



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-26611** APN: 125-09-501-003

Name of Property Owner: Barton Maybie

Name of Applicant: Barton Maybie

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

~~_____~~ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

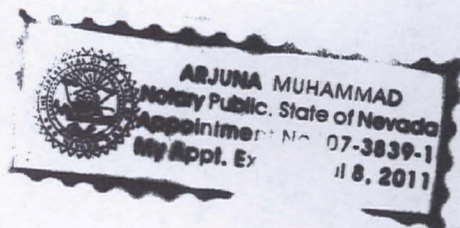
Signature of Property Owner/Authorized Agent: X [Signature]

Print Name: Bart maybie

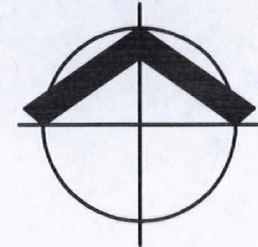
Subscribed and sworn before me

This 25th day of January, 2008


Notary Public in and for said County and State



APN: 125-09-501-003
MAYBIE BARTON



SCALE : 1" = 100'

20' CLARK COUNTY PUBLIC DRAINAGE EASEMENT
RESERVED PER OR: 20040401:01564

MAYBIE BARTON
APN: 125-09-501-003
OR: 20070427:00487

W R G
DESIGN INC.

3011 W. HORIZON RIDGE PARKWAY #100, HENDERSON, NV, 89052
Tel. 702.990.9300 Fax. 702.990.9305
PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS

EXHIBIT "B"
COKE AND MAGGIE EAST

MAYBIE BARTON
LAS VEGAS, NEVADA

PROJECT NO. 3066106.00
DATE: 02/15/08
BY: GKB
SCALE: 1" = 100'
SHEET NO. 1 OF 1

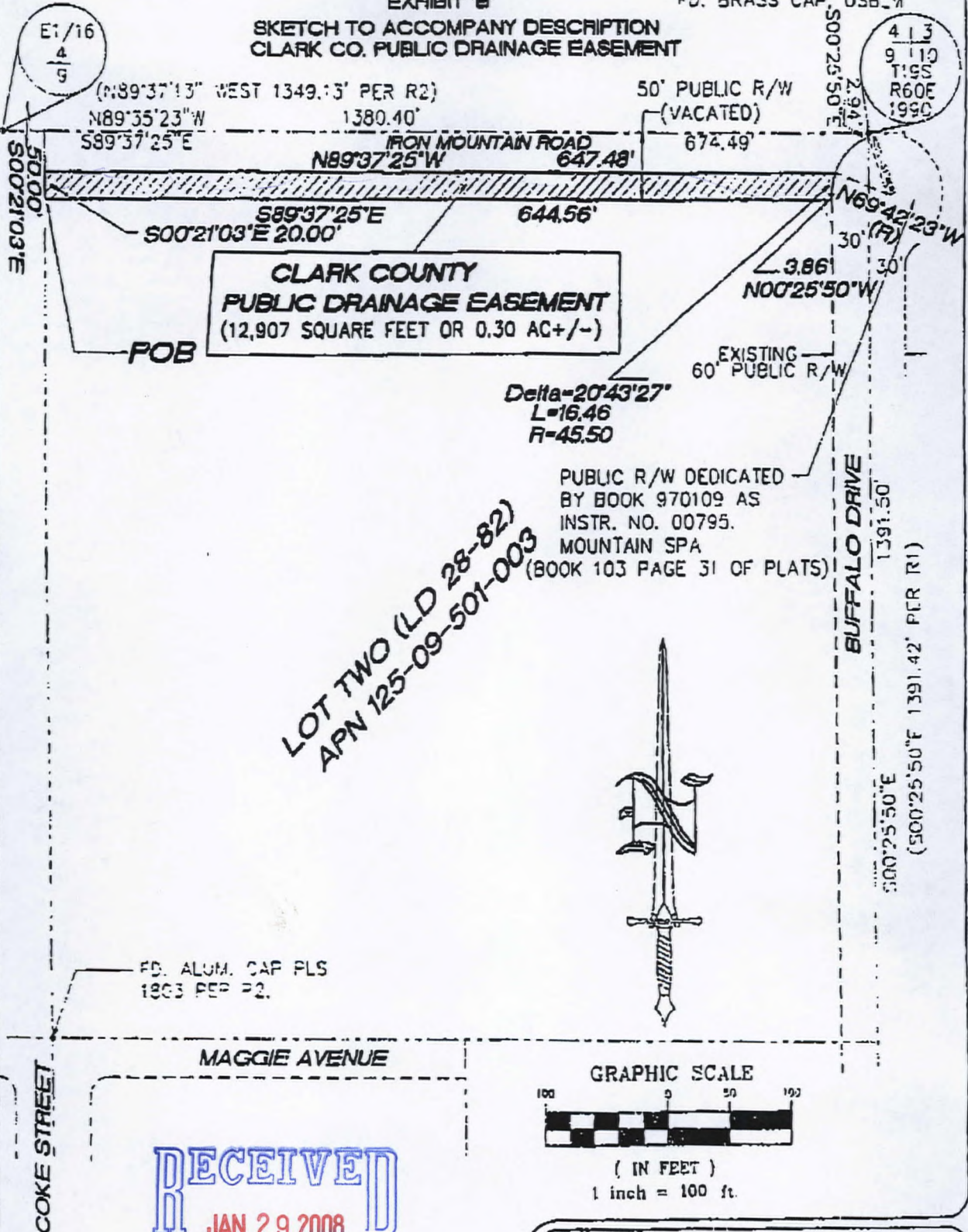
VAC-26611
REVISED
03/13/08 PC

20030714
01152

EXHIBIT 'B'

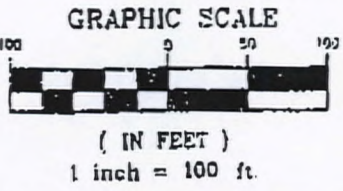
FD. BRASS CAP, USBLM

SKETCH TO ACCOMPANY DESCRIPTION
CLARK CO. PUBLIC DRAINAGE EASEMENT



FILE N/PROJECT/128/0201/SURVEY/128-0201-CC-ESMT-DED1.DWG OR CASE 09-20-42
APN 125-09-501-003
MOUNTAIN SPA

RECEIVED
JAN 29 2008



ORION ENGINEERING AND SURVEYING, INC.
3088 E. SUNSET ROAD, SUITE 9
LAS VEGAS, NEVADA 89120
(702) 738-5821

VAC-26611
03/13/08 PC

MAR. 23. 2004 11:30AM

NO. 4031 P. 14/15