

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-26629** APN: 138-22-102-004

Name of Property Owner: Smoke Ranch Development, LLC

Name of Applicant: Great American Capital

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

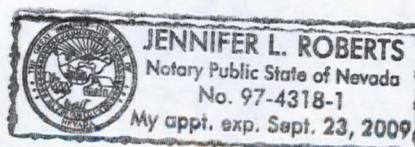
Signature of Property Owner: [Signature]

Print Name: Ronnie Schwartz

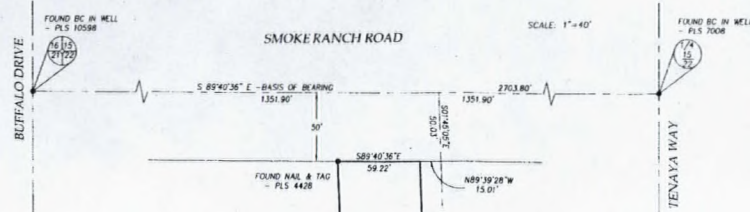
Subscribed and sworn before me

This 20th day of December, 20 07

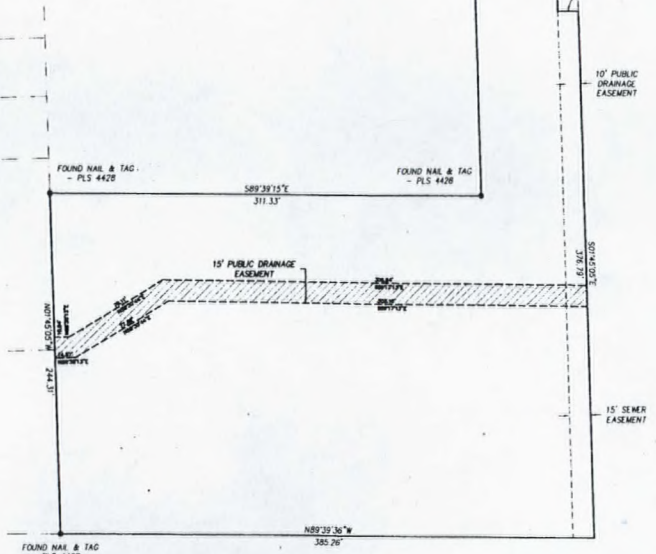
[Signature]
Notary Public in and for said County and State



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EXPRESSIONS
BOOK 43, PAGE 82
OF PLATS
NOT A PART

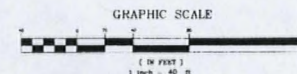


LEGEND

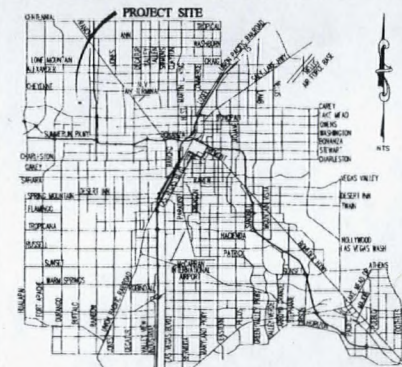
- SUBJECT PARCEL LINE
- EASEMENT LINE
- CENTER LINE
- ADJOINING PROPERTY LINE
- RIGHT-OF-WAY
- FOUND MONUMENT AS INDICATED HEREIN

LEGEND OF TOPOGRAPHIC FEATURES

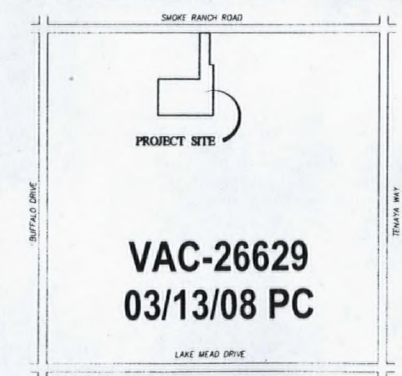
- | SYMBOLS | DESCRIPTIONS |
|----------|-------------------------------|
| [Symbol] | BILLBOARD |
| [Symbol] | ELECTRIC |
| [Symbol] | FLAG |
| [Symbol] | HORIZONTAL & VERTICAL POINT |
| [Symbol] | MAIL BOX |
| [Symbol] | SINGLE PALM TREE |
| [Symbol] | PEDESTRIAN SIGNAL |
| [Symbol] | POST |
| [Symbol] | STAND PIPE |
| [Symbol] | SPOT ELEVATION POINT |
| [Symbol] | SPOT ELEVATION TEXT |
| [Symbol] | TRANSMISSION TOWER |
| [Symbol] | CANTILEVER SIGN |
| [Symbol] | CURB & GUTTER CATCH BASIN |
| [Symbol] | GUY POLE |
| [Symbol] | FIRE HYDRANT |
| [Symbol] | MISC. UTILITY |
| [Symbol] | MAN HOLE |
| [Symbol] | SIGN WITH MULTIPLE POST |
| [Symbol] | STREET LIGHT |
| [Symbol] | LIGHT POLE |
| [Symbol] | UTILITY POLE |
| [Symbol] | BACK TO BACK SIGN POST |
| [Symbol] | SINGLE GATE |
| [Symbol] | SEMI BRIDGE |
| [Symbol] | SINGLE POST SIGN |
| [Symbol] | STREET NAME SIGN |
| [Symbol] | TELEPHONE BOOTH |
| [Symbol] | SINGLE TREE |
| [Symbol] | TRAFFIC SIGNAL |
| [Symbol] | UTILITY PEDESTAL |
| [Symbol] | UTILITY POLE WITH STREETLIGHT |
| [Symbol] | MISC. UTILITY |
| [Symbol] | MULTI USE VALVE |
| [Symbol] | ARROW, LEFT TURN |
| [Symbol] | ARROW, RIGHT TURN |
| [Symbol] | ARROW, LEFT STRAIGHT |
| [Symbol] | ARROW, RIGHT STRAIGHT |
| [Symbol] | ARROW, STRAIGHT |
| [Symbol] | BIKE LANE DESIGNATED |
| [Symbol] | PAINT "EXIT" |
| [Symbol] | PAINT "ONLY" |
| [Symbol] | PAINT "STOP" |
| [Symbol] | HANDICAPPED |
| [Symbol] | PAINT BIKE |
| [Symbol] | BALCONY |
| [Symbol] | BUILDING |
| [Symbol] | BRIDGE |
| [Symbol] | CANOPY |
| [Symbol] | ROAD CENTER LINES |
| [Symbol] | CLIPWIRE |
| [Symbol] | CONTOUR ELEVATION TEXT |
| [Symbol] | CONTROL POINT TEXT |
| [Symbol] | CURB |
| [Symbol] | DIRT ROAD |
| [Symbol] | COLT FAIRWAY |
| [Symbol] | FENCE |
| [Symbol] | GRID ANNOTATION |
| [Symbol] | GUTTER |
| [Symbol] | INDEX CONTOUR |
| [Symbol] | INTERMEDIATE CONTOUR |
| [Symbol] | MANMADE FEATURES |
| [Symbol] | OBSCURED BUILDING |
| [Symbol] | ASPHALT PAVEMENT |
| [Symbol] | DIRT OR TRASH PILES |
| [Symbol] | SWIRLING POOL |
| [Symbol] | RETAINING WALL |
| [Symbol] | PAVED ROAD |
| [Symbol] | ROCKY OUTCROPPINGS |
| [Symbol] | RAILROAD |
| [Symbol] | SANDTRAP |
| [Symbol] | STAIRS |
| [Symbol] | TANKS |
| [Symbol] | GOLF TEE |
| [Symbol] | TREE LINE |
| [Symbol] | MISC. TEXT |
| [Symbol] | TRAILS |
| [Symbol] | UNDER CONSTRUCTION BUILDING |
| [Symbol] | UTILITY BOX |
| [Symbol] | GUARD RAIL |
| [Symbol] | CONCRETE DITCH |
| [Symbol] | EARTH DITCH |
| [Symbol] | PARKING STRIP |
| [Symbol] | FIELD LINE |



VICINITY MAP



KEY MAP



VAC-26629
03/13/08 PC

LEGAL DESCRIPTION

APN: 138-22-102-004
LOT 2 OF PARCEL MAP FILE 109, PAGE 50
LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 61, PAGE 86 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

SOUTH 89°40'36" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 61, PAGE 86 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

BENCHMARK

C.L.V. BENCHMARK: SLV00222000R
N.A.S.D. 88 ELEVATION: 727.440(2M) 2386.63(1)
RIVET & PLATE IN TOP OF CURB @ SW CORNER OF SMOKE RANCH & BUFFALO CHANNEL

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GREAT AMERICAN SURVEYING & MAPPING, INC.
LABORERS' UNION, LOCAL 1695
1000 S. LAS VEGAS AVENUE, SUITE 200
LAS VEGAS, NV 89102
TEL: (702) 734-1000
WWW.GAMAC.COM

SMOKE RANCH OFFICE COMPLEX
CITY OF LAS VEGAS
PROPOSED PUBLIC DRAINAGE EASEMENT

MAPLEX ENGINEERING INC.
1000 S. LAS VEGAS AVENUE, SUITE 200
LAS VEGAS, NV 89102
TEL: (702) 734-1000
WWW.MAPLEX-ENG.COM

QUALITY CONTROL
DATE: 03/13/08
SCALE: 1"=40'

DATE: 03/13/08
SHEET: 1 OF 1
DRAWING NO: 1165