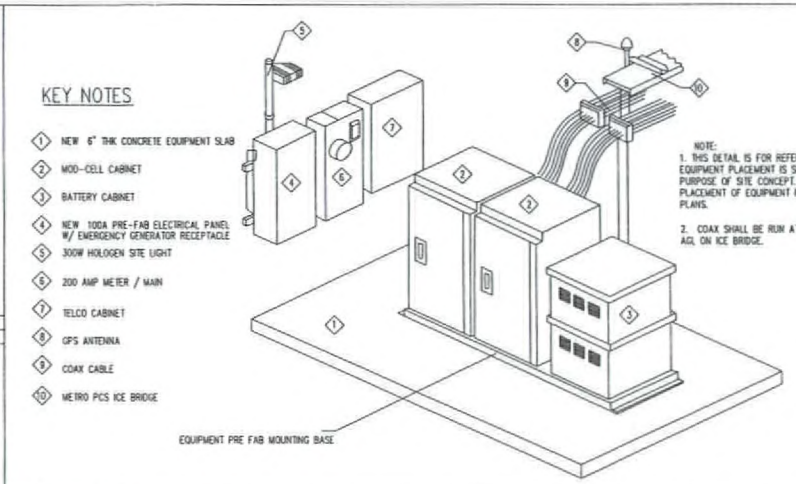
2 PROPOSED OVERALL SITE PLAN — SCALE 1"=40'-0"



3 PROPOSED SITE PLAN — SCALE 1"=20'-0"

KEY NOTES

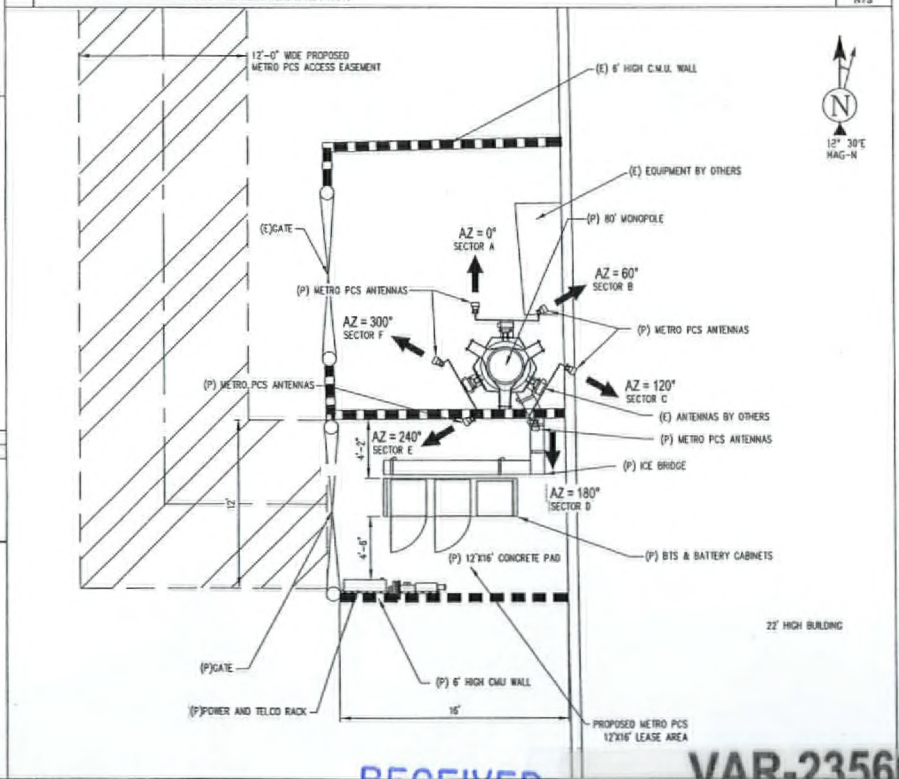
1. NEW 6" THK CONCRETE EQUIPMENT SLAB
2. MOD-CELL CABINET
3. BATTERY CABINET
4. NEW 100A PRE-FAB ELECTRICAL PANEL W/ EMERGENCY GENERATOR RECEPTACLE
5. 300W HOLOGEN SITE LIGHT
6. 200 AMP METER / MAIN
7. TELCO CABINET
8. GPS ANTENNA
9. COAX CABLE
10. METRO PCS ICE BRIDGE



NOTE:
1. THIS DETAIL IS FOR REFERENCE ONLY. EQUIPMENT PLACEMENT IS SHOWN FOR THE PURPOSE OF SITE CONCEPT. THE DETAILED PLACEMENT OF EQUIPMENT IS SHOWN ON SITE PLANS.

2. COAX SHALL BE RUN AT A MIN OF 8'0" AGL ON ICE BRIDGE.

4 PROPOSED EQUIPMENT AREA ISOMETRIC — SCALE NTS



5 PROPOSED ENARGED SITE PLAN — SCALE 1/4"=1'-0"

PROJECT NAME & NUMBER:
CROWN LAS VEGAS
(NORTH JONES) VGS-55

SITE ADDRESS:
NORTH JONES BLVD & US-95
LAS VEGAS, NV 89123

REVISIONS

NO	DESCRIPTION	DATE	BY
1	80% ZONING DRAWING	3/12/07	
2	100% ZONING DRAWING	04/03/07	
3	100% ZONING DRAWING	04/04/07	
4			
5			
6			
7			
8			

PREPARED FOR:

metro PCS

2121 E. WARM SPRINGS RD.
SUITE 1142
LAS VEGAS, NV. 89119

APPROVALS

DATE	BY

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DRAWING TITLE:
PROPOSED
SITE PLANS

SEAL:

Z-1

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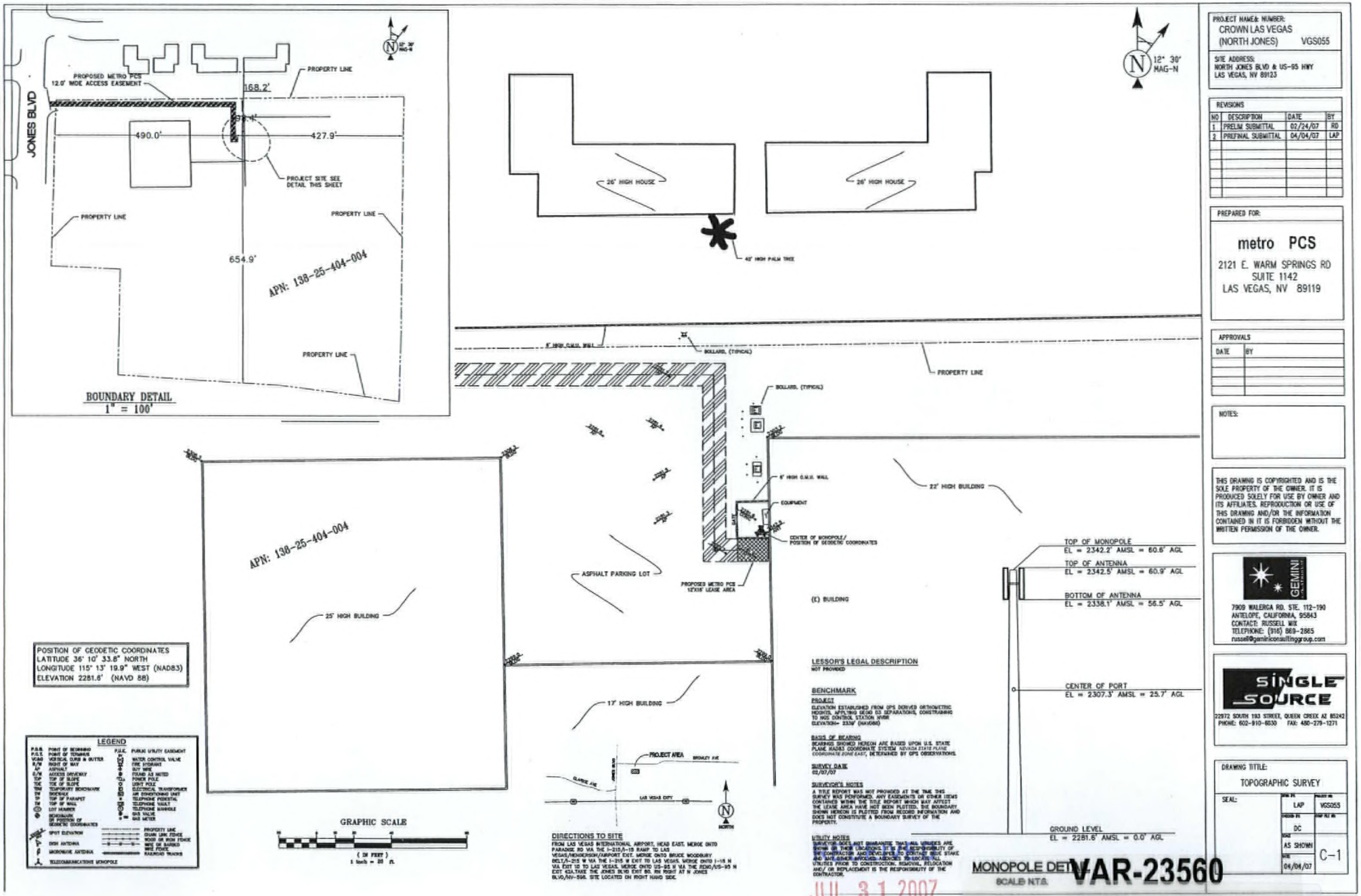
02/28/08 PC



PROJECT NAME& NUMBER:
CROWN LAS VEGAS
(NORTH JONES) VGS055

SITE ADDRESS:
NORTH JONES BLVD & US-95 HWY
LAS VEGAS, NV 89123

REVISIONS

NO	DESCRIPTION	DATE	BY
1	PRELIM SUBMITTAL	02/24/07	RD
2	PREFINAL SUBMITTAL	04/04/07	LAP

PREPARED FOR:

metro PCS
2121 E. WARM SPRINGS RD
SUITE 1142
LAS VEGAS, NV 89119

APPROVALS

DATE	BY

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PHONE: 602-910-6030 FAX: 480-279-1271

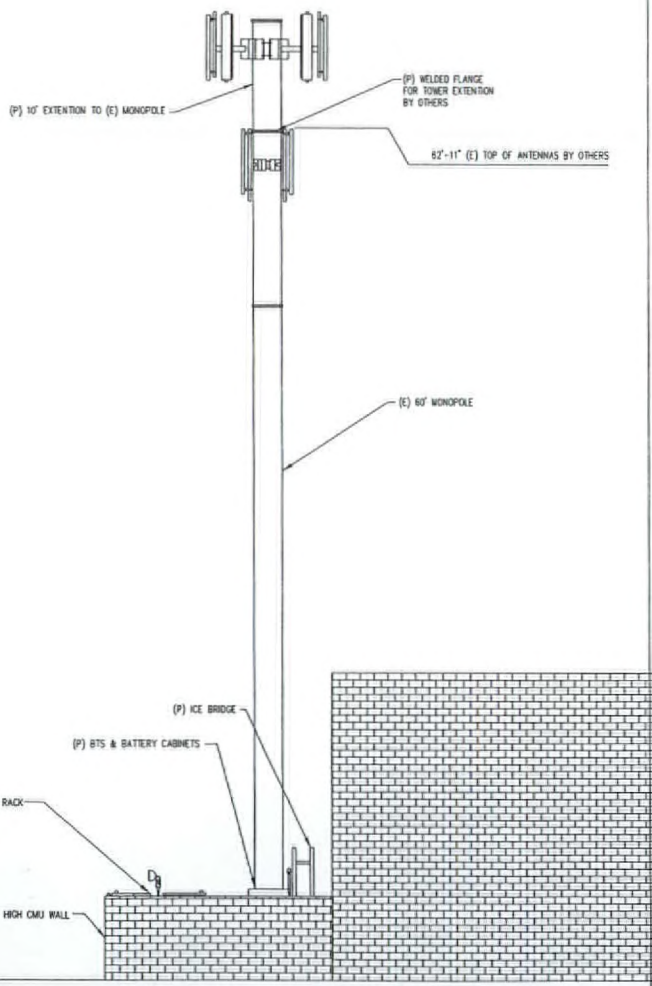
DRAWING TITLE:
TOPOGRAPHIC SURVEY

SEAL:

DRAWN BY:	LAP
PROJECT NO:	VGS055
CHECKED BY:	DC
SCALE:	AS SHOWN
DATE:	04/04/07
SHEET NO:	C-1

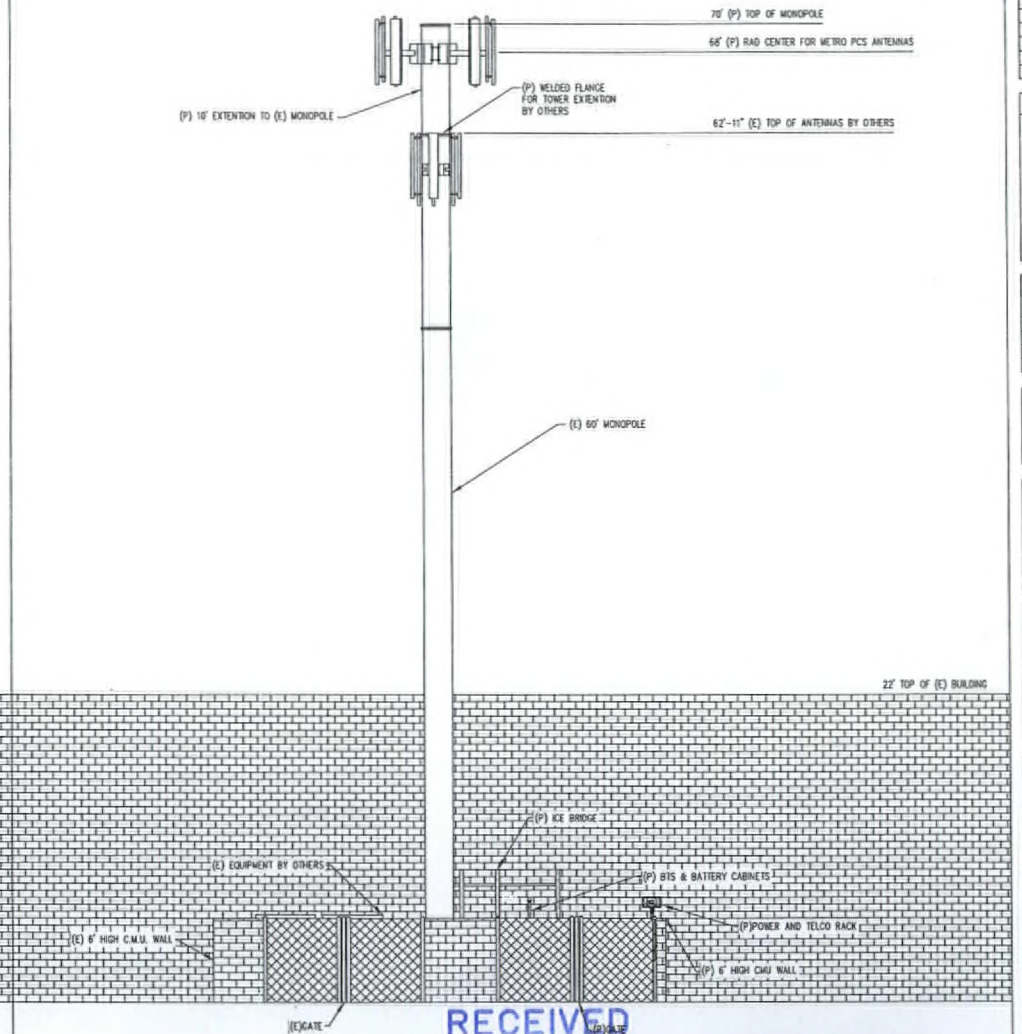
JUL 31 2007

VAR-23560
SUP-23285
02/28/08 PC



1 PROPOSED SOUTH ELEVATION

SCALE 1/4"=1'-0"



2 PROPOSED WEST ELEVATION

SCALE 1/4"=1'-0"

PROJECT NAME& NUMBER:
CROWN LAS VEGAS
(NORTH JONES) VGS-55

SITE ADDRESS:
NORTH JONES BLVD & US-95
LAS VEGAS, NV 89123

REVISIONS

NO	DESCRIPTION	DATE	BY
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2	100% ZONING DRAWING	04/03/07	
3	100% ZONING DRAWING	04/04/07	
4			
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8			

PREPARED FOR:

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& WEST ELEVATIONS

SEAL:

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